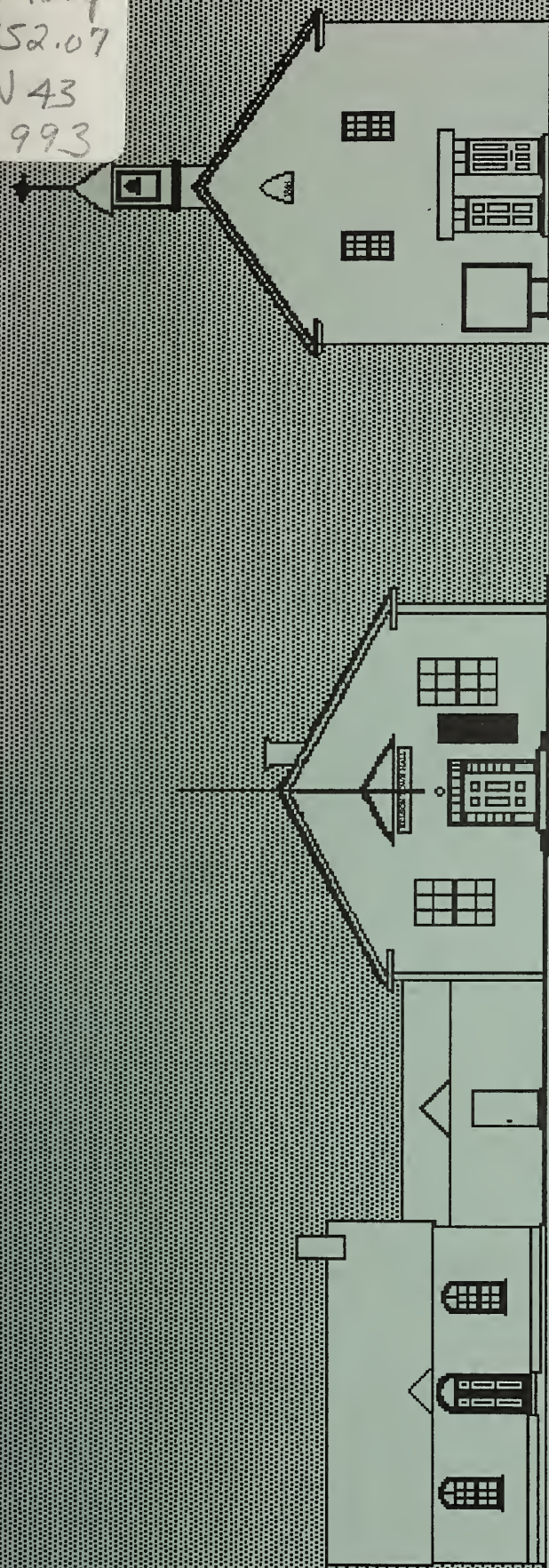


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# *1993 Annual Report*

## **Town of Nelson New Hampshire**

## TOWN GOVERNMENT

### Selectmen's Meeting (847-9043)

Wednesday, 7:00 p.m.

Old Brick Schoolhouse

### Town Clerk/Tax Collector (847-9043)

Tuesday, 9:00 a.m. - 12:00 noon

Wednesday, 6:00 - 9:00 p.m.

Thursday, 9:00 a.m. - 1:00 p.m.

Old Brick Schoolhouse

### Planning Board (847-9043)

2nd Thursday, 7:00 p.m.

Old Brick Schoolhouse

### Zoning Board of Adjustment (847-9043)

1st Tuesday, 7:00 p.m.

Old Brick Schoolhouse

### School Board Meeting

2nd Wednesday, 4:00 p.m.

Nelson School

### Conservation Commission (847-9705)

2nd Tuesday, 7:30 p.m.

Old Brick Schoolhouse

### Town Barn (847-9705)

### Olivia Rodham Memorial Library (847-3214)

Monday 12:30 - 4:30 p.m.

Wednesday 6:30 - 9:00 p.m.

Thursday 2:30 - 5:00 p.m.

Saturday 9:00 a.m. - 12 noon

New hours (starting April 1)

Monday 5:00 - 8:00 p.m.

Tuesday 2:00 - 5:00 p.m.

Wednesday 5:00 - 8:00 p.m.

Thursday 2:00 - 5:00 p.m.

Saturday 9:00 a.m. - 12 noon

**For POLICE, FIRE and/or AMBULANCE, call MUTUAL AID: 352-1100**

## **Rabies Clinic**

A Rabies Clinic to vaccinate cats and dogs will be held in the Nelson Town Hall on Saturday, April 16, 1994, from 9 a.m. to 12 noon.

## **Health Clinics**

The following clinics will be held this year in Nelson in the downstairs of the Congregational Church. Each clinic will run from 10 to 11 a.m. There will be a minimal fee requested for the screenings and flu shots to cover the cost of supplies.

Wednesday, April 27

Blood pressure check

Wednesday, July 27

Blood pressure check

Wednesday, October 26

Cholesterol, glucose, hemoglobin screening, flu shots and blood pressure check

# **ANNUAL REPORTS**

of the

Town Officers

and

Inventory of Ratable Property

of

**NELSON**  
NEW HAMPSHIRE

For Year Ending December 31, 1993

## About the covers:

The front cover shows a possible new site for the Town Library. It would move next to the Town Hall and share a common entrance. See Article 10 for more details.


The back cover is a map of Nelson with road names. This map is used by Fire and Rescue Departments and will also be used as a basis for the E-911 emergency system. If you have any questions or concerns, please contact the Selectmen.





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## **TOWN OFFICERS**

### **Selectmen**

Ethan Tolman	Term expires 1994
Walter Rohr	Term expires 1995
Terry Mednick	Term expires 1996

### **Town Clerk**

Kathy Blaudschun

### **Deputy Town Clerk**

Lee Trudelle  
(appointed)

### **Tax Collector**

Kathy Blaudschun

### **Deputy Tax Collector**

William R. Robertson  
(appointed)

### **Road Agent**

Winston O. French

### **Police Chief**

Richard Descoteaux

### **Fire Chief**

Richard J. Lothrop

### **Emergency Management Officer**

Richard J. Lothrop

### **Health Officer**

Selectmen

### **Sexton**

Winston H. French

### **Auditor**

Richard J. Lothrop

### **Treasurer**

John B. Wright

(serving one-year terms)

### **Moderator**

John R. Bradshaw  
(two-year term expires 1994)

## **TOWN OFFICERS**

### **Trustees of the Trust Fund** (Members of the Cemetery Board)

Theresa M. Upton	Term expires 1994
Sylvia Wright	Term expires 1995
Roberta Wingerson	Term expires 1996

### **Cemetery Board**

Al Struthers	Term expires 1994
Winston H. French	Term expires 1995

### **Trustees of the Library**

Dorothy M. French	Celia Wiechert	Henry M. Fuller
Lee Trudelle		Term expires 1995
Henry Putzel		Term expires 1996

### **Zoning Board of Adjustment**

Richard Descoteaux	Term expires 1994
Denise Kearns	Term expires 1994
Michael Blaudschun	Term expires 1995
Robert Germeroth	Term expires 1996
Kim Rich	Term expires 1996

### **Planning Board**

Dave Patek	Term expires 1994
Russ Thomas	Term expires 1994
Tom Newcombe	Term expires 1995
Marion Raynor	Term expires 1996

### **Road Equipment Committee**

Frank E. Upton, Jr.	Term expires 1994
Barry Tolman	Term expires 1995
Frank W. Ball	Term expires 1996

### **Supervisors of the Checklist**

Beatrice Warner	Term expires 1994
Joan M. Warner	Term expires 1996
Rita Schillemat	Term expires 1998

### **Conservation Commission** (appointed)

Bud French	Roberta Wingerson
Barbara Fraser	James Jarvela
Frankie Brackley Tolman	

**Bookkeeper**  
(appointed)  
Donna C. Kidd

**Town Officers' Assistant**  
(appointed)  
Mary E. Davis



## REPORT OF THE SELECTMEN

1993 was a busy and productive year for your Selectmen. There are currently a number of a issues facing the Town which will require continuing effort on the part of Nelson officials and citizens alike. In no special order of importance, there follows a list of situations which concern the Selectmen:

**Route 9 bypass** -- We are told that work is on schedule for the completion of this project. One of the Selectmen's major concerns is the pollution of Granite Lake as a result of excessive run-off from the highway construction. The Granite Lake Association has taken a leading role in stimulating positive action from the state and federal agencies which are involved with this problem. At a public meeting sponsored by the Lake Association in early January, we were informed that clean-up efforts will be made in the fall of 1994. The Selectmen of Nelson and Stoddard, and the Nelson Conservation Commission and Planning Board support the private groups and lake area residents in their commitment to see this problem through to an acceptable resolution.

Another concern to the Selectmen is the fact that the Town and the State have not yet reached agreement regarding the eventual disposition of the section of existing Route 9 which passes through Nelson. The current situation is that the Town has agreed, once the bypass is in service, to do summer and winter maintenance of the "old" road from its junction with the Nelson road westerly to the Sullivan town line. The State has agreed to fully maintain the section between the Nelson Road easterly to the bypass interchange, and to repair and resurface the Old Concord Road and its bridges, so allowing an alternative to the bypass. The State has also offered to provide summer maintenance of existing Route 9 from the bypass interchange easterly to the Stoddard town line, if Nelson agrees to undertake the winter maintenance of this section.

While this is a much better prospect than that which was originally proposed by the State prior to negotiation by the Selectmen, we are of the unanimous opinion that the State should remain responsible for both summer and winter maintenance of the "old" roadway, from the interchange to the Stoddard line. To do otherwise would be an injustice. As is evident, there are major, permanent costs associated with the maintenance of approximately 3 miles of paved, two-lane roadway -- costs which this Town can ill afford. The Selectmen believe that the State can eventually be persuaded to agree with our position if we all remain united. We urge public support in this matter.

**New Fire Station** -- At last year's Town Meeting, \$28,000 was appropriated for the removal and reconstruction of the existing state shed off the present Route 9. Those funds have not yet been expended, due to delays by the State and Park Construction. This undertaking is expected to commence next spring. It will bring about a major improvement in the Town's public facilities, and we look forward to the project's successful completion.

**Library proposal** -- New this year is a proposal by the Trustees of the Olivia Rodham Memorial Library to either build a new facility or move the present library and add to it. In either case, it is suggested that the best location would be north of and connected to the Town Hall. The Selectmen are enthusiastic about this proposal and trust that any problems it raises can be overcome. This project has the potential for releasing new and positive energy in the community and the end result is expected to be a major long-term improvement in both the Library and the Town Hall.

**Lawsuit relative to Class 6 roads** -- Together with the Town of Harrisville and several private individuals, Nelson has been named in a civil suit brought by John Hansel of Harrisville. The intent of the suit is to close to public access certain roads in both towns which are believed by their Selectmen to be Class 6 roads, and thus available for use by the public. The section of road in Nelson is relatively short. In and of itself, this roadway is primarily of concern to the abutting landowners. However, the Selectmen of both towns agree that the precedent which might be set by this case is potentially quite damaging. Whatever interest a town may have in its Class 6 roads should be protected for public benefit. Hiking, horseback riding, cross-country skiing, snowmobiling and other future uses should not be surrendered for the benefit of a private individual.

To maintain a positive direction on each of the above matters, as well as carry on on routine Town business, will require continued effort by the Selectmen, other Town officials and the support of all residents. Fortunately, Nelson is blessed with a very strong culture of community effort. As always, the several persons, committees and boards of Town officials have been a pleasure to work with, and we commend without reservation all those who have given so freely of their time and effort during the past year.

### **SELECTMEN'S CERTIFICATE**

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Ethan C. Tolman  
Walter H. Rohr  
Terry A. Mednick

### **AUDITOR'S CERTIFICATE**

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 1993.

The records and accounts include those of the Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of the Trust Funds, Cemetery Board, Library Trustees and Boat Agent.

To the best of my knowledge and belief, I certify that the accounts and records of the above are true and correct.

Richard J. Lothrop  
Auditor



## TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 8th day of March, 1994, at 12:00 noon to act upon the following articles:

POLLS will open at 12:00 noon and close at 8:00 p.m.

BUSINESS MEETING will start at 7:00 p.m.

### ARTICLES OF A GENERAL NATURE

1. To choose necessary Town Officers for the year ensuing.
2. To see if the Town will vote to raise and appropriate the sum of \$84,380 to defray Town charges for the year ensuing. (The 1993 appropriation was \$80,400.)
3. Shall the Town accept the provision of RSA 33:7, providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to incur debt and issue tax anticipation notes.
4. To see if the Town will accept the provisions of RSA 80:42, IV and 80:80, IV providing that any town at an annual meeting may adopt an article authorizing indefinitely, until rescinded, the Selectmen to transfer tax liens for nonpayment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise. Such conveyance shall be by deed following either public auction or advertised sealed bid, or may be otherwise disposed of as justice may require.
5. Shall the Town accept the provisions of RSA 31:95-b, providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from state, federal or other governmental units or private sources which may become available during the fiscal year.
6. To see if the Town will vote to authorize the Selectmen to accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.
7. To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Revaluation Capital Reserve Fund. The Selectmen do not recommend this appropriation. (The 1993 appropriation was \$1. The current fund balance is \$10,191.)
8. To see if the Town will vote to raise and appropriate the sum of \$9,452 for the support of the Town Library. (The appropriation for 1993 was \$7,025.)
9. Shall the Town accept the provisions of RSA 202-A:4-c, providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from state, federal or other governmental units or private sources which may become available during the fiscal year.
10. To see if the Town will vote to raise and appropriate the sum of \$100,000 (gross budget) for the moving and construction of new facilities for the Town Library. The purpose of this project is to enlarge the library and to ensure handicap accessibility. The facility is to be located on the Quigley lot, beside the Town Hall. The Library and Town Hall will be connected by a foyer which will also house the toilets, furnace, and the main entrance for both buildings. With Town approval and authorization, the funding sources for this project shall include the following: a withdrawal of \$30,000 from the Town Hall/Brick Schoolhouse Capital Reserve Fund; the raising of \$20,000 from general taxation; a contribution of the remaining balance of the Library Trust Fund (\$1,000); grants from the state for library building projects (about \$20,000) and Town Building improvement projects (amount unknown). The balance of necessary funds will be raised from donations. The estimated total cost for this project is expected to be between \$85,000 and \$100,000.
11. To see if the Town will vote to raise and appropriate the sum of \$1,800 as its fair share of the operating costs of the Home Health Care and Community Services. (The appropriation for 1993 was \$1,800.)
12. To see if the Town will vote to raise and appropriate the sum of \$544 as its fair share of the operating costs of Monadnock Family and Mental Health Service. (The 1993 appropriation was \$544.)

13. To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Town Hall or Old Brick Schoolhouse, it being understood that no withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation. (In 1993, \$1 was appropriated. The current fund balance is \$43,015.)
14. To see if the Town will authorize withdrawal of up to \$1,050 from the Town Hall/Schoolhouse Capital Reserve Fund for use as matching funds for a grant from the Governor's Office of Energy and Community Services to improve the energy efficiency of the Old Brick Schoolhouse. In the event that no funds are available from the State, no withdrawal will be made. The Selectmen recommend this appropriation. (no withdrawal in 1993.)
15. To see if the Town will vote to raise and appropriate the sum of \$1,500 to replace the Town Hall fuel oil tank with two new tanks and to build an insulated enclosure in the crawlspace to help prevent sewer pipe freeze-ups. This article is related to article 10.
16. To see if the Town will permit the use of the Town Hall and the lower floor of the Old Brick Schoolhouse by residents of Nelson for free public cultural and civic events (such as art or craft exhibits, readings, lectures, discussions of public concerns, and town social events, such as the New Year's potluck supper and contradance, etc.) rent-free. The responsible resident would pay maintenance fees for electricity and heat, and guarantee the clean-up of the space(s) so used. (by petition) The Selectmen do not recommend this article.

ARTICLES DEALING WITH PLANNING & ZONING

17. To see if the Town will vote to raise and appropriate the sum of \$544 as the Town's share for membership in the Southwest Regional Planning Commission. (The 1993 appropriation was \$538.)
18. To vote on the proposed amendment to the Nelson Zoning Ordinance (written ballot required):

The following amendment to the Nelson Zoning Ordinance was written by the Nelson Planning Board, in consultation with the Nelson Zoning Board of Adjustment. The purpose of the amendment is to clarify the wording of this section so that it conforms with longstanding practice. This amendment was unanimously approved at the public hearing held on Thursday, January 13, 1994.

24.3 A lot may have less than 200 feet of frontage along a Class V or better road, provided that the total area of the lot is at least 5 acres, and that no more than one dwelling unit is constructed on the lot. The permitted minimum road frontage shall be determined by the combination of lot size and setback of the dwelling unit from the street line, as follows:

If Lot Size is at least:	And the Distance Between the Dwelling Unit and the Street Line is at least:	Then the Permitted Minimum Road Frontage shall be:
5 acres	75 feet	180 feet
8 acres	95 feet	160 feet
10 acres	115 feet	140 feet
12 acres	145 feet	120 feet
15 acres	165 feet	100 feet
20 acres	195 feet	75 feet
25 acres	225 feet	50 feet

In no case shall the minimum road frontage be less than 50 feet.

ARTICLES DEALING WITH SERVICE AND PROTECTION

19. To see if the Town will vote to raise and appropriate the sum of \$3,000 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls. (The appropriation for 1993 was \$3,000.)
20. To see if the Town will vote to raise and appropriate the sum of \$5,000 for the proper expenses of the Police Department. (The 1993 appropriation was \$3,000.)
21. To see if the Town will vote to raise and appropriate the sum of \$3,000 for the Special Police Detail necessitated by construction of the Route 9 Bypass. This amount will be reimbursed by the general contractor. (The 1993 appropriation was \$3,000.)



22. To see if the Town will vote to raise and appropriate the sum of \$5,000 for the proper expenses of the Fire Department and Rescue Squad. (The 1993 appropriation was \$5,000.)

23. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen recommend this appropriation. (No money was appropriated in 1993. The current fund balance is \$41,499.)

24. To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Capital Reserve Fund devoted to the repair, reconstruction or replacement of the Fire Station, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department. The Selectmen recommend this appropriation. (The 1993 appropriation was \$1,000. The current fund balance is \$5,696.)

25. To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purchase of 2 dry hydrants.

#### ARTICLES DEALING WITH ROADS

26. To see if the Town will vote to raise and appropriate the sum of \$128,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges. (The 1993 appropriation was \$122,000.)

27. To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Selectmen do not recommend this appropriation. (The 1993 appropriation was \$10,000. The fund balance is now \$60,728.)

28. To see if the Town will vote to raise and appropriate the sum of \$56,252.97 for the purchase of a used John Deere loader and authorize the withdrawal of this entire sum from the Road Equipment Capital Reserve Fund for this purpose. The Selectmen recommend this appropriation. (The old loader is to be sold and the resulting income will be deposited in the General Fund.)

29. To see if the Town will vote to raise and appropriate the sum of \$35,000 for the purchase of a new, one-ton 4x4 truck with dump body, snowplow and sander. This sum is to be raised from general taxation, or by withdrawing \$20,000 from the Road Equipment Capital Reserve Fund and raising the remaining \$15,000 from general taxation, or in such other manner as the Town may vote. If the Town should vote to raise all or part of this sum through bonds or notes, will the Town authorize the issuance of said bonds or notes, in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon? (if bonds or notes are involved, a 2/3 ballot vote is required) The Selectmen do not recommend this appropriation.

30. To see if the Town will vote to raise and appropriate the sum of \$15,000 for repair of bridges and box culverts. This sum is to be nontransferable and non-lapsing for two years or until the completion of the projects, whichever comes first. The Selectmen do not recommend this appropriation.

#### OTHER ARTICLES

31. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 16th day of February in the year of Our Lord, nineteen hundred ninety-four.

A true copy of the warrant, Attest:

Ethan Tolman

Terry Mednick

Walter Rohr

Selectmen  
Town of Nelson, New Hampshire

## ESTIMATED TOWN CHARGES - 1994

### Article #2

(a)	TOWN OFFICERS SALARIES	
	Selectman No.1	600
	Selectman No.2	500
	Selectman No.3	500
	Moderator	50
	Tax Collector, Town Clerk & Deputy	11,780
	Treasurer	350
	Police Chief	100
	Fire Chief	100
	Auditor	100
	Withholding	1,000
	TOTAL (a)	<hr/> 15,080
(b)	TOWN OFFICERS EXPENSES	
	Telephone	670
	Assoc. Dues & Expenses	600
	Registry of Deeds	1,000
	Publishing Town Reports	1,700
	Clerical/Bookkeeping	15,000
	Withholding	1,230
	State permits, licenses, fees	600
	Conservation Commission	100
	Office Supplies & Misc.	4,000
	TOTAL (b)	<hr/> 24,900
(c)	MISCELLANEOUS	
	Property Appraisal	3,000
	Election Expenses	600
	Cemetery	2,100
	Government Buildings	12,500
	Planning & Zoning	700
	Legal Expenses	2,500
	Advertising	350
	Streetlighting	450
	Assistance	1,500
	Old Home Day	350
	Patriotic Purposes	350
	Insurance	19,000
	Tax Maps	1,000
	TOTAL (c)	<hr/> 44,400
	TOTAL ARTICLE 2	<hr/> 84,380

# BUDGET / COMPARATIVE STATEMENT

EXPENSES	Carry Over from 1992	Approp. 1993	Expended 1993	Under(Over) spent	Carry Over to 1994	Approp. 1994
<b>GENERAL GOVERNMENT</b>						
Town Officers Salaries		12,650	14,216	(1,566)		15,080
Town Officers Expenses		24,900	23,322	1,578		24,900
Election Expenses		600	440	160		600
Cemetery		2,100	1,606	494		2,100
Government Buildings		12,500	12,956	(456)		12,500
Property Appraisal		3,500	2,700	800		3,000
Planning & Zoning		700	526	174		700
Legal Expenses		2,500	0	2,500		2,500
Advertising		350	424	(74)		350
SW Regional Planning Article		538	538	0		544
Tax Maps		1,000	1,025	(25)		1,000
<b>PUBLIC SAFETY</b>						
Police Dept. Article		3,000	3,985	(985)		5,000
Police Dept. Rt. 9 Detail		3,000	7,700	(4,700)		3,000
Fire Dept. Article		5,000	3,345	1,655		5,000
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>						
Roads: Combined Article		122,000	124,834	(2,834)		128,000
Streetlighting		400	446	(46)		450
<b>HEALTH</b>						
HHCCS/MFMHS Articles		2,344	1,079	1,265		2,344
Ambulance Article		3,000	3,343	(343)		3,000
<b>WELFARE</b>		1,500	30	1,470		1,500
<b>CULTURE &amp; RECREATION</b>						
Library Article		7,025	5,356	1,669		9,452
Patriotic Purposes		350	266	84		350
Old Home Day		350	350	0		350
<b>CAPITAL OUTLAY ARTICLES</b>						
Town Hall Grant ('92)	10,000	0	7,835	2,165		
Copier for Town Offices ('93)		1,400	1,395	5		
Survey of Former Dump ('93)		600	300	300	300	
Bridge Repair ('93)		4,000	1,519	2,481	2,481	
Hot Pressure Washer ('93)		2,395	2,395	0		
Cabot Road Upgrade ('93)		6,000	7,285	(1,285)		
Move State Structures ('93)		28,000	0	28,000	28,000	
4" Fire Hose ('93)		2,000	1,825	175		
Portable Radio ('93)		1,000	450	550		
Rebuild Granite Lake Bridge						15,000
1 Ton 4x4 Plow Truck						35,000
Two Dry Hydrants						2,000
Brick Schoolhouse Repairs						1,050
<b>OPERATING TRANSFERS OUT</b>						
Cemetery Trust Fund Transfer		0	200	(200)		
Payments to Cap Res Funds						
1993 Articles		11,002	11,002	0	0	
1994 Articles						31,002

EXPENSES	Carry Over from 1992	Approp. 1993	Expended 1993	Under(Over) spent	Carry Over to 1994	Approp. 1993
<b>MISCELLANEOUS</b>						
Insurance	0	17,000	18,892	(1,892)	0	19,000
<b>SUBTOTAL</b>	10,000	282,704	261,586	31,118	30,781	482,525
<b>OTHER</b>						
County		88,000	80,931	7,069		81,000
School	386,338	614,854	586,338	414,854	414,854	724,957
Overlay (Abatements & Discounts)		5,000	1,981	3,019		5,000
Tax Sales	0	75,000	41,160	33,840	0	55,000
<b>TOTAL</b>	396,338	1,065,558	971,995	489,901	445,635	1,348,482
REVENUES	Carry Over from 1992	Estimated	Received	Excess/ (Shortage)	Carry Over to 1994	Estimated for 1994
<b>TAXES</b>						
Property Taxes	82,307	949,341	812,900	(218,748)	162,796	1,019,829
1993 Taxes Bought by the Town		75,000	41,160	(33,840)		55,000
Yield Taxes	77	5,000	3,366	(1,711)	688	5,000
Interest & Costs		12,000	15,512	3,512		14,000
Land Use Change Tax		5,000	0	(5,000)		3,000
<b>INTERGOVT REV</b>						
State Block Grants		40,000	43,980	3,980		44,000
State GEO Grant	5,000	0	3,917	(1,083)		1,050
Federal Snow Removal		0	1,240	1,240		0
<b>LICENSES &amp; PERMITS</b>						
Motor Vehicle Permit Fees		37,000	42,449	5,449		42,000
Dog Licenses		400	431	31		400
Permits, Filing fees, Etc		2,000	1,743	(257)		2,000
Boat Fees		400	1,066	666		1,100
<b>CHARGES FOR SERVICES</b>						
Income from Depts: Cemetery		350	2,525	2,175		1,000
Rental of Town Property		4,500	3,990	(510)		4,500
Police Dept. Rt. 9 Detail		3,150	8,935	5,785		3,150
<b>MISCELLANEOUS REV</b>						
Interest on Deposits		4,000	4,729	729		4,000
Sale of Town Property		1,000	571	(429)		1,000
NHMA Ins. Trust Div.		500	948	448		500
Cable Franchise Fee		500	697	197		700
Miscellaneous		500	1,499	999		500
Workers Comp Refund		0	10,315	10,315		8,000
Ashuelot Valley Refuse Refund		0	2,859	2,859		0
<b>OTHER FINANCING SOURCES</b>						
Library Building Project (Grants and Donations)						50,000
Withdrawals - Cap Res Fu	5,000	0	0	(5,000)	3,917	87,303
Cemetery Trust Fund Interest		450	337	(113)	0	450
<b>TOTAL</b>	92,384	1,141,091	1,005,169	(228,306)	167,401	1,348,482



# STATEMENT OF APPROPRIATION OF TAXES ASSESSED

1993

Total Town, School & County appropriations		978,489
Less estimated revenues		132,103
Subtotal		<u>846,386</u>
Less reimbursements: shared revenues		12,327
Subtotal		<u>834,059</u>
War Veterans Credit	3,700	
Overlay	5,063	
Subtotal	<u>8,763</u>	<u>8,763</u>
Gross Property Taxes		842,822
Less Veterans Credit		<u>(3,700)</u>
Net Property Tax Commitment		839,122

## SUMMARY OF INVENTORY VALUATION

1993

Land	6,250,744	
Land-Current Use	288,596	
Land-Conservation Restriction Assessment	234	
Buildings	11,550,390	
Mobile Homes	40,150	
Public Utilities	<u>291,017</u>	
Total Valuations Before Exemptions		18,421,131
Less Exemptions: RSA 72:39 & 72:43A		<u>55,000</u>
Net Valuation for Tax Computation		18,366,131

Tax Rate per \$1,000 valuation: \$45.89  
(Town: \$8.42 County: \$4.36 School: \$33.11)

## SCHEDULE OF TOWN PROPERTY

DESCRIPTION		AMOUNT
Town Hall	land & building	100,000
	furniture & equipment	5,000
Library	land & building	21,400
	furniture & equipment	7,000
Fire Dept	land & building	11,055
	furniture & equipment	100,000
Highway Dept	land & building	60,000
	furniture & equipment	95,000
School	land, building & equipment	600,000
Old Brick Schoolhouse	land & building	66,050
Hale Dam Site	land	200
City Hill (Black Top)	land	4,450
Other land & buildings		<u>23,600</u>
	TOTAL	1,093,755



**BALANCE SHEET**  
as of December 31, 1993

**ASSETS**

Cash		
In hands of Treasurer		317,284
Capital Reserve Funds		
Road Equipment	50,728	
Dump	13,462	
School District	6,182	
Town Hall/Schoolhouse	43,014	
Fire Equipment	41,499	
Police Equipment	250	
Fire Station	4,696	
Revaluation	10,190	
Total Capital Reserve Funds		170,021
Total Trust Funds (Cemetery and Library's)		12,475
Money In-Transit to Capital Reserve Accounts		11,202
Total Amounts Due to the Town		
Unredeemed Taxes:		
(a) Levy of 1992	33,464	
(b) Levy of 1991	26,702	
Total Unredeemed Taxes		60,166
Uncollected Taxes		
Levy of 1993 - Property	102,630	
Levy of 1993 -Timber Yield	688	
Total Uncollected Taxes		103,318
<b>TOTAL ASSETS</b>		<b>674,466</b>

**LIABILITIES**

Accounts Owed by the Town		
Unexpended Balance of Special Appropriation	28,300	
School District Tax Payable	414,854	
Total Accounts Owed by Town		443,154
Total Capital Reserve Funds		170,021
Total Trust Funds (Cemetery and Library's)		12,475
Money In-Transit to Capital Reserve Accounts		11,202
Total Liabilities		636,852
Fund Balance - Current Surplus (Deficit)		37,614
<b>GRAND TOTAL</b>		<b>674,466</b>

**CHANGES IN FINANCIAL CONDITION**

Fund Balance December 31, 1993	37,614
Fund Balance December 31, 1992	31,953
Change in Financial Condition	5,661

**TAX COLLECTOR'S REPORT\***

Levy of 1993

Calendar Year 1993

## DR

Taxes committed to Collector		
Property taxes	841,016	
Land use change tax	0	
Timber yield tax	3,977	844,993
Overpayments		1,876
Interest, fees & costs collected		907
		<u>847,776</u>
	Total debits	

## CR

Remittances to Treasurer		
Property taxes	738,258	
Land use change tax	0	
Timber yield tax	3,289	
Interest, fees & costs collected	907	
Overpayments	1,876	744,330
Abatements of property taxes		128
Uncollected taxes as of 12-31-93		
Property taxes	102,630	
Land use change tax	0	
Timber Yield Tax	688	103,318
		<u>847,776</u>
	Total credits	

Levy of 1992

Calendar Year 1993

## DR

Taxes committed to Collector		
Property taxes	82,919	
Land use change tax	0	
Timber yield tax	77	
Overpayments	0	82,996
Interest, fees & costs collected		5,887
		<u>88,883</u>
	Total debits	

## CR

Remittances to Treasurer		
Property taxes	82,919	
Land use change tax	0	
Timber yield tax	77	
Interest, fees & costs collected	5,887	88,883
Overpayments		0
		<u>88,883</u>
	Total credits	

\*All figures to nearest dollar

Respectfully submitted,  
Kathleen F. Blaudschun  
Tax Collector

**SUMMARY OF TAX LIEN ACCOUNTS\***

Year ending December 31, 1993

	DR	Levy of	
	1992	1991	1990
Unredeemed Tax Liens as of 1-1-93		33,122	17,236
New tax liens in 1993	41,160		
Interest collected in 1993	259	1,329	6,292
Collection costs repaid in 1993	286	106	447
Total debits	41,705	34,557	23,975

	CR		
Redeemed tax liens in 1993	7,580	6,300	17,125
Property Deeded to Town	116	119	111
Interest & cost collected in 1993	545	1,436	6,739
Unredeemed tax liens as of 12-31-93	33,464	26,702	0
Total credits	41,705	34,557	23,975

\*All figures to nearest dollar

**UNREDEEMED TAX LIENS \*\***

AS OF 12-31-1993

	1992	1991
Brewster, Benjamin	2,846.24	
Dickie, Gordon & Chartier, Laurie	5,080.00	4,822.46
Geddes, Paul K	3,400.78	3,194.82
Hutchins, Claude Sr. & Anna May	1,388.44	1,423.50
Hutchins, Claude Jr. & Cynthia	2,124.23	2,175.58
Hutchins, Clyde W.	206.87	
Hutchins, Clyde Walter	759.78	697.54
Hutchins, Ricky F. & Deborah	668.96	674.55
Hutchins, Victor	392.77	95.29
Laughlin, Christopher & Desmond, Michael	3,767.73	3,811.28
Madden, Kermit & Sally		43.50
Matheson, Evan & Cynthia	119.39	20.75
Martin, Leslie	23.00	
Murdough (Estate)	583.34	597.36
Quigley, Terrance & Martha	432.93	445.81
Struthers, Parke Jr.	1,500.09	1,253.23
Suttenfield, William	3,190.98	
Upton, (Hiers) Frank E. Upton		382.87
Tolman, Ethan & Pamela	6,978.34	7,063.49
Total outstanding liens	33,463.87	26,702.03

\*\*Plus interest and costs

Respectfully submitted,  
Kathleen F. Blaudschun  
Tax Collector

**TOWN TREASURER'S REPORT**  
for year ending December 31, 1993

Town Sexton		6,515.00
Rental of Town Buildings	3,990.00	
Cemetery Lots	2,525.00	
Town Clerk		44,679.35
Motor Vehicle Permits	42,449.00	
Titles	256.00	
Dog Licenses	430.50	
Marriage Licenses	160.00	
Candidate Filing Fees	9.00	
UCC Statements	140.00	
Wetlands Permit	15.00	
Research and/or Copy Vital Records	122.00	
Sale of Town Material	42.50	
Rabies Clinic	1,034.50	
Miscellaneous	20.85	
Boat Agent		1,065.82
Boat Fees	1,065.82	
Selectmen		27,007.67
Planning Board Fees	103.00	
Applications for Current Use	80.00	
Zoning Board of Adjustment Fees	25.00	
Building Permits	332.00	
Pistol Permits	28.00	
Cable TV Revenue	697.41	
Special Police Detail (Rt. 9 Construction)	8,934.75	
Sale of Town Material	528.20	
Police Dept. Report Fees	60.00	
IRS Refund	62.11	
Refund Overpayment	20.00	
Workers Comp Refund	10,314.80	
NHMA Insurance Dividend	948.20	
Fed. Emergency Snow Removal	1,240.00	
Timber Yield Bond Deposit (Park Construc	674.90	
Ashuelot Valley Refuse Distribution	2,859.30	
Police Dept. Donation	100.00	

Tax Collector		872,937.57
1993 Property Tax	738,258.13	
1993 Property Tax Interest and Costs	906.67	
1993 Yield Tax	3,289.00	
1992 Property Tax	82,919.42	
1992 Property Tax Interest and Costs	5,886.72	
1992 Yield Tax	77.04	
1992 Tax Liens Redeemed:		
Amount of Lien	7,579.75	
Interest and Costs	544.76	
1991 Tax Liens Redeemed:		
Amount of Lien	6,300.55	
Interest and Costs	1,435.46	
1990 Tax Liens Redeemed:		
Amount of Lien	17,125.26	
Interest and Costs	6,738.60	
Overpayments	1,876.21	
Cheshire County Savings Bank		4,728.83
Interest	4,733.83	
Less Returned Check Charge	(5.00)	
Trustees of Trust Funds		337.13
Cemetery	337.13	
State of New Hampshire		47,897.23
Block Grant	43,730.50	
Fire Training	50.35	
Disaster Assisance	199.00	
Energy Grant	3,917.38	
		<hr/>
	TOTAL	1,005,168.60
Beginning Balance	284,111.09	
Total Receipts	1,005,168.60	
	<hr/>	
Total Available	1,289,279.69	
Less Selectmen's Orders Paid	971,995.21	
Ending Balance	317,284.48	

Prepared by John B. Wright, Town Treasurer, January 23, 1994



# REPORT OF TRUST FUNDS

Name of Fund	Balance 01/01/93	New Funds Created	Principal Expended	Principal Balance 12/31/93	Income Balance 01/01/93	Income During 1993	Income Expended 1993	Income Balance 12/31/93	Total of Principal & Income
<b>CEMETERY FUNDS</b>									
Various	10,975	500	0	11,475	0	337	337	0	11,475
<b>OTHER FUNDS</b>									
Henry Melville (Library)	1,000	0	0	1,000	0	28	28	0	1,000
<b>CAPITAL RESERVE</b>									
'45 Road Eqpt.	47,312	0	0	47,312	1,919	1,496	0	3,415	50,728
'72 Dump	4,000	0	0	4,000	9,065	397	0	9,462	13,462
'72 School Dist. (bldg const/acq)	6,014	0	0	6,014	0	168	0	168	6,182
'75 Town Hall/ Brick Schoolhouse	26,195	0	0	26,195	15,551	1,269		16,819	43,014
'79 Fire Eqpt	36,712	0	0	36,712	3,564	1,224		4,788	41,499
'85 Police Eqpt	221	0	0	221	22	7		29	250
'88 Fire Station	4,000	0	0	4,000	558	139		696	4,696
'90 Revaluation	9,000	0	0	9,000	863	326	0	1,190	10,190
<b>TOTALS</b>	<b>145,429</b>	<b>500</b>	<b>0</b>	<b>145,929</b>	<b>31,542</b>	<b>5,390</b>	<b>365</b>	<b>36,567</b>	<b>182,496</b>

All amounts to the nearest dollar

## LIBRARIAN'S REPORT

In 1993, the Olivia Rodham Memorial Library moved into the world of easy access to information through computer automation. Our computer system consists of a 486SX with a bubble jet printer and it may be used by library patrons. The library is utilizing the system for interlibrary loan and e-mail. Through this technology, we now can locate and borrow books from any library in the state. With the help of the computer, we also have access to a state program called New Hampshire Works, which allows users to review job opportunities and submit resumes. Also, in the near future, we will have CD-ROM and Internet capabilities. This technology has been made possible through a grant from the New Hampshire State Library and a generous donation from the Friends of the Library.

Children's programs are still popular. Carol Raynsford and Denise Kearns organized the spring story hour program. Since then, a guest reader has been featured each Monday at 3 p.m. An average of 8 children attended 18 story hours. "Ketchup on Your Reading" opened the summer reading program, in which Andrew Tuttle, Angela Descoteaux and Ann Church participated. During Old Home Week, the Nelson Puppeteers (Molly Peery, Andrew Tuttle, John Tuttle, Rosemary Rafter and Michael Iselin) presented "The Reluctant Dragon" to an enraptured audience of forty-five children and adults. Appreciation for the creation of puppets goes to Lindy Black. We would also like to recognize the efforts of Rob Germeroth, Julie Rohr and Al Struthers in the assembly and painting of the stage.

The Library Trustees had nine meetings in 1993. The main issue discussed was compliance with the ADA (Americans with Disabilities Act) laws, which went into effect in February, 1993. Library expansion plans, which would address this problem and many others, are under active consideration.

The Olivia Rodham Memorial Library would like to thank Bette Lenox for all the hours she has volunteered to process books, file cards and so forth. Many thanks also to our substitute librarian, Joan Warner, and to all those who helped out when they visited the library, especially Joanne Warner, Andrew, John and Daniel Tuttle and Angela Descoteaux. The volunteer hours totaled 63 in 1993. We are grateful for all the donations of books to the annual book sale hosted by the Friends of the Library and are also grateful to all who have donated money toward the library building fund.

At the request of library patrons, 109 books were borrowed through inter-library loan. In turn, we loaned out five books to other libraries. With the help of this system, two research projects were done.

Number of volumes in Library on December 31, 1992	4,952
Purchases	117
Gifts	<u>51</u>
Total	5,120
Withdrawn from circulation	<u>127</u>

Number of volumes in Library on December 31, 1993	4,993
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Circulation from Library

Adult non-fiction	381
Adult fiction	988
Juvenile	1,826
Periodicals	106
Records and tapes	<u>48</u>

Total circulation	3,349
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# OLIVIA RODHAM MEMORIAL LIBRARY

## Report of Income and Expenditures\*

January 1, 1993 to December 31, 1993

### Income

Balance forward from prior year	5,769.92
Interest and dividends	316.39
Appropriation: Town of Nelson	0.00
Donations	875.00
State Library Training Grant	300.00
State Computer Grant	850.00
Payments and Fees	<u>115.17</u>
Total Income	8,226.48

### Expenditures

Supplies	253.96
Books	1,535.40
Magazines	198.54
Telephone	435.86
Dues	37.95
Computer	1,316.45
Miscellaneous	<u>587.91</u>
Total Expenditures	4,366.07

Balance as of December 31, 1993 3,860.41

\*excluding salary account which is managed by the Town

## REPORT OF THE TRUSTEES

Olivia Rodham Memorial Library

### Comparative Statement and Proposed Budget

Category	1992	1993	1994
Librarian	\$5,241.60	\$5,428.00	\$8,158.00
Assistant Librarian	360.00	372.00	622.00
Withholding			672.00
Supplies	600.00	450.00	350.00
Telephone	350.00	375.00	450.00
Books & Magazines	2,000.00	1,800.00	1,800.00
Equipment Fund	0.00	200.00	200.00
Totals	\$8,551.60	\$8,625.00	\$11,580.00

In the proposed budget for 1994, the Librarian's salary is based on a total of 842 hours of work at \$9.00 per hour. The Assistant Librarian's salary is based on 90 hours at \$6.42 per hour. The hourly wage for each position was increased 3.5% from last year's levels.

There is also a proposed increase in the number of hours the library will be open, from 684 hours in 1993 to 932 this year, due to new state standards regarding associate libraries. Such libraries must be open a minimum of 15 hours per week with 5 additional hours for the librarian to do other work. The benefits of being an associate library include opportunities to receive grant money, which would not otherwise be available.

The library's account balance on December 31, 1993 was \$3,860.41. We request that the town appropriate the amount of \$9,452.00 for librarians salaries. The remaining expenses and purchases will come from the library checking account.

## REPORT OF THE CEMETERY BOARD

There were five burials for the year. Regular maintenance was done on the cemetery and two new monuments were set. The leaf raking project was finished this fall. Boy Scout Troop 530 spent a day helping Win rake; the Nelmuns also gave some time to bring the project to completion.

The Cemetery Board met several times during the year. The Sexton wishes to thank them for helping set new rules and regulations and bring the cemetery map up to date. In reviewing this map, it was determined that over 60% of the cemetery lots have been sold. Consequently, we feel it is time to start look-ing for new land for an addition.

Respectfully submitted,  
Terri Upton  
Sylvia Wright  
Al Struthers  
Bert Wingerson  
Winston H. French

## REPORT OF THE NELSON CONSERVATION COMMISSION

This was a quiet year for us. We met once a month in the Old Brick Schoolhouse at 7:30 on the second Tuesday of each month.

We, the Nelson Conservation Commission, want the towns people to know that we are here to work with you and assist you with any conservation issues that we can.

Situations in town with which we were involved include the clean-up of waste gasoline soil contamination at the former Granite Lake store site, and erosion problems due to construction of the new Route 9.

A very exciting new project was started on Lead Mine road. We feel fortunate to have participated in its initiation. The goal of the landowners are to acquire conservation easements along the whole road from Nelson Village to Apple Hill to the Sullivan town line and possibly beyond. This project would take the lands now in current use and put conservation easements on them in perpetuity. This is a very positive movement, and we support it 110%. Should this come to pass, it would help to create a greenway which could eventually extend from Woodard Pond all the way to the Harris Center.

Respectfully submitted,  
Bud French (chairman)  
Bert Wingerson  
Jim Jarvela  
Barbara Fraser  
Frankie Tolman

NOTE: We are looking for a few good minds to join us. We need to expand our committee to seven working members. Anyone interested in this should feel free to call me (Bud) or stop in at one of our meetings. Thanks! to the Harris Center.

Respectfully submitted,  
Bud



## REPORT OF THE NELSON FIRE CHIEF

### NELSON FIRE LOG

Rescues	9	Chimney fires	1
Cars	2	Brush fires	1
Alarm problems	1	Structure fires	1
Mutual Aid	3	Propane tank problem	1

The planning for this coming year includes a capital item request to buy the appropriate hardware and pay for the rent of equipment and labor to install two dry hydrants. We are working on the best sites for these, with one being down by the school and the other at the mill pound at the outlet of Granite Lake. These areas are tentative at this point, based upon final approval with all parties involved. A dry hydrant consists of fittings and piping placed below the frost line that would allow access to water. This would be especially beneficial during the winter time, due to the snow banks providing poor access to water and with most water supply areas being iced over. A dry hydrant wouldn't be susceptible to these problems.

We hope that full funding will be given to our capital equipment program, to keep that on track. It is still anticipated that by the year 2000 we will be purchasing a new pumper for the town. The status of the old pumper will be reviewed at that time to evaluate its maintenance costs and see whether or not it should continue in service as a backup unit. It is still expected that we will be spending \$100,000 or more for the new truck.

We do not feel that more funding is needed in the Fire Station Capital Reserve Fund, due to the acquisition of the state shed. The site will be prepared and the building moved during the spring. Work continues with the highway contractor in dealing with this building.

The new multichannel portable radios that we purchased this past year are working out well. It has been very beneficial having the capability to interact with the Highway and Police Departments.

Our update to Nelson's Emergency Management Plan is now in place and can be reviewed by anyone at the Selectmen's office.

This year has seen a couple of new members join the department and we've provided them with turnout gear. Again, we've added some small equipment items, continued with some training activities and have supported Old Home Day activities. We suggest to everyone who uses wood stoves to have the chimneys inspected frequently and keep them clean.

Again, as in previous years, I encourage interested persons to join the department. We are always need new members, especially those interested in being an EMT (Emergency Medical Technician). The department will pay for the training and will support the individuals in their activities. We are very limited with EMT's (one part time person and one seasonal) and we are in desperate need of adding people to provide better service to the town. Any interested parties should contact the fire department. We know that in this day and age, it is difficult to be a volunteer, but it benefits both you and the town. Your insurance rates are kept lower by having an active fire department.

I'd like to thank all the active members for their continued effort and support. Remember, to report a fire or other emergency, DIAL 352-1100.

Respectfully submitted,

Rick Lothrop, Fire Chief



## FIRE PERMITS

As stated in New Hampshire state law (RSA 224:27B), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Burning may be done before 9 a.m. or after 5 p.m. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on land belonging to someone else, as well. If individuals wish to burn in an incinerator, a seasonal permit may be issued, but the burning must still be done before 9 a.m. or after 5 p.m. In Nelson, there is no charge for these permits at this time.

Permits may be obtained from:

Bob West	Murdough Hill Rd	847-9759
Rick Lothrop	Murdough Hill Rd	847-9045
Charlie Lang	Murdough Hill Rd	847-3277
Bud French	Town Barn	847-9705

## REPORT OF THE POLICE DEPARTMENT

Burglaries	2
Burglaries (false alarm)	9
Complaints about hunters	1
Complaints about Rt 9 Construction project	too many
Disputes between neighbors	2
Dog calls	18
Domestic disputes	7
Juvenile complaints	1
Lost persons	2
Loud parties	1
Moose problems	2
Motor vehicle accidents	21
Mutual Aid calls	6
Runaways	1
Unwelcome subjects	9
Total calls	82

The Nelson Police Department requests that all owners of alarm systems continue to make sure that they are properly maintained.

Effective January 1, 1993, my son Richard was hired as Nelson's second officer. He has completed the initial police certification course, which consists of 122 hours of training.

Due to increased in-service and training requirements for two officers, and cruiser and equipment maintenance, I am asking for a substantial budget increase this year.

A reminder to residents: RSA 466:30-a states that it shall be unlawful for any dog to run at large except when accompanied by the owner or custodian.

For assistance, call Mutual Aid in Keene at 352-1100, 24 hours a day.

Respectfully submitted,  
Dick Descoteaux

## REPORT OF THE NELSON FIRE CHIEF

### NELSON FIRE LOG

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Again, as in previous years, I encourage interested persons to join the department. We are always need new members, especially those interested in being an EMT (Emergency Medical Technician). The department will pay for the training and will support the individuals in their activities. We are very limited with EMT's (one part time person and one seasonal) and we are in desperate need of adding people to provide better service to the town. Any interested parties should contact the fire department. We know that in this day and age, it is difficult to be a volunteer, but it benefits both you and the town. Your insurance rates are kept lower by having an active fire department.

I'd like to thank all the active members for their continued effort and support. Remember, to report a fire or other emergency, DIAL 352-1100.

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Rick Lothrop, Fire Chief

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Lost persons	2
Loud parties	1
Moose problems	2
Motor vehicle accidents	21
Mutual Aid calls	6
Runaways	1
Unwelcome subjects	9
Total calls	82

The Nelson Police Department requests that all owners of alarm systems continue to make sure that they are properly maintained.

Effective January 1, 1993, my son Richard was hired as Nelson's second officer. He has completed the initial police certification course, which consists of 122 hours of training.

Due to increased in-service and training requirements for two officers, and cruiser and equipment maintenance, I am asking for a substantial budget increase this year.

A reminder to residents: RSA 466:30-a states that it shall be unlawful for any dog to run at large except when accompanied by the owner or custodian.

For assistance, call Mutual Aid in Keene at 352-1100, 24 hours a day.

Respectfully submitted,  
Dick Descoteaux



## REPORT OF THE TOWN CLERK

Paid to the Treasurer:

<u>Transaction</u>	<u>Number</u>	<u>Receipts</u>
Vehicle registrations	724	42,449.00
Titles	128	256.00
Dog licenses	93	430.50
Marriage licenses	4	160.00
Research/copy Vital Records	8	122.00
UCC statements	10	140.00
Articles of Agreement & Wetland Applications	2	20.00
Candidate filing fees	9	9.00
Rabies Clinic		1,034.50
Sale of Town Materials/copies	<u>17</u>	<u>58.35</u>

Total Transactions

995

Total Paid to Treasurer

44,679.35

On Saturday, April 16, 1994 from 9 a.m. to 12 noon, we will again host a cooperative Rabies Clinic. Both cats and dogs may be vaccinated for rabies and distemper. Town Clerks from participating towns will be there, so that dogs can be registered at the same time.

Nelson will be complying with State Law to see that ALL local dogs are licensed. Fees will be collected, per RSA 466:13 -- a \$15 forfeiture fee for each unregistered dog will be charged as of June 1, and per RSA 466:7 -- a \$1 late fee for each month (after June 1) that a dog remains unregistered. A current Rabies Certificate must be presented in order to get a dog license.

Some of you may have seen a new face in the Town Office. Lee Trudelle was sworn in as Deputy Town Clerk in December, 1992. She has proved to be a great asset to this office.

Respectfully submitted,  
Kathleen F. Blaudschun  
Town Clerk

## REPORT OF THE BOAT AGENT

Number of boats registered: 36

Fees forwarded to DMV

723.50

Fees retained by Town

342.32

Total fees paid to Treasurer

1,065.82

Respectfully submitted,  
Mary E. Davis  
Boat Agent



**VITAL STATISTICS  
1993**

**BIRTHS**

DATE	PLACE	NAME	PARENTS
Feb 02	Keene	Caitlyn Marie Schillemat	Cheryl Marie Schillemat Daryl Scott Schillemat
Aug 05	Keene	Sean William Warner	Diane Helen Warner Willaim Richard Warner
Sep 16	Peterborough	Michael Asa Shawver	Kim Esther Shawver Daniel Walter Shawver
Oct 08	Nelson	John Henry Giffin IV	Sienna Merrifield Giffin John Henry Giffin III
Nov 15	Nelson	Ivan Patricio Meneses	Patricia Mercedes Meneses Mario Enrique Meneses
Dec 07	Peterborough	Ian Thomas Newcombe	Carol Margaret Newcombe Thomas Bower Newcombe

**MARRIAGES**

DATE	PLACE	NAME	RESIDENCE
Jun 19	Nelson	Mary Booth John Howard McCutcheon, II	Caldwell, West Virginia Caldwell, West Virginia
Jun 26	Nelson	Laureen Maloney David Frederick Austermann	Ashland, Massachusetts Lexington, Massachusetts
Jun 30	Nelson	Kelly Lee Lake Robert Wendell Joslyn	Nelson, New Hampshire Nelson, New Hampshire
Jul 03	Nelson	Stacia Tolman Joseph Crook Anderson, Jr.	Nelson, New Hampshire Nelson, New Hampshire

**DEATHS**

DATE	PLACE	NAME	PARENTS
Jul 05	Nelson	Helen P. Burns	Helen Page Frank Burns
Jul 11	Keene	Walter Danner	Amelia Margelot Joseph Danner
Jul 18	Keene	Nigel John Watt	Margaret A. Milne Nigel E. Watt
Sep 20	Keene	Martha Lillian Quigley	Martha Spears Robert Strowell, Sr.
Sep 25	Greenville, ME	Dennis Scott Shangraw	Betty Moore Jack L. Shangraw
Oct 31	Keene	Richmond Root Wiechert	Ida Root Henry Wiechert
Nov 18	Keene	Marion E. Bingham	Nellie Berrian Harry Gates

Residents who have a birth, marriage or death in their family, need to make sure that Nelson is listed as their town of legal residence. (Do not use mailing address.) This is necessary to assure that documents are sent to this office for accurate record keeping of our Vital Records.

Respectfully submitted,  
Kathleen F. Blaudschun  
Town Clerk

## REPORT OF THE ROAD AGENT

It doesn't seem possible, but this is my 11th year as road agent, and I'm running for re-election to make it my 12th.

Remember the Blizzard of '93? (It is a distant memory compared to the storms of '94) Nelson signed up for Federal Highway money and eventually received \$1,800 towards the costs of the storm.

The brush cutting continues throughout the town. This is important to help to alleviate the mud situation. Brush cutting is fundamental to good road maintenance. Clear road shoulders improve visibility and therefore improve safety. Clear road shoulders also improve drainage, reducing washouts, improving sun penetration, drying out icy or muddy situations and giving us a place to push snow in winter.

A big thank you goes to the people who live on Cabot Road and others who use it for putting up with construction inconveniences. The largest thanks goes to Russ and Leslie Downing for their patience. As with a lot of projects it looks its worst before it looks its best. This year we will spread some gravel for a wear surface and secure the drainage system by seeding the road banks. This project was made possible by cooperative exchange of resources with Harrisville, Sullivan and Dublin. Cooperative projects with other towns cost less because of the efficiency of increased manpower and equipment concentrating on a large-scale project such as this. Labor and trucking of neighboring towns is less expensive than contracting out the same level of effort from an independent contractor.

The hot water pressure washer and the front mounted road rake are working out great and are fantastic labor saving maintenance tools.

As you all may know the sand /salt shed and fire department building of Article #8 of 1993 budget was delayed until spring of 1994 as a request of the N.H.D.O.T.

We did a lot of work to the Log Cabin Bridge substructure. New footings and lower sidewalls (abutments) were installed. Thanks is owed for the help of George Warner, Win French, Ben and Chris Blaudschun.

We had some bad luck with our Grader Transmission this last spring. Fortunately, even though the Grader was out of warranty, John Deere stood behind their machine and paid for all the parts and we paid for the labor. Their willingness to negotiate with us illustrates a real advantage of buying new equipment with warranties vs. tired old iron.

We had worse luck with our Loader. The motor that we all knew had been failing for a while, finally died completely. After exhaustive research working with the whole equipment committee we decided to leave the repair until town meeting and put a new Loader on the 1994 Warrant.

For 1994, the road department has again drafted a budget that is very lean, and intended to be in line with the economic times. The additional articles are brought before you for the following reasons:

I'm asking for \$20,000 because we are behind in our equipment replacement schedule. See Table I for details. We need to replace both the Heavy I.H. truck and the pickup. I have an article for this year to replace our 1978 pickup with a 1 ton 4x4 with dump body, snow plow, and sander.

And lastly, is an article to replace the cement box culvert on West Shore Road which is the outlet to Granite Lake. I am working with the State on this.

Below is a table showing the road maintenance equipment owned by the town. This table is to give you the taxpayer some idea of the usage of the Highway equipment plus the value of the pieces today and it's replacement cost today.

EQUIPMENT	USES	CURRENT VALUE	ESTIMATED USEFUL LIFE REMAINING	CURRENT REPLACEMENT COST	IDEAL LIFE EXPECTANCY
1986 Grader	Plows snow, wings snow banks, shim work on pavement, ditch work, grading	\$70,000	12 years	\$111,000	20 years
1978 Clark 45D Loader	Loads trucks, moves equipment and snow, cleans ditches, used as a wheel barrow	\$ 2,000	0 years	\$ 78,000	15 years
1978 Light Duty Dodge Pickup	Hauls brush, trash, sands roads, pulls road rake, used for odd jobs	\$ 2,000	1 year	\$ 22,000	10 years
1977 8yd. Heavy Duty Dump Truck IH2050	Hauls gravel, sand, fill and hot top, plows snow, sands roads, used for other maintenance	\$ 6,000	1 year	\$ 65,000	15 years
1973 Mack Dump Truck M52A1	Extra heavy duty vehicle used to plow and wing snow, sand treacherous hills and haul gravel	\$ 4,500	5 years	\$ 80,000	20 years
John Deere 401B Tractor	Mows sides of roads, pulls road rake and roller	\$ 4,000	5 years	\$ 35,000	20 years

Please exercise caution and discretion during severe storms. Manpower and equipment limitations prevent us from being everywhere at once. Your updates on road conditions are very welcome. If you discover a situation that needs attention, please call the Town Barn and leave a message rather than assume we already know about it. After you've left a message, please be patient, as we may be in the midst of working on a worse problem somewhere else in town.

The workings of the highway department continue with great thanks for someone as knowledgeable and hardworking as Mike Tarr, and of course the sage experience of Frank Ball.

I also want to thank the families of the Highway Departments employees for their behind the scenes moral support.

Remember that there is winter sand available at the Town Barn for use by Nelson residents on their own personal driveways.

Respectfully submitted,  
Winston O. (Bud) French  
Town Barn: 847-9705  
PLEASE LEAVE A MESSAGE



# Detail Statement of Expenses

Advertising		
The Keene Sentinel	424.38	424.38
Ambulance		
City of Keene	3,342.54	3,342.54
Art. 12 (92) Town Hall		
Alexander's Sheet Metal, I	1,070.00	
Bright Designer/Builder	1,966.00	
Harvey E. Tolman	965.76	
J. A. Jubb Co.	3,833.00	7,834.76
Art. 16 (93) Dump Survey		
Ironwood Survey's	300.00	300.00
Art. 23 (93) Fire Hose		
Conway Associates, Inc.	1,825.00	1,825.00
Art. 24 (93) Fire Radios		
Sound Power	450.00	450.00
Art. 32 (93) Cabot Road		
ABC Excuvating	2,385.00	
A.E. Hill Construction Co.	700.00	
James Davenport	1,000.00	
Keene Tree Service	1,200.00	
Maine Drilling & Blasting	2,000.00	7,285.00
Art. 9 (93) T/O Copier		
Connecticut Valley Office	1,395.00	1,395.00
Art. 29 (93) Bridge Repair		
Arthur Whitcomb, Inc.	177.90	
Hamshaw Lumber, Inc.	362.72	
Murdough's Mill	52.00	
The Harris Construction Co	701.50	
W.O. French	225.00	1,519.12
Art. 31 (93) Pressure Wash		
H.O.P. Sales & Service	2,395.00	2,395.00
Cap Reserves 1992		
Cemetery Trust Fund	200.00	
Fire Station Capital Res.	1,000.00	
Revaluation Capital Res. F	1.00	
Road Equip. Capital Res. F	10,000.00	
Town Hall/ Old Brick Schoo	1.00	11,202.00
Cemetery		
Cemetery Trust Fund Acct.	200.00	
Winston H. French	1,405.75	1,605.75
County		
County of Cheshire	80,931.00	80,931.00

# Detail Statement of Expenses

Election Expenses		
Beatrice M. Warner	68.75	
Joan A. Warner	68.75	
Rita Schillemat	302.50	440.00
Fire Dept.		
Al Black	24.15	
Arthur Whitcomb, Inc.	160.00	
Charlie Lang	24.15	
Conway Associates, Inc.	1,705.16	
Federal Surplus Property	10.00	
Fire Chief	49.00	
Fire Mutual Aid	438.87	
Hayes Car and Truck Repair	219.95	
New England Telephone Co.	324.84	
Rice Oil Company, Inc.	300.00	
Rick Lothrop	24.15	
Robert West	28.26	
SAS Auto Parts Co.	36.32	3,344.85
General Assistance		
Southwestern Community Ser	30.00	30.00
Government Buildings		
Agway Petroleum Corp.	70.65	
B-B Chain Co.	12.00	
Belletetes Inc.	84.94	
Cheshire Oil Co. Inc.	1,637.57	
E.W. Blood	235.00	
Hamshaw Lumber, Inc.	55.38	
Harvey E. Tolman	30.00	
Ironwood Survey	500.00	
Keene Industrial Paper	170.78	
Monadnock Fuel Co., Inc.	2,987.50	
Nubanusit Building & Remod	3,683.79	
Public Service of NH	2,411.78	
Roto-Rooter	150.00	
Winston H. French	927.00	12,956.39
Health Agencies		
Monadnock Family Services	544.00	
Home Health Care & Communi	535.00	1,079.00
Highway Accounts:		
Highway Insurance		
Michael Tarr	811.20	
Winston O. French	3,331.80	4,143.00

# Detail Statement of Expenses

Highway Labor		
W. O. French	27,818.23	
M. Tarr	27,194.61	
F. Ball	3,631.60	
M. Blaudschun	155.00	
M. Patnode	1,852.00	
L. Trudelle	498.00	
G. Warner, Jr.	994.00	
Withholding	3,299.10	65,442.54
HW Calcium Chloride		
General Chemical	2,127.30	2,127.30
HW Chains		
B-B Chain Co.	1,160.00	1,160.00
HW Culverts		
Arthur Whitcomb, Inc.	56.00	
Metal Systems/Northeastern	11.33	67.33
HW Diesel		
Rice Oil Company, Inc.	2,870.31	2,870.31
HW F2 Truck		
Electro-Motive	97.25	
Federal Surplus Property	2.00	
General Automotive Supply	11.23	
Hayes Car & Truck Repair	29.00	
Hydraulic Jack Service	374.28	
Keene Auto Body	45.00	
S. P. Communications	74.95	
S.A.S. Auto Parts, Co.	746.50	
Transmission RUS	1,190.18	2,570.39
HW F3 Truck		
Brewster's Heavy Equip. Re	60.00	
Direct Support	461.50	
Forrest A. Robinson, Inc.	10.00	
General Automotive Supply	23.32	
Max Cohen & Sons, Inc.	277.63	
Perkins Bassett & Wright	94.08	
Pete's Auto Center, Inc.	33.00	
S & W Auto Body	125.00	
S.P. Communications	195.00	
SAS Auto Parts Co.	63.37	
State of NH MVD	3.00	
State of NH Surplus Dist.	50.00	
Tucker's Fabrication & Wel	500.00	
Washers'	125.00	2,020.90
HW Gas		
Rice Oil Company, Inc.	1,692.93	1,692.93

# Detail Statement of Expenses

## HW Grader

Frank Ball	75.00	
Grappone Industrial, Inc.	5,169.15	
James C. Robinson	450.00	
NH Hydraulics, Inc.	300.00	
S & W Auto Body	186.00	
S.P. Communications	1,004.40	7,184.55

## HW Gravel

A.E. Hill Construction Co.	7,035.00	
Authur Whitcomb, Inc.	5,137.19	
Han-Son Construction Co.	133.00	12,305.19

## HW International DT

Brewster's Heavy Equip. Re	69.27	
General Automotive Supply	84.66	
Hayes Car and Truck Repair	36.00	
Howard P. Fairfield, Inc.	755.41	
Nax Cohen Sons, Inc.	23.43	
Perkins Bassett & Wright	40.76	
Pete's Auto Center, Inc.	15.00	
Precision Machine	30.00	
Ralph's Truck World	1,398.10	
SAS Auto Parts Co.	345.11	
State of NH Surplus Dist.	10.00	
Tri State Automotive Servi	193.43	
Tucker's Welding	915.00	3,916.17

## HW Loader

Arthur Whitcomb, Inc.	290.00	
Chadwick-B-Ross	940.99	
General Automotive Supply	22.80	
Power Products	66.08	
SAS Auto Parts Co.	377.61	1,697.48

## HW Parts and Inventory

Cleveland Cotton Products	93.82	
Federal Surplus Property	17.00	
General Automotive Supply	118.07	
H.O.P. Sales & Service	69.00	
Hamshaw Lumber, Inc.	5.55	
O'Connell Oil Associates,	576.81	
S.A.S. Auto Parts	25.91	
State of NH Surplus Dist.	5.00	
Texas Refinery Corp.	210.50	
Vermont Filter Service	117.40	1,239.06

## HW Phone

New England Telephone Co.	963.07	
W.O. French	12.58	975.65

## HW Plow

New Hampshire Hydraulics	295.00	
SAS Auto Parts Co.	31.19	326.19



# Detail Statement of Expenses

HW Rental Equipment		
ABC Excavating	900.00	
Arnold Laine	560.00	
Ethan Tolman	180.00	
Four Star Trucking	297.50	
George Warner, Sr.	100.00	
Gordon H. Dickie	180.00	
Joe Kimec	120.00	
John Deere Leasing, Co.	1,154.20	
John E. Farwell	1,400.00	
Phil Hamilton	330.00	
Winston H. French	565.00	
Winston O. French	1,620.00	7,406.70
HW Salt		
Cargill Salt	1,996.68	1,996.68
HW Sand		
James Davenport	3,259.50	
Agway	125.28	3,384.78
HW Signs		
W. S. Darley & Co.	3.45	3.45
HW Tools and Misc.		
B-B Chain Co.	21.00	
Cleveland Cotton Products	578.42	
E.W. Blood	90.00	
Federal Surplus Property	40.00	
General Automotive Supply	551.45	
Hamshaw Lumber, Inc.	33.12	
NH Road Agent Assoc	20.00	
Perkins Bassett & Wright,	92.43	
S.A.S. Auto Parts, Co.	56.83	
Treasurer, State of NH	25.00	
Vermont Filter Service	49.95	1,558.20
HW Tractor		
State of NH MVD	3.00	
Keats, Inc.	84.12	87.12
HW Welding		
Cleveland Cotton Products	71.35	
Merriam-Graves Corporation	586.91	658.26
Total Highway		124,834.18
Insurance		
CFDH	3,600.00	
Cheshire County Insurance	1,506.00	
Compensation Funds of NH	3,321.00	
NHMA Property-Liability In	10,465.00	18,892.00

# Detail Statement of Expenses

Library		
Kris Finnegan	4,685.04	
Joan Warner	399.20	
Withholding	271.36	5,355.60
Old Home Day		
Old Home Day Assoc., L. Tr	350.00	350.00
Patriotic Purposes		
Dunbar's Floral Shop	266.40	266.40
Planning & Zoning		
Mary Davis	36.66	
Mary Davis Hours	382.27	
NHMA	40.00	
Southwest Region Planning	67.50	526.43
Police Dept.		
R. Descoteaux, Sr.	1,104.00	
R. Descoteaux, Jr.	585.50	
Withholding	93.93	
Dube's Tire Center	296.00	
Edward C. Smith	94.00	
Magson Police & Fire Equip	287.90	
Monadnock Region Human Soc	60.00	
Monro Muffler /Brake	143.85	
R & R Communications, Inc.	100.00	
Rice Oil Company, Inc.	1,000.00	
S & W Auto Body	94.50	
Safelite Glass Corp.	125.14	3,984.82
Police Dept., Special Details		
R. Descoteaux, Sr.	6,555.00	
R. Descoteaux, Jr.	732.50	
Withholding	412.97	7,700.47
Property Appraisal		
Monadnock Appraisal Compan	2,700.00	2,700.00
Refunds and Abatements		
David Bower	5.00	
David Knight	27.00	
Ethan Tolman	21.00	
George Staples	3.00	
Peterborough Savings Bank	1,788.21	
Ralph & Jean Walter	88.00	
Richard & Bea McIntyre	48.71	1,980.92
Regional Planning		
Southwest Regional Plannin	538.00	538.00
School District		
Treasurer Nelson School Di	586,338.00	586,338.00

# Detail Statement of Expenses

Street Lighting		
Public Service of NH	446.37	446.37
Tax Maps		
Cartographic Assoc., Inc.	1,024.86	1,024.86
Tax Sales		
Tax Collector, Town of Nel	41,159.55	41,159.55
Town Office Expenses:		
Conservation Commision		
NH Assoc. of Conservation	100.00	100.00
T/O Assoc. Dues and Exp.		
NH Assoc. of Assessing Off	20.00	
NH Municipal Assoc.	510.00	
NH Tax Collectors' Assoc.	35.00	
NH Town & City Clerks Asso	20.00	585.00
T/O Office Supplies & Misc		
Comfort Inn at Yoken's	75.00	
Connecticut Valley Office	216.00	
Debbie Eastman	76.00	
Div. of Plant & Property,	111.69	
Dr. Eric R. Carlson, DVM	423.00	
Gale W. Kennedy	380.00	
Homestead Press	44.99	
Indian King Framery	43.50	
Kathleen F. Blaudschun	807.73	
Loring, Short & Harmon	89.51	
Maclean Hunter	96.00	
Mary Davis	215.42	
McAuliffe	28.63	
MEI/Micro Center	32.79	
Newton Business	53.33	
Pamela Goodell, Richmond T	15.00	
Postmaster-Sullivan	441.80	
Quill	11.81	
Richard Lothrop, Auditor	18.86	
Safegard Businesws Systems	28.08	
Sound Power	15.00	
Standard Register	59.37	
State of NH MVD	34.20	
Town of Harrisville	158.00	
Town of Nelson	22.00	
Town of Stoddard	110.00	
Town of Sullivan	14.00	
W.S. Darley & Co.	46.18	
Wheeler & Clark	54.00	3,721.89
T/O Permits, lic, fees		
Mary Davis	37.00	
State of NH DMV	686.50	
Treasurer, State of NH	235.50	959.00

# Detail Statement of Expenses

T/O Phone		
New England Telephone	641.63	641.63
T/O Publish Town Report		
Homestead Press	1,675.00	1,675.00
T/O Registry of Deeds		
Cheshire County Reg. of De	28.87	
Evelyn S. Hubal, Register	273.22	302.09
T/O Wages		
M. Davis	12,336.93	
D. Kidd	1,696.89	
W. H. French	148.40	
Withholding	895.12	15,077.34
T/O Yield Tax		
Tax Collector- Town of Nel	260.00	<u>260.00</u>
	Total Town Offices	23,321.95
Town Officers Salaries		
E. Tolman	600.00	
J. B. Wright	350.00	
J. Bradshaw	50.00	
K. Blaudschun	10,502.32	
L. Trudelle	598.00	
R. Descoteaux	100.00	
R. Lothrop	200.00	
T. Mednick	500.00	
W. Rohr	500.00	
Withholding	815.54	<u>14,215.86</u>
	Total Expenses	971,995.21



## 1993 TOWN MEETING MINUTES

Moderator John Bradshaw called the meeting to order at 12:06 noon on March 9, 1993. It was a cold, overcast day with snow flurries. Moderator Bradshaw read Article 1: "To choose necessary Town Officers for the year ensuing." It was moved and seconded that the reading of the rest of the warrant be waived until the start of the business meeting. The motion was passed by voice vote. The polls were declared open and the voting began.

The business meeting was convened at 7:06 p.m. Moderator Bradshaw acknowledged that there were some announcements to be made prior to the start of the reading of the warrant.

There was a notice for people to read and sign about the condition of the Nelson/Harrisville/Chesham Road. A Rabies Clinic for cats and dogs will again be held at the Nelson Town Hall Sat. Apr. 17, from 9 to noon. The Nelson, Sullivan and Stoddard Baseball Assoc. will have sign-ups for children ages 6 thru 15 Thurs. Mar. 4 at the Nelson School at 6:30 to 8:00 p.m. The Old Home Day Committee wishes to invite anyone who would like to serve on the committee this year to please see Kathy Blaudschun.

### ARTICLES OF A GENERAL NATURE

2. "To see if the Town will vote to raise and appropriate the sum of \$80,400 to defray Town charges for the year ensuing." It was moved and seconded that the article be accepted as read. It passed by voice vote.

3. "To see if the Town, pursuant to RSA 33:7, will authorize the Selectmen to incur debt and issue notes in anticipation of taxes for the year 1993." It was moved and seconded that the article be accepted as read. It passed by voice vote.

4. "To see if the Town will vote to authorize the Selectmen to transfer tax liens for nonpayment of taxes and to convey title to properties deeded to the Town by the Tax Collector or otherwise. Such conveyance shall be by deed following either public auction or advertised sealed bid, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80." It was moved and seconded that the article be accepted as read. It passed by voice vote.

5. "To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by Town meeting, money from State, Federal or other governmental units or private sources which may become available during the year, in accordance with RSA 31:95-b." It was moved and seconded that the article be accepted as read. It passed by voice vote.

6. "To see if the Town will vote to authorize the Selectmen to accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19." It was moved and seconded that the article be accepted as read. It passed by voice vote.

7. "To see if the Town will vote to authorize the Selectmen to accept gifts of personal property which may be offered to the Town for any public purpose, pursuant to RSA 31:95-e. The acceptance shall not bind the Town to raise, appropriate or expend any public funds for the operation, maintenance, repair, or replacement of any such personal property." It was moved and seconded that the article be accepted as read. It passed by voice vote.

8."To see if the Town will vote to raise and appropriate an amount not to exceed \$10,000 to move structures which may become available from the State." Selectman Terry Mednick made a motion to amend the article to read: "To see if the Town will vote to raise and appropriate \$28,000 to dismantle, move, and rebuild the structures available from the State." It was moved and seconded.

Selectman Mednick explained some of the advantages of this article. Fire Chief Richard Lothrop also spoke in favor of the amendment. Discussion followed: What is the condition of the structures? They are in good condition. Where would they be moved? They would go to the Town Barn property, one would be used as a sand shed, the other as a fire station. Where did the figures come from? Figures came from bids that were submitted on estimates to do the required work. The amendment was accepted by voice vote. The article passed by voice vote.

9."To see if the Town will vote to raise and appropriate the sum of \$1,400 for the purchase of a photocopier." It was moved and seconded that the article be accepted as read. The article passed by voice vote.

10."To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Revaluation Capital Reserve Fund." (No money was appropriated in 1992. The current fund balance is \$9,863.) It was moved and seconded that the article be accepted as read. The article passed by voice vote.

11."To see if the Town will vote to raise and appropriate the sum of \$8,625 for the support of the Town Library." (The 1992 appropriation was \$8,552.) It was moved to accept the article as read. A motion to amend the article to read: "To see if the Town will vote to raise and appropriate the sum of \$7025. for the support of the Town Library." The amendment was seconded. It passed by voice vote. The article passed by voice vote.

12."To see if the Town will vote to authorize the number of Trustees of the Olivia Rodham Memorial Library to be elected by the Town to be reduced from three to two, with the number of permanent Trustees remaining at three." It was moved and seconded to accept the article as read. There was some discussion on why the reduction of members. The reason is to make it a better working number. It passed by voice vote.

13."To see if the Town will vote to raise and appropriate the sum of \$1,800 as its fair share of the operating costs of the Home Health Care and Community Services." (The 1992 appropriation was \$1,800.) It was moved and seconded that the article be accepted as read. The article passed by voice vote.

14."To see if the Town will vote to raise and appropriate the sum of \$544 as its fair share of the operating costs of Monadnock Family and Mental Health Service." (The 1992 appropriation was \$535.) It was moved and seconded to accept the article as read. The article passed by voice vote.

15."To see if the Town will vote to raise and appropriate the sum of \$1 to be added to the Town Hall/Schoolhouse Capital Reserve Fund for the renovation or remodeling of the Town Hall or Old Brick schoolhouse, it being understood that no withdrawals may be made from the fund except by vote of the Town." (No money was appropriated in 1992. The current fund balance is \$41,745.) It was moved and seconded to accept the article as read. Some discussion on the progress of work being done on the Town Hall with the energy grant monies, windows reglazed, storm windows on, new air ducts, floor insulated and some other things. All were pleased, and noticed the difference in the ability to heat the hall in a short amount of time. The article was passed by voice vote.



16. "To see if the Town will vote to raise and appropriate the sum of \$600 to pay for a survey of a former Town dump. It is the landowners' wish to separate this site from other land which they own by subdivision, whereupon they will convey the former dump site to the Town at no further cost." It was moved and seconded that the article be accepted as read. Discussion followed and it was explained that the town is liable for the old dump whether it is owned by the town or not. There are no future plans for the property. The article passed by voice vote.

#### ARTICLES DEALING WITH PLANNING & ZONING

17. "To see if the Town will vote to raise and appropriate the sum of \$538 as the Town's share for membership in the Southwest Regional Planning Commission." (The 1992 appropriation was \$535.) It was moved and seconded to accept the article as read. The article passed by voice vote.

#### ARTICLES DEALING WITH SERVICE AND PROTECTION

18. "To see if the Town will vote by ballot to dissolve the Ashuelot Valley Refuse Disposal District (henceforth "the District", as organized under RSA Chapter 53-B), pursuant to the provisions of Article VI, Section 7 of the district agreement for the District and the provisions of the plan of dissolution approved by the district committee of the District, a copy of which plan of dissolution has been submitted by the District to the Town. Said plan is printed elsewhere in this Town Report." (A 2/3 majority vote is required to approve this article.) It was moved and seconded that the article be accepted as read. Many questions were asked as to why the District was dissolving and where would this leave Nelson? Moderator Bradshaw asked the meeting being no objection, that Brian Cartwright, acting Chairman for the District, give an explanation of this article. The district is dissolving basically due to Keene dropping out, being they were the largest member it was believed that to build, implement and enforce a solid waste disposal contract, without Keene would not be practical. Nelson will still be required to be a member of a planning district. Being no further discussion, the ballots were passed out for the vote.

While the ballots for Article 18 were being counted, Ethan Tolman had an announcement to finish up some business from Town Meeting 1992. A framed recognition scroll was presented to William R. Robertson by Ethan. Mr. Robertson was recognized last year for his involvement over the years in town government as Tax Collector, Auditor, Bookkeeper, Planning Board Chairman, and Treasurer. Mr. Robertson thanked all, and he was "almost speechless" as he was glad to get the scroll. He did say at his age he doesn't even buy green tomatoes. He did encouraged people to get involved and participated in the town.

The ballots were counted, 78 ballots cast, and 78 ballots in favor of dissolving the district. The article passed.

19. "To see if the Town will vote to raise and appropriate the sum of \$3,000 as a subsidy for ambulance service for the ensuing year, it being understood that Townspeople will still be charged for individual calls." (The appropriation in 1992 was \$3,000.) It was moved and seconded that the article be accepted as read. The article passed by voice vote.

20. "To see if the Town will vote to raise and appropriate the sum of \$3,000 for the proper expenses of the Police Department." (The 1992 appropriation was \$2,500.) It was moved and seconded that the article be accepted as read. The article passed by voice vote.

21. "To see if the Town will vote to raise and appropriate the sum of \$3,000 for the Special Police Detail necessitated by construction of the Route 9 Bypass. This amount will be reimbursed by the general contractor." It was moved and seconded that the article be accepted as read. There was discussion on how it would work and if there was any cost to the town. Selectman Tolman explained the hours for the Officer and crusor will be billed to the contractor for reimbursement to the Town, and will be a wash in bookkeeping.

The article passed by voice vote.

Moderator Bradshaw took this time to close the polls at 8:06 p.m.

22. "To see if the Town will vote to raise and appropriate the sum of \$5,000 for the proper expenses of the Fire Department and Rescue Squad." (The 1992 appropriation was \$5,000.) It was moved and seconded that the article be accepted as read. The article passed by voice vote.

23. "To see if the Town will vote to raise and appropriate the sum of \$2,000 for the purchase of 500 feet of 4-inch diameter supply hose." It was moved and seconded to accept the article as read. Chief Lothrop gave a brief explanation for the need of this article. The article passed by voice vote.

24. "To see if the Town will vote to raise and appropriate the sum of \$1,000 for the purchase of a portable radio for the Fire Department and Rescue Squad." (The 1992 appropriation was \$2,000.) It was moved and seconded that the article be accepted as read. Chief Lothrop explained the reasons for the need of a multi-function capabilities of this radio for the Road Agent, who is also a member of the Fire Department. The article passed by voice vote.

25. "To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund for the purchase of new equipment for the Fire Department, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department." (The 1992 appropriation was \$5,000. The current fund balance is \$40,275.) Selectman Tolman made a motion to pass over this article. Due to Article 8. It was moved and seconded. The motion to pass over passed by voice vote.

26. "To see if the Town will vote to raise and appropriate the sum of \$1,000 to be added to the Capital Reserve Fund devoted to the repair, reconstruction or replacement of the Fire Station, it being understood that no withdrawals may be made from the fund except by vote of the Town and upon recommendation of the Fire Department." (In 1992, no money was appropriated. The current fund balance is \$4,558.) It was moved and seconded to accept the article as read.

Discussion followed. A motion to amend the amount to \$1 was moved and seconded. The amendment lost by voice vote. The article passed by voice vote.

#### ARTICLES DEALING WITH ROADS

27. "To see if the Town will vote to raise and appropriate the sum of \$122,000 for general highway expenses and labor in the maintenance of the Town's roads and bridges." (The 1992 appropriation was \$112,000 plus a separate \$10,000 article for gravel.) It was moved and seconded the article be accepted as read. There was discussion of how much was spent on equipment repairs in 1992, how much is budgeted in 1993 and that it might be more cost effective to buy newer equipment than to keep repairing our older road equipment. Road Agent French explained how the road budget is put together and that a table of road equipment, its year, uses and estimated value, is listed in the town report. The article passed by voice vote.



28. "To see if the Town will vote to raise and appropriate the sum of \$5,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee." (The 1992 appropriation was \$5,000. The current fund balance is \$49,232.) It was moved and seconded that the article be accepted as read.

A motion to amend the monies from \$5000 to \$10,000 was moved and seconded. John Wright spoke in favor of this amendment and why it is important to put away monies for replacement cost of purchasing new highway equipment. More discussion pursued. The amendment by voice vote was unclear by the Moderator, a standing vote was called for. The Moderator declared the standing vote results as 43 yes and 35 no. The amendment passed. The article passed by voice vote.

29. "To see if the Town will vote to raise and appropriate the sum of \$4,000 repair of bridges and box culverts." A motion for an amendment was made and seconded for the article to read "To see if the Town will vote to raise and appropriate the sum of \$4,000 for the repair of bridges and box culverts." The amendment was passed by voice vote. The article was passed by voice vote.

30. "To see if the Town will vote to raise and appropriate the sum of \$8,000 for construction of a sand and salt shed." A motion to pass over was moved and seconded. Due to Article 8. The motion to pass over was passed by voice vote.

31. "To see if the Town will vote to raise and appropriate the sum of \$2,500 for purchase of a hot water pressure washer." It was moved and seconded to accept the article as read. A motion was moved and seconded to amend the monies from \$2500 to \$2395. The amendment passed by voice vote. The article passed by voice vote.

32. "To see if the Town will vote to raise and appropriate the sum of \$6,000 to upgrade Cabot Road." It was moved and seconded that the article be accepted as read. Road Agent French explained the work to be done on the road and how he arrived at the dollar figure. Discussion followed. The article passed by voice vote.

#### OTHER ARTICLES

33. "To transact any other business or discuss other warrant proposals as may legally be brought before the meeting." Moderator Bradshaw thank those who helped with the meeting and counted the ballots. Jim Jarvela made the motion to adjourn, and "when we do, we do so in honor of Jason Walter, a promising young resident of Nelson who is the son of Ralph and Jean Walter, and the grandson of John and Priscilla Walter. Jason is a member of Boy Scout Troop 530. This Thursday, March 11, he will become Nelson's first Eagle Scout (from a Nelson Scout Troop) when he completes his final board of review. This is a truly significant accomplishment, as only two boys out of 100 become Eagle Scouts. All of Nelson is proud of Jason Walter for his hard work. We extend to him our warmest congratulations." The meeting was adjourned at 9:20 p.m.

Respectfully submitted,  
Kathleen F. Blaudschun  
Nelson Town Clerk

A true copy attest:  
Kathleen F. Blaudschun  
Town Clerk  
Nelson, New Hampshire

## REPORT OF THE ANNUAL MEETING OF THE GRANITE LAKE VILLAGE DISTRICT

The annual meeting of the Granite Lake Village District of Nelson and Stoddard was held on April 18, 1993, at 2:00 p.m. in the Chapel by the Lake. John Halter was the Moderator of the meeting.

The following officers were elected:

Commissioner, 3-year term - David Knight  
Commissioner, 2-year term - Robert Woods  
Commissioner, 1-year term - David Costin  
Treasurer - Thomas Yocono, Jr.  
District Clerk - Susan Yocono  
Moderator - John Halter

The District voted to authorize the Commissioners to contract with the Department of Environmental Services, Water Resources Division, for the operation and maintenance of the dam. The sum of \$1,000 will be raised and appropriated as a deposit on this contract.

The District voted to raise and appropriate \$1,000 to purchase general liability insurance, voted to establish a capital reserve fund for the purpose of replacement of the dam and to raise and appropriate \$100 to be placed in this fund. The District also voted to raise and appropriate \$975 to defray District expenses for the ensuing year.

It was voted to hold the annual meeting, beginning in 1994, immediately following the Granite Lake Association meeting, which is held on the second Sunday in July. If the Granite Lake Association meeting is not held, the District meeting shall begin at 2:00 p.m.

There being no further business, the meeting was adjourned at 2:25 p.m.

Respectfully submitted,  
Susan Yocono  
District Clerk

# *School Report*

OFFICERS, AGENTS AND EMPLOYEES OF  
THE NELSON SCHOOL DISTRICT

John B. Wright, Chair . . . . . Term Expires 1995  
Susan M. Peery . . . . . Term Expires 1996  
Bonnie Allen Riley . . . . . Term Expires 1994

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

Phillip G. McCormack, Ed.D. . . . . Superintendent of Schools  
Richard M. Pike . . . . . Assistant Superintendent for Towns  
Paul L. Bartolomucci . . . . . Assistant Superintendent for Keene  
Deane B. Haskell . . . . . Assistant Superintendent for Business  
Patricia Trow Parent . . . . . Manager of Personnel Services  
Bruce Thielen . . . . . Director of Special Education

STAFF

Christine P. LaClair . . . . . Guidance Counselor  
Cynthia Benner . . . . . Kdg/Chapter I Associate  
Jane E. Ander. . . . . Grades 1-2  
Judith K. Sargent . . . . . Grades 3-4  
Melinda Belden . . . . . Grades 5-6  
Lisa Tagalakis . . . . . Art  
Gordon Peery . . . . . Music  
Paul Simpson . . . . . Physical Education  
Kara Dubois . . . . . Special Education  
Stephanie Parent . . . . . Foreign Language  
Donna Ohlweiler . . . . . Secretary/Library Aide  
Joyce Morgenthau . . . . . School Nurse  
Tara Hutchins . . . . . Custodian

OFFICERS

Ethan C. Tolman . . . . . Moderator  
Hope Lothrop . . . . . Treasurer  
Laurie Derby . . . . . Clerk  
Plodzick & Sanderson . . . . . Auditor

TRANSPORTERS

Cheshire Transportation Company  
Whitney Fletcher  
Doris Warner



## **COMPLIANCE STATEMENT**

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title IX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

*Phillip G. McCormack, Ed.D.  
Superintendent of Schools*

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 4th day of March, 1994, at 3:00 O'Clock in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3:00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

- A member of the school board for the ensuing three years
- A moderator for the ensuing year
- A clerk for the ensuing year
- A treasurer for the ensuing year from July 1, 1994

Given under our hands at said Nelson, this 1st day of February, 1994.

*John B. Wright, Chair  
Susan M. Peery  
Bonnie Allen Riley*

STATE OF NEW HAMPSHIRE  
SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in school affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 4th day of March, 1994, at 7:00 O'Clock in the afternoon to act upon the following warrant articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen and to pass any vote relating thereto.

ARTICLE 2: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto. *(The school board supports favorable action on this warrant article.)*

ARTICLE 3: To see if the District will vote to authorize and empower the school board to borrow up to One Hundred Fifty Thousand (\$150,000.00) Dollars, representing the State of New Hampshire share of special education costs for the 1994-1995 school year, pursuant to R.S.A. 198:20-D upon such terms and conditions as the school board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant to R.S.A. 186:C-18, or to take any other action in relation thereto. *(The school board supports favorable action on this warrant article.)*

ARTICLE 4: To see if the District will vote to appropriate the sum of Six Thousand (\$6,000.00) Dollars for roof repairs to the Nelson school buildings and to authorize the withdrawal of said Six Thousand (\$6,000.00) Dollars from the Capital Reserve Fund established in March, 1972 for said purpose, or to take any other action in relation thereto. *(The school board supports favorable action on this warrant article.)*

ARTICLE 5: To transact any other business which may legally come before this meeting.

Given under our hands at said Nelson, this 15th day of February, 1994.

*John B. Wright, Chair  
Susan M. Peery  
Bonnie Allen Riley*

**NELSON SCHOOL DISTRICT**  
**SCHOOL BOARD'S PROPOSED 1994-95 BUDGET BY SCHOOL (Summary)**

	Actual 1992-3	Budget 1993-4	Budget 1994-5	% Change	% Total Budget
Nelson School Regular Education	207,839	276,226	282,602	+2.3%	28.8%
Nelson School Capital Needs	65,868	57,708	63,530	+10.1%	6.5%
Nelson School Special Education	28,895	31,286	37,476	+19.8%	3.8%
<b>A. TOTAL NELSON SCHOOL</b>	<b>302,602</b>	<b>365,220</b>	<b>383,608</b>	<b>+5.0%</b>	<b>39.1%</b>
Middle School - High School Regular Education	260,027	266,144	257,318	-3.3%	26.3%
Middle School - High School Special Education	36,101	44,064	35,286	-19.9%	3.6%
<b>B. TOTAL MIDDLE SCHOOL — HIGH SCHOOL</b>	<b>296,128</b>	<b>310,208</b>	<b>292,604</b>	<b>-5.7%</b>	<b>29.9%</b>
<b>C. OUT OF DISTRICT TUITION</b>	<b>205,063</b>	<b>289,181</b>	<b>266,460</b>	<b>-7.9%</b>	<b>27.2%</b>
<b>D. ADMINISTRATION (SAU #29)</b>	<b>40,638</b>	<b>38,623</b>	<b>37,350</b>	<b>-3.3%</b>	<b>3.8%</b>
<b>TOTAL</b>	<b>844,431</b>	<b>1,003,232</b>	<b>980,022</b>	<b>-2.3%</b>	<b>100.0%</b>



**NELSON SCHOOL DISTRICT**  
**SCHOOL BOARD'S PROPOSED 1994-95 BUDGET BY SCHOOL (Detail)**

Actual 1992-3	Budget 1993-4	Budget 1994-5	% Change	% Total Budget
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**NELSON SCHOOL (Grades K - 6)**

**REGULAR INSTRUCTION**

(Note 1) Teacher Salaries	91,733	114,290	116,795		
Teacher Benefits	16,426	19,755	23,706		
Contracted Services	1,359	1,263	1,250		
Conservation Camp (Warrant article)	0	3,208	0		
Repair Equipment	52	260	495		
Supplies	4,576	8,775	8,161		
Textbooks	0	1,685	577		
Student periodicals	221	150	158		
New equipment	25	3,072	1,140		
	114,392	152,458	152,282	-0.1%	15.5%

**SERVICES**

Attendance	0	1	0		
Guidance	12,789	12,195	10,539		
Health	3,943	5,012	3,926		
Psychology	2,570	6,528	7,620		
	19,302	23,736	22,085	-7.0%	2.3%

**STAFF DEVELOPMENT**

Curriculum Development	1,200	1,200	1,200		
Benefits	0	169	51		
Course Reimbursement	1,080	1,230	1,600		
Staff Development	0	400	900		
Workshops	230	500	0		
Professional Books	0	172	150		
Professional Periodicals	122	155	125		
	2,632	3,826	4,026	+5.2%	0.4%

**MEDIA**

Media membership	217	234	347		
Library + media supplies	226	613	113		
Library books	1,133	1,200	1,500		
Library periodicals	112	240	167		
Library equipment	201	155	155		
	1,889	2,442	2,282	-6.6%	0.2%

(Note 1) Classroom teacher salary (4)	84,900	106,956	107,705	(See Special Ed Elem
Teacher salary - Art	2,100	2,200	2,300	lines 78 - 83)
Teacher salary - Music	554	554	2,300	
Teacher salary - Phys Ed	2,200	2,200	2,300	
Teacher salary - Foreign Language	0	1,380	1,440	
Substitutes	1,979	1,000	750	

Actual 1992-3	Budget 1993-4	Budget 1994-5	% Change	% Total Budget
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#### SCHOOL BOARD

Salaries + benefits	674	1,071	1,071		
School board association	943	1,037	1,141		
Legal	1,823	6,000	6,000		
Services, insurance, advertising	978	1,138	2,260		
	<b>4,418</b>	<b>9,246</b>	<b>10,472</b>	<b>+13.3%</b>	<b>1.1%</b>

#### SCHOOL ADMINISTRATION

Administrative stipend	5,500	5,500	5,500		
Secretary's salary	8,920	9,185	9,552		
Benefits	1,201	1,598	1,694		
Equipment maintenance	793	888	888		
Telephone, postage, supplies	1,053	1,677	2,233		
New equipment	350	416	2,570		
	<b>17,817</b>	<b>19,264</b>	<b>22,437</b>	<b>+16.5%</b>	<b>2.3%</b>

#### BUILDING SERVICES

Salaries	8,813	9,088	9,979		
Benefits	1,656	1,332	1,637		
Services	2,601	3,178	3,601		
Insurance	2,402	3,590	3,680		
Repairs	1,998	5,550	8,100		
Electricity	5,111	3,567	6,028		
Oil	2,369	1,500	1,500		
New equipment	1,272	1,750	800		
Supplies	1,080	991	991		
	<b>27,302</b>	<b>30,546</b>	<b>36,316</b>	<b>+18.9%</b>	<b>3.7%</b>

#### TRANSPORTATION

Regular elementary	9,040	10,845	9,254		
Feeder elementary	10,440	10,440	10,962		
Field trips	295	450	450		
	<b>19,775</b>	<b>21,735</b>	<b>20,666</b>	<b>-4.9%</b>	<b>2.1%</b>

#### STAFF SERVICES

Retired teachers	117	220	0		
Unemployment compensation	195	500	0		
Staff physicals	0	616	399		
	<b>312</b>	<b>1,336</b>	<b>399</b>	<b>-70.1%</b>	<b>0.0%</b>

#### FUND TRANSFERS

Transfer to federal projects	0	11,637	11,637		
	<b>0</b>	<b>11,637</b>	<b>11,637</b>	<b>+0.0%</b>	<b>1.2%</b>

<b>SUBTOTAL (Regular Education)</b>	<b>207,839</b>	<b>276,226</b>	<b>282,602</b>	<b>+2.3%</b>	<b>28.8%</b>
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Actual 1992-3	Budget 1993-4	Budget 1994-5	% Change	% Total Budget
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#### CAPITAL NEEDS

Principal debt	20,000	25,000	25,000		
Interest debt	34,260	32,708	30,983		
Interest on Catastrophic Aid	11,608	0	7,547		
	65,868	57,708	63,530	+10.1%	6.5%

SUBTOTAL (Regular Education + Capital)	273,707	333,934	346,132	+3.7%	35.3%
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#### SPECIAL EDUCATION ELEMENTARY

(Note 2) Teacher Salaries (elementary)	25,983	23,458	28,958		
Teacher Benefits	2,643	5,484	6,204		
Summer Services	0	1,348	377		
Physical Therapy Services	0	648	0		
Supplies/Equipment	269	348	1,937		
	28,895	31,286	37,476	+19.8%	3.8%

SUBTOTAL (Total Nelson School)	302,602	365,220	383,608	+5.0%	39.1%
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#### B. KEENE MIDDLE SCHOOL (KMS) — KEENE HIGH SCHOOL (KHS) (Grades 7-8, 9-12)

#### REGULAR INSTRUCTION

Tuition KMS (12 students x \$5,828)	83,286	87,525	69,936		
Tuition KHS (22 students x \$6,491)	129,132	130,900	142,802		
	212,418	218,425	212,738	-2.6%	21.7%

#### TRANSPORTATION

Regular KMS	9,400	9,350	7,978		
Feeder KMS	10,427	10,440	10,962		
Regular KHS	17,355	17,489	14,678		
Feeder KHS	10,427	10,440	10,962		
	47,609	47,719	44,580	-6.6%	4.5%

SUBTOTAL (Regular Education)	260,027	266,144	257,318	-3.3%	26.3%
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(Note 2) Teacher salary elementary	20,144	21,500	27,000		
Tutoring elementary	5,839	1,958	1,958		

Actual 1992-3	Budget 1993-4	Budget 1994-5	% Change	% Total Budget
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**SPECIAL EDUCATION**

Tuition KMS (1 student x \$5,828)	5,949	5,835	5,828		
Tuition KHS (2 students x \$6,491)	10,267	13,090	12,982		
Tuition KMS Collaborative	19,595	17,670	0		
Tuition KHS Collaborative (2 students)	0	6,969	15,876		
Transportation	290	500	600		
	36,101	44,064	35,286	-19.9%	3.6%
<b>SUBTOTAL (Total Middle School, High School)</b>	<b>296,128</b>	<b>310,208</b>	<b>292,604</b>	<b>-5.7%</b>	<b>29.9%</b>

**C. OUT OF DISTRICT SPECIAL EDUCATION**

High School Tuition (2 students)	203,123	287,381	266,460		
Transportation	1,940	1,800	0		
	205,063	289,181	266,460	-7.9%	27.2%

**D. ADMINISTRATION**

SAU #29 - NELSON SHARE	40,638	38,623	37,350	-3.3%	3.8%
<b>GRAND TOTAL</b>	<b>844,431</b>	<b>1,003,232</b>	<b>980,022</b>	<b>-2.3%</b>	<b>100.0%</b>



# **NELSON SCHOOL DISTRICT 1994-95 REVENUE PROJECTION**

	Budget 1992-93	Budget 1993-94	Budget 1994-95	
Current Appropriation	888,468	1,003,232	980,022	
Unreserved Fund Balance	-9,439	-35,099	0	
Special Articles	0	0	0	
Interest NOW	-1,000	-1,000	-1,000	
Other Local Revenue	-174,695	-175,000	0	
State Foundation Aid	0	0	0	
State Building Aid	-8,443	-9,942	-9,942	
NH Handicapped Aid	-75,488	0	-155,986	
Medicaid Reimbursement	-500	-76,713	-76,000	
NH State Gas Tax Refund	-500	-500	-500	
Federal Programs	-10,073	-11,637	-11,637	
Transfer from Capital Projects	-20,000	-10,000	0	
<b>AMOUNT FOR CURRENT BUDGET</b>	<b>588,330</b>	<b>683,341</b>	<b>724,957</b>	
<b>PRIOR YEAR DEFICIT</b>	<b>60,000</b>	<b>0</b>	<b>0</b>	
<b>TOTAL AMOUNT TO BE RAISED BY TAXES</b>	<b>648,330</b>	<b>683,341</b>	<b>724,957</b>	<b>6.1%</b>

Note 1: For comparison, these three years are shown comparing budget to budget. The only actual number is Unreserved Fund Balance, which is the surplus from the prior year. The total amount to be raised by taxes is subject to change once actual figures are available.

Note 2: The 1993 school tax rate dropped to \$33.11 per thousand from the 1992 rate of \$35.12 per thousand.

Two factors caused this:

1. The 1992-93 school year ended with a surplus of \$35,099, which was used to reduce taxes.
2. The State of New Hampshire reimbursed us \$236,656 for catastrophic aid, instead of the budgeted \$175,000.

Note 3: Two warrant articles are proposed to raise revenue for the 1994-95 school year:

1. Raise and appropriate \$724,957 for running the schools. This number will probably change slightly between now and the District Meeting in March.
2. Use \$6,000 from the Capital Reserve fund for reroofing the old section of the school.

# Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

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## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board  
Nelson School District  
Nelson, New Hampshire

We have audited the accompanying general purpose financial statements of the Nelson School District as of and for the year ended June 30, 1993, as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Nelson School District as of June 30, 1993, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Nelson School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

October 25, 1993

*Plodzik & Sanderson*  
*Professional Association*

# REPORT OF THE NELSON SCHOOL DISTRICT TREASURER

Fiscal Year July 1, 1992 to June 30, 1993

CASH ON HAND July 1, 1993	\$100,036.75
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## FISCAL YEAR RECEIPTS

Appropriations Received from Selectmen	\$591,338.00	
Revenue from State/Federal Sources	\$87,692.33	
Received from Tuitions		
Received Income from Trusts		
Received from Sale of Notes and Bonds	\$165,695.00	
Received from Capital Reserve		
Received from All Other Sources	\$93,450.75	

TOTAL RECEIPTS	\$938,176.08	\$938,176.08
TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR		\$1,038,212.83

LESS SCHOOL BOARD ORDERS PAID		\$992,804.90
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BALANCE ON HAND June 30, 1993		\$45,407.93
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19, July 1993

Hope Lothrop, Treasurer

**NEW HAMPSHIRE SCHOOL ADMINISTRATIVE UNIT 29  
ADMINISTRATIVE SALARIES  
1992 - 1993**

	<u>Supt.</u>	<u>Asst. Supt. Keene</u>	<u>Asst. Supt. Towns</u>	<u>Asst. Supt. Business</u>
Chesterfield	\$ 7,919	\$12,904	\$11,448	\$ 6,433
Harrisville	2,162	3,393	3,010	1,756
Keene	51,476	29,870	26,500	41,814
Marlborough	3,581	6,374	5,655	2,908
Nelson	1,446	2,264	2,009	1,175
Westmoreland	<u>2,941</u>	<u>4,935</u>	<u>4,378</u>	<u>2,389</u>
	<b>\$69,525</b>	<b>\$59,740</b>	<b>\$53,000</b>	<b>\$56,475</b>

Plus 6.5% annuity for each  
Travel at \$ .28/mile



**NELSON ANNUAL SCHOOL DISTRICT MEETING**  
**March 5, 1993**

The checklist was handed over to the clerk, and signed by the clerk and the supervisors of the checklist.

The polls were opened for persons wishing to vote for the officers listed by non-partisan ballot, as required by law, at 3:00 p.m. at the Nelson Town Hall by the moderator pro-tem, Nelson Town Clerk, Mary Davis.

The meeting was called to order by the moderator, Ethan Tolman, at 7:00 p.m. He announced that the polls would be open until approximately 8:00 p.m. for the voting of the officers. The moderator then explained the rules of the meeting and asked that the reading of the warrant be waived. It was so moved, seconded and passed by voice vote.

Ethan then introduced those guests present from SAU 29. They were: Phillip McCormack, Superintendent of Schools; Deane Haskell, Assistant Superintendent of Business; Bruce Thielen, Director of Special Education; Doug Hatfield, SAU 29 attorney; and Richard Pike, Assistant Superintendent for the Towns.

ARTICLE I: "I move that the reports of agents, auditors, committees and officers of the District be received and accepted as printed in the annual report." Seconded. Passed by unanimous voice vote.

ARTICLE II: "I move that the District raise and appropriate the sum of \$975,000 for the support of schools, for the payment of salaries of school district officials and agents, and for the payment of the statutory obligations of the District." Seconded. John Wright introduced and explained the budget, relating it to 1992's budget. The Board wanted to restore some of the things that were dropped out last year. Also, three items were separated out to their own warrants: the Kindergarten, the Capital Reserve Fund and the Conservation Camp. Our portion of the SAU 29 budget went down even though their budget actually went up 1.5%. This was due to reassessment of the participating towns. The teachers' salaries were brought up a little this year. Again, while we're not paying more than other towns, we are trying to stay in line with them. There is a Psychology increase due to a special case student. Some of the Capital Fund from the school building fund was used to fix the drainage/septic area in the back of the school. There was a question as to the Medicaid amount listed in the budget. John W. explained that this is just a bookkeeping item. It comes in as revenue and goes out for special education. Also, Bruce Thielen explained that the money is not actually used for medical expenses so much as it is taking advantage of special monies available to be applied to special education. There was a call for the vote and the budget passed with a unanimous voice vote.

ARTICLE III: "I move that the District authorize and empower the school board to borrow \$175,000 representing the State of New Hampshire share of special education costs for the 1993-1994 school year, pursuant to R.S.A. 198:20-D upon such terms and conditions as the school board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant to R.S.A. 186:C-18." Moved and seconded. Passed by unanimous voice vote.

ARTICLE IV: "I move that the District raise and appropriate the sum of \$3,208 to allow the grade five and six students of Nelson School to attend environmental camp." Seconded. Questions as to the benefit and how long we have been doing program arose. Testimonials followed from parents and from previous attendees as to the benefit. Passed unanimously by voice vote.

ARTICLE V: "I move that the District raise and appropriate the sum of \$25,000 for the establishment of a public school kindergarten program at the Nelson School, effective September, 1993." Seconded.

Judi Lang presented the issue and related survey results of parents of eligible students. She explained the relative costs of sending them to Harrisville as an option, explained that space is not an issue, and also explained that no transportation would go with the program. The cost would include necessary first-year expense of furniture, equipment and supplies and would also include some fixing costs of the room. The second year would only cost \$16,000. Discussion followed as to studies of worth of kindergarten; class size limits; future building needs and State standards. Some concern was raised as to taking away space from the library. A good portion of discussion followed as to where the kindergarten students could be located in the school. The plan is to use the library in the morning. Some question as to use of vouchers. This is not legal at this time. Transportation was discussed. Next year only feeders will run for the elementary students and those are full. Some concern as to cost in this economy. Best quote by Ed Schillemat, "Nelson only grows two things -- trees and kids -- and I think we should provide the best schooling we can for those kids." (sic) It was moved to vote the question. Seconded. Ethan called for a written vote. At the end of the vote, the polls were closed for all voting. The outcome of the vote on having a kindergarten was 50 in favor and 26 opposed. The article passed.

ARTICLE VI: "I move that the District raise and appropriate the sum of \$5,000 to be deposited in the Capital Reserve Fund established at the March, 1972 District Meeting for the purpose of the construction, reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes." Seconded. Judi explained that we have not put new monies into the Capital Reserve Fund since 1989 and the town needs to look at returning to building the fund. After a couple of short questions and a suggestion by Rick Church that maybe this is not the year to do this, the vote was called. The article failed by voice vote.

Then the school board presented a testimony of great service to Judi Lang who had served on the school board for 6 years. The resolution, as read by John Wright, was as follows:

A RESOLUTION  
March 6, 1993

WHEREAS, D. Judi Lang has served the School District of Nelson as a school board member for six years and as its Chairperson for two years; and,

WHEREAS, D. Judi Lang faithfully attended the numerous meetings required of those roles; and,

WHEREAS, D. Judi Lang has remained an approachable public officer and conducted school board meetings in a gracious, fair and open manner; and,

WHEREAS, D. Judi Lang has given of her time and expertise in a manner truly reflecting her interest in the Town of Nelson, its children, and the future; and,

WHEREAS, D. Judi Lang's commitment to the students of Nelson enabled her to meet the challenges of the everchanging educational community and the special needs of children; and,

WHEREAS, D. Judi Lang's decisions have always been based on the effect of those decisions upon students; now, therefore, be it

RESOLVED, that the voters of the School District of Nelson recognize with gratitude D. Judi Lang's contribution to the children, the school, and the community by unanimously adopting this resolution as a lasting tribute to D. Judi Lang to be entered into the permanent records of the district.

THE NELSON SCHOOL DISTRICT

Bonnie Riley then gave Judi a gift from the Board which was a fine pair of garden clippers for "Judi the Gardener". There was a standing ovation for Judi.

ARTICLE VII: "I move that the meeting be adjourned." Seconded. Passed by voice vote. The time was 9:40 p.m.

The ballots for officers were then counted and those elected to office were:

Moderator:	Ethan Tolman
District Clerk:	Lauri Derby
Treasurer:	Hope Lothrop
Auditor:	To be appointed
School Board, 3 years:	Susan B. Peery

Respectfully submitted,

*Elizabeth J. Williams, Clerk*  
*Nelson School District*

A True Copy Attest

*Elizabeth J. Williams*



## ADMINISTRATIVE REPORT

I am, again this year, very pleased to be able to report on the status of the Nelson School. I am excited about, and proud of the direction in which the school is going and the efforts of the teachers to ensure success for each child.

There are a number of things that have occurred at the school this year that I believe will have a significant influence on what happens for children in Nelson. One of the most noteworthy is the implementation of the kindergarten program at the school. This program will now give all Nelson children equal access to a pre-first grade program that will help them transition to grade one. Based on personal observations as well as comments made by kindergarten parents, Cynthia Benner is to be commended for a job extremely well done. The assistance and support extended to her by the other staff played a significant role in the implementation of the program.

The school has also adopted an inclusionary model as a means of providing services to disabled students. As opposed to our previous model that "pulls out" children from their regular classroom for instruction, the inclusionary model requires the special education teacher to go into the regular education classroom and work cooperatively with the teacher to provide needed services. This approach greatly enhances skill development and positive self-image for disabled students. It also provides an opportunity for the regular and special education teachers to work together to provide services to children who are not coded but would benefit from this instruction. In some instances, this model also reduces the need to refer students for special education.

In an effort to expand supplemental reading and math services to students, the Chapter I program has approximately doubled direct instruction time for students. One-on-one and small group instruction that occurs in this program has proven to be very beneficial to students. This program, which is supported by federal funds, provides one more way through which the teachers at the school can respond to the individual needs of students.

The teachers are working to become better trained in the use of technology in the classroom. This results from their view that with the use of technology they can expand their efforts to individualize instruction, motivate students and provide challenging and enjoyable learning opportunities for students. It has also resulted from the emphasis that the Nelson School Board has placed on technology.

The working relationship that the Board and teachers have developed has resulted in effective communication, good planning, and better understanding as to the needs and direction of the school. This has proven to be a very productive and efficient way of doing business. It is interesting to note that other districts within SAU #29 are trying to emulate this collaborative relationship.

It is a pleasure to be a part of a system that is as committed to quality education as is the Nelson community. The support and level of involvement within the community have allowed many positive things to happen at the school. This will continue as long as there is a committed and involved community, a well qualified and caring staff, and good leadership. Fortunately all of these things are in place within the school. We must be careful not to take any one of these things for granted.

I look forward to working with community members and staff as we pursue our efforts to make sure that each student meets with success.

I hope to see you at the School District Meeting on March 4.

*Phillip G. McCormack, Ed.D.  
Superintendent of Schools*



## STAFF REPORT

The Nelson School opened its doors to 62 students in September. This number reflects a 10 percent increase over last year due to the addition of the new kindergarten program. The success of this program comes from a joint effort of staff planning, community involvement and student enthusiasm. We credit kindergarten teacher Ms. Cynthia Benner with getting kindergarten at the Nelson School off on such a positive start!

The all-school integrated unit this year was Medieval Times which culminated in a December program featuring songs, plays and information gleaned from our studies. As in the past, teachers spent some of their summer curriculum development hours to prepare this unit.

The Nelson School has been one of the first SAU schools to introduce an inclusionary setting for our special needs students. Under the inclusionary model, students with special needs are serviced in their own classrooms as much as possible so that they may feel a part of their peer group. We have been working with this model all year to find the right mixture of inclusion and individual work. We are finding the model to be highly successful.

This is the year for the fifth and sixth grades to attend the environmental school in Maine. May 9 through 13 is the week that they will be exploring the environment and the Maine coast.

The Nelson administrative staff, comprised of Jane Ander, Judy Sargent and Melinda Belden, continue to enjoy and meet the challenges of a teacher-managed school. Now in our third year of site-based management, we feel we have created a positive and workable mode of school operation. We all remain committed to this system. It is the cooperative effort between staff, school board and community that makes Nelson School a pleasant, effective and positive school environment for children.

*Jane Ander  
Melinda Belden  
Judith Sargent*

## CHAIRMAN'S REPORT

The Nelson School Board faced a relatively calm year in comparison to some recent years. No building projects loom. Our out-of-district special education costs have been tamed by the Riley bill. This has given us the opportunity to analyze a number of areas at the Nelson School. What follows is a brief overview of our activities.

Nelson students continue to be well prepared for Keene Middle School. They are also succeeding at Keene High School. In the 1993 Keene High graduating class, 3 of the top 10 students were from Nelson! A high percentage of this class continued on to post-secondary education. We receive periodic reports from these schools on the progress of Nelson students.

The Nelson School (grades kindergarten through 6) opened with an enrollment of 62 students. One of the year's highlights was the start of Nelson's first kindergarten class. The kindergarten occupies the old library, which moved into the special education room. A walk into this classroom quickly reveals what a kindergarten strives to accomplish. We thought this class of 12 was large for Nelson; however, we project a possible 15 students for next year's kindergarten! Hang on to your hammers.

Our Nelson special education program is evolving to what is called an "inclusionary" model. In most cases, students receiving services are not pulled from the classroom. They are assisted in the classroom by the special education teacher who travels from class to class. This reduces the stigma of special education, keeps the extra help focused on what is occurring in the classroom, and allows all students to benefit from this teacher's expertise.

We continue to operate a unique team management approach at the school. Three teachers share the school's administrative duties. Beyond this, the whole school operates as a team. The entire school meets every morning in "circle" to discuss the day ahead and current world events. First graders read books they have written to kindergarteners. Fifth graders are guest readers for first graders. School-wide themes involve everyone. This fall, the entire school studied medieval times. The teachers recently assembled a curriculum guide which details what is being taught in the various subject areas for each grade level. If you are interested in the specifics of the curriculum, please contact the school to borrow this document.

We modified the way we put our budget together this year. First, we undertook a planning process with the teachers, SAU administration, and school board to identify our immediate and longer range needs. Secondly, we moved our public hearing to January so that we had ample time to add, change, or delete warrant articles for the district meeting. Attendance at the hearing was somewhat light, and we did not generate as lively a discussion as we had hoped. (Next year, free pizza and door prizes?) As a result of our group planning discussions, we beefed up the budget for science equipment, physical education materials, and library books. We also had much discussion on the long-term computer needs for the school. We want to be sure that computer equipment purchased is going to be used in the classroom. Next year's budget includes two Macintosh computers with CD-ROM drives.

Our school building continues to serve us well. Rob Germeroth performs an annual inspection of the building to identify maintenance needs. We propose replacing the old roof this year. We identified improved landscaping and a paved driveway as "nice, but not essential" items in our planning. We received very rough estimates of \$15,000 to \$20,000 to extend the playground to the east, and have returned to the drawing board. Many thanks to the enthusiastic volunteers who painted the old part of the school last summer!

As a town, we should take tremendous pride in our elementary school. The school runs itself as a community. It is comparatively easy to teach the 3 R's. It is much more difficult to teach teamwork, community responsibility, respect, and appreciation for others. These are a few of the real strengths of the Nelson School.

Looking ahead to life after the district meeting, we hope to review the hot lunch program, rewrite our employee benefits policy, rethink the playground design, inventory our community resources and contacts, and begin to develop a long-range plan for after-hours care. We welcome your input and assistance with these and any other matters. Thanks to all of you who contribute to the spirit of a true community school.

*John B. Wright, Chair  
Nelson School Board*





Inventory of Ratable Property

of

**NELSON**

NEW HAMPSHIRE

For Year Ending December 31, 1993

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ADAMS, EARL M ALICE M ADAMS	009-062-000 0.25	N/S RT 9 LAND BLDGS	5,750 19,600	25,350
ALEXANDER, JAYNE	001-008-000 1.40	S/S NUBANUSIT RD LAND BLDGS	9,050 52,900	61,950
ALEXANDER, JAYNE	001-008-001 0.00	N/S NUBANUSIT RD LAND	13,700	13,700
ALLEN, JOHN M M KATHLEEN ALLEN	109-044-000 GLVD 0.50	E/S WEST SHORE RD LAND COTTAGE	15,600 10,800	26,400
ALLEN, PETER H	006-061-000 100.00	W/S LOG CABIN RD CUR USE 100.00	922	922
ALSWANGER, STEVEN DAVID LILLIAN ALSWANGER	109-049-000 GLVD 0.66	E/S WEST SHORE RD LAND BLDGS	17,100 14,100	31,200
AMES, ANNE V	007-014-001 7.84	N&S/S OLD STODDARD RD LAND BLDGS	11,050 14,100	25,150
ANABLE, NATHANIEL F	004-010-001 1.68	E/S BRICKYARD RD LAND HOUSE	10,550 33,000	43,550
ANDREANO, ANTHONY J JEANNE ANDREANO	209-009-000 GLVD 0.29	N/S RT 9 LAND BLDGS	20,550 10,900	31,450
ANSALDO, CHARLES R BEVERLY A ANSALDO	003-021-000 0.16	W/S SILVER LAKE LAND BLDGS	10,400 16,750	27,150
ARDRY, GAIL P	209-010-000 GLVD 0.38	N/S RT 9 LAND BLDGS	22,850 26,350	49,200
ARDRY, RONALD G	009-099-000 GLVD 0.00	S/S RT 9 LAND BLDGS	4,100 12,050	16,150
ARMSTRONG, B BARTON	003-043-000 64.00	E/S BLUEBERRY LANE LAND BLDGS & CABIN CUR USE 62.00	12,450 37,050 1,567	51,067
AUDUBON SOCIETY NH	003-009-000 20.31	W/S SILVER LAKE CUR USE 20.31	585	585
AUDUBON SOCIETY NH	003-009-001 1.04	W/S SILVER LAKE CUR USE 1.04	30	30
BADGER COTTAGE CRP	003-016-000 7.84	W/S SILVER LAKE LAND BLDGS	116,650 19,700	136,350
BALL, FRANK W DORIS H BALL	006-100-000 7.00	N/S NELSON RD LAND BLDG	11,900 26,650	38,550
BALL, FRANK W DORIS H BALL	006-111-000 10.00	S/S NELSON RD LAND	9,850	9,850
BANKS, PERRY S PAMELA FALLON BANKS ET AL	003-020-000 0.13	W/S SILVER LAKE LAND COTTAGE/SHED	13,950 10,150	24,100
BANYATSKY, SAMUEL J	009-117-000 GLVD 0.41	W/S MCINTIRE RD LAND COTTAGE & SHED	7,150 17,650	24,800
BARRETT, AUBREY W JANIS D BARRETT	009-146-000 0.91	S/S RT 9 LAND BLDGS	7,350 8,350	15,700
BARRETT, AUBREY W JANIS D BARRETT	209-024-000 GLVD 0.01	N/S RT 9 LAND	5,500	5,500
BARRETT, WILMER	009-121-000 35.00	N/S OLD TOWNE RD LAND BLDG CUR USE 34.00	6,800 4,600 3,672	15,072
BATTINELLI, FRANCES M	006-027-001 1.80	S/S NELSON RD LAND BLDGS	5,800 12,050	17,850
BEFFA-NEGRINI, DAVID B PATRICIA A BEFFA-NEGRINI	001-056-000 3.60	NW/END NUBANUSIT LK LAND COTTAGE	37,950 23,700	61,650

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BELL, JAMES M GRACE L BELL	009-133-000 0.26	S/S RT 9 LAND BLDGS	4,650 19,800	24,450
BELL, JAMES M GRACE L BELL	109-025-000 GLVD 0.01	E/S WEST SHORE RD LAND SHED & DECK	600 1,250	1,850
BELL, PENNY D	006-028-004 5.00	W/S HENDERSON RD LAND	7,600	7,600
BENNETT, DONALD A BARBARA E BENNETT	009-063-100 1.00	W/S OLD TOWNE RD LAND BLDGS	10,500 44,650	55,150
BENNINK JR, RICHARD E ET AL	001-040-000 12.30	SE/S NUBANUSIT LAKE LAND BLDGS CUR USE 10.70	39,170 33,900 303	73,373
BERGERON SR ESTATE, EDWARD J	109-033-000 GLVD 0.10	E/S WEST SHORE RD LAND BLDGS	13,600 21,450	35,050
BERMAN, MADELINE	109-046-000 GLVD 1.04	E/S WEST SHORE RD LAND COTTAGE & SHED	27,750 21,300	49,050
BETH, WALTER F LOUISE E BETH	009-120-001 1.37	E/S MCINTIRE RD LAND COTTAGE & SHED	14,600 19,250	33,850
BETH, WALTER F LOUISE E BETH	109-024-000 GLVD 0.01	E/S WEST SHORE RD LAND	2,000	2,000
BINGHAM, MARIAN E	109-009-000 GLVD 0.08	N/S RT 9 LAND BLDGS	10,150 26,650	36,800
BLACK, ALEXANDER A CAROLYN S BLACK	002-048-000 4.80	N/S TOLMAN POND RD LAND BLDG & SHED	16,450 69,950	86,400
BLACK, CAROLYN STRUTHERS	002-008-000 36.70	OFF W/S CABOT RD CUR USE 36.70	1,676	1,676
BLAUDSCHUN, MICHAEL K KATHLEEN R BLAUDSCHUN	005-010-001 6.00	S/S OLD STODDARD RD LAND BLDG	14,700 62,300	77,000
BLUEBERRY PT CORP	003-007-000 2.08	W/S SILVER LAKE LAND BLDGS	47,950 16,500	64,450
BOGER III, WILLIAM P	001-062-000 1.34	W/S NUBANUSIT LAKE LAND BLDGS	54,850 74,150	129,000
BORDEN, THOMAS BRUCE BORDEN	109-012-000 GLVD 0.08	N/S RT 9 LAND BLDGS	7,800 17,950	25,750
BOSWORTH, STEVEN DEBORAH BOSWORTH	005-009-001 41.30	S/S OLD STODDARD RD LAND BLDGS	22,750 53,400	76,150
BOWEN, DAVID MARGARET K BOWEN	001-018-000 0.93	SW/END NUBANUSIT LK LAND BLDGS 2 COTTAGES	24,450 23,900 9,100	57,450
BOWER, DAVID L HEATHER M BOWER	006-071-001 19.00	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 13.00	16,770 36,000 92	52,862
BRADSHAW, BESS TOLMAN	005-022-000 0.70	N/S OLD STODDARD RD LAND BLDGS	10,360 49,900	60,260
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-000 5.62	E/S HARRISVILLE RD CUR USE 5.62	162	162
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-003 5.20	N/S TOLMAN POND RD LAND	11,300	11,300
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-004 5.16	N/S TOLMAN POND RD LAND	10,900	10,900
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-005 5.15	N/S TOLMAN POND RD LAND	10,500	10,500
BRADSHAW, JOHN R BESS N BRADSHAW	005-009-006 21.12	E/S HARRISVILLE RD CUR USE 21.12	241	241

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
BRADSHAW, JOHN R BESS N BRADSHAW	005-022-001 25.00	N/S OLD STODDARD RD CUR USE 25.00	580	580
BRANTWOOD CMP TRST J LINZEE COOLIDGE	003-026-000 40.00	OFF S/S LEAD MINE RD BLDGS CUR USE 40.00	4,150 1,805	5,955
BRANTWOOD CMP TRST J LINZEE COOLIDGE	003-026-100 76.00	S/S LEAD MINE RD LAND BLDGS CUR USE 75.00	2,636 350 3,384	6,370
BREWSTER, BENJAMIN O	004-014-000 14.30	E/S BRICKYARD RD LAND BLDG CUR USE 11.20	10,420 44,650 1,210	56,280
BRIGGS, ELEANOR L	001-013-000 45.00	S/S NUBANUSIT LAKE CUR USE 45.00	899	899
BRIGGS, ELEANOR L	004-019-000 29.00	N/S NUBANUSIT LAKE CUR USE 29.00	334	334
BRIGGS, ELEANOR L	004-020-000 254.00	N/S NUBANUSIT LAKE CUR USE 254.00	4,421	4,421
BUCKINGHAM BROWNE & NICHOLS	003-004-000 98.20	OFF S/S LEAD MINE RD LAND BLDG CUR USE 98.10	70 1,020 2,778	3,868
BULLOCK, MARGIE C	005-019-000 5.00	E/S LOG CABIN RD LAND	12,500	12,500
BUNCE, JOHN E E ANN BUNCE	009-017-002 91.03	N/S RT 9 LAND BLDGS CUR USE 82.93	22,000 54,100 2,077	78,177
BURNS, ELMER M ROSEMARY L BURNS	009-012-000 20.80	W/S MURDOUGH HILL RD LAND	11,150	11,150
BUSCHBAUM, JON C ROBIN BUSCHBAUM	006-070-000 2.50	E/S MURDOUGH HILL RD LAND HOUSE/BARN	11,100 31,250	42,350
CALL, ROBERT J JANICE D CALL	001-038-000 0.41	SE/S NUBANUSIT LAKE LAND BLDGS	15,250 28,900	44,150
CARTER, DIANA H	001-044-002 2.38	SE/S NUBANUSIT LAKE LAND	35,950	35,950
CARTER, ELIZABETH A	001-061-000 2.20	W/S NUBANUSIT LAKE LAND COTTAGE & DOCK COTTAGE	39,700 18,700 2,550	60,950
CASTOR, RALPH P	009-030-000 5.50	N/S DEER RUN TERRACE LAND	2,700	2,700
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-000 5.10	S/S NUBANUSIT RD LAND HOUSE & SHEDS	13,025 65,350	78,375
CHAMPAGNE, CLIFFORD R ROSE E CHAMPAGNE	001-007-100 0.04	SW/END OF NUBANUSIT LAND	4,050	4,050
CHANDLER, JUNE	001-060-000 2.70	W/S NUBANUSIT LAKE LAND BLDGS COTTAGE	39,400 32,100 8,450	79,950
CHANDLER-REV TRUST, CHRISTIN JAMES L SULLIVAN JR TRUSTEE	009-102-000 0.35	S/S RT 9 LAND	3,050	3,050
CHANDLER-REV TRUST, CHRISTIN JAMES L SULLIVAN JR TRUSTEEGLVD	209-013-000 0.94	N/S RT 9 LAND BLDGS	59,150 43,900	103,050
CHARTIER, LAURIE L	009-023-000 5.20	N/S FOX RUN RD LAND HOUSE & BLDGS	13,550 87,700	101,250
CHASE, PHILIP S NANCY A CHASE	006-069-000 2.50	W/S MURDOUGH HILL RD LAND BLDGS	8,000 24,200	32,200
CHICKERING, STANLEY M CECILE F CHICKERING	209-008-000 GLVD 0.28	N/S RT 9 LAND BLDGS	20,450 15,200	35,650
CHURCH JR, RICHARD P	006-063-000 17.00	W/S LOG CABIN RD LAND BLDGS CUR USE 15.50	12,250 89,600 699	102,549



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
CLAUS, VIOLA D ½ MOTOR INN MOTEL	006-095-000 48.30	N/S RT 9 CUR USE 48.30	2,179	2,179
CLYMER, ANITA B	001-022-000 0.01	N/S NUBANUSIT RD LAND	13,800	13,800
COBLENTZ, CONRAD S PAMELA COBLENTZ	009-049-002 24.80	OFF S/S RT 9 LAND BLDGS CUR USE 23.80	8,800 34,550 1,074	44,424
COLLINS JR, MAURICE W	007-010-000 61.30	S/S OLD STODDARD RD CUR USE 61.30	565	565
COLLINS JR, MAURICE W	007-015-000 76.00	N/S OLD STODDARD RD CUR USE 76.00	700	700
COLLINS JR, MAURICE W	007-015-100 14.00	S/S OLD STODDARD RD CUR USE 14.00	129	129
COLLINS JR, MAURICE W	007-017-000 38.50	N/S OLD STODDARD RD CUR USE 38.50	355	355
COLLINS JR, MAURICE W	007-018-000 124.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 122.00	14,200 69,350 1,124	84,674
COLONY JR, JOHN J	001-021-200 0.07	SW/END NUBANUSIT LK LAND BLDG	6,450 2,200	8,650
COLONY JR, JOHN J	004-011-000 13.30	W/S SPOONWOOD POND CUR USE 13.30	600	600
CORNOG, MICHAEL L MARY W CORNOG	001-025-000 2.03	N/S NUBANUSIT RD LAND BLDGS	9,950 53,850	63,800
CORNOG, MICHAEL L MARY W CORNOG	001-025-001 2.00	S/S NUBANUSIT RD LAND	10,600	10,600
COTA, KAREN A	003-050-000 0.15	W/S APPLE HILL RD LAND	525	525
COUTU, ESTHER F	009-058-000 0.71	N/S RT 9 MILL SITE LAND	850	850
CREAMER, BEVERLY A	006-028-006 4.13	W/S HENDERSON RD LAND	10,150	10,150
CREASEY, EARL E	006-105-001 1.00	N/S NELSON RD LAND HOUSE/SHEDS	7,150 17,250	24,400
CUMMINGS, JOANNE D	001-057-000 3.30	W/S NUBANUSIT LAKE LAND BLDGS	44,050 20,650	64,700
CUNNINGHAM, DONNA H JOSEPH M CUNNINGHAM	209-003-000 GLVD 0.09	N/S RT 9 LAND HOUSE / GARAGE	12,050 18,100	30,150
CYR, GILBERT	009-070-000 50.60	OFF E/S ELLIS RESERVOIR CUR USE 50.60	1,369	1,369
CYR, GILBERT	009-080-000 124.00	OFF N/S ELLIS RES CUR USE 124.00	5,139	5,139
DANNER, WALTER A HELEN L DANNER	001-049-000 0.92	NW/S NUBANUSIT LAKE LAND HOUSE & GARAGE	29,900 32,900	62,800
DARDANI, NOEL H MARTIN O DARDANI	109-050-000 GLVD 0.74	E/S WEST SHORE RD LAND HOUSE	19,250 32,750	52,000
DAVENPORT, STEPHEN R JOANNA T DAVENPORT	003-037-000 2.06	OFF W/S APPLE HILL LAND HOUSE & OUTHSE	750 2,500	3,250
DAVIS, BRUCE A RESA A BUSSIÈRE	006-102-000 3.10	N/S NELSON RD LAND HOUSE BLDGS	11,150 33,000 5,550	49,700
DAVIS, MARY E KEITH J REAGAN	006-094-000 18.46	N/S RT 9 LAND BLDGS CUR USE 17.20	11,625 60,000 903	72,528
DEANGELIS, EDSON VIRGINIA TELESKO	009-028-000 9.00	W/END OF DEER RUN TER LAND	5,800	5,800
DELUCA, GERARD M GWEN DELUCA	007-004-000 82.00	S/S OLD STODDARD RD LAND	30,850	30,850

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
DELUDE, RICHARD A ET AL	007-009-000 3.40	OFF S/S OLD STODDARD RD LAND	1,100	1,100
DEMARTELLY, MICHAEL ELIZABETH S DEMARTELLY	001-023-000 5.01	S/S NUBANUSIT RD LAND BLDGS	13,000 47,200	60,200
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-013-002 72.00	END OF SPAETH RD LAND BLDGS CUR USE 71.00	3,875 8,400 2,206	14,481
DEMARTELLY, MICHAEL J GERACI & T NELSON	006-030-000 34.00	OFF SPAETH RD CUR USE 34.00	1,534	1,534
DERBY, LEWIS E LAURIE J DERBY	009-122-000 7.00	S/S OLD TOWNE RD LAND BLDGS	16,400 44,950	61,350
DESCOTEAUX, RICHARD E ELSIE DESCOTEAUX	009-020-000 5.03	E/S CONRAD RD LAND HOUSE & GARAGE	13,624 33,000	46,624
DEVERILL, ROBERT A TINA T DEVERILL	009-127-000 0.11	W/S WEST SHORE RD LAND COTTAGE/SHED	5,300 15,400	20,700
DEVERILL, ROBERT A TINA T DEVERILL	109-031-000 GLVD 0.00	E/S WEST SHORE RD LAND BLDG	3,250 750	4,000
DOMOROSKI, NICHOLAS SOPHIE DOMOROSKI	009-008-000 12.50	E/S MURDOUGH HILL RD LAND	9,750	9,750
DONNELLY IV, JOHN CHARLES	008-003-000 10.10	E/S OLD STODDARD RD LAND BLDGS	11,400 8,500	19,900
DOWNING, LESLIE H	002-003-000 30.00	E/S CABOT RD CUR USE 30.00	850	850
DOWNING, LESLIE H	002-003-001 1.66	W/S CABOT RD CUR USE 1.66	47	47
DRISCOLL JR, FRANCIS J ANNE M DRISCOLL	109-007-000 GLVD 0.01	N/S RT 9 LAND	2,700	2,700
DROGUE, LOUIS A GWENDOLYN A DROGUE	003-048-200 3.50	W/S APPLE HILL RD LAND	3,551	3,551
FALLON, DONALD J ELEANOR B FALLON	003-023-000 0.14	W/S SILVER LAKE LAND BLDG & SHED	10,650 15,700	26,350
FAULKNER, CLARENCE A WINIFRED M FAULKNER	009-142-000 0.01	S/S RT 9 LAND BLDGS	3,450 18,050	21,500
FAULKNER, CLARENCE A WINIFRED M FAULKNER	209-018-000 GLVD 0.01	N/S RT 9 LAND	1,800	1,800
FAULKNER, GILBERT L MARY FAULKNER	009-104-000 0.75	S/S RT 9 LAND BLDGS	6,850 19,350	26,200
FAULKNER, GILBERT L MARY FAULKNER	209-017-000 GLVD 0.05	N/S RT 9 LAND	2,000	2,000
FAULKNER, WILLIAM E	004-028-000 5.28	S/S GREENGATE RD LAND BLDGS	9,750 2,750	12,500
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-001 3.00	OFF S/S NELSON RD LAND HOUSE	5,550 23,500	29,050
FAUTEUX, ERNEST W LYNDA H FAUTEUX	006-108-002 2.00	S/S NELSON RD LAND HOUSE & GARAGE	5,450 23,100	28,550
FELDMAN, STANLEY BELLA FELDMAN	109-045-000 GLVD 0.56	E/S WEST SHORE RD LAND BLDGS	22,400 48,050	70,450
FERGUSON, RONALD R SANDRA H FERGUSON	009-095-000 0.01	S/S RT 9 LAND	2,150	2,150
FERGUSON, RONALD R SANDRA H FERGUSON	209-006-000 GLVD 0.28	N/S RT 9 LAND BLDGS	24,700 49,600	74,300
FERRANTI, DAVID	006-006-900 0.00	S/S CENTER POND RD BLDGS	11,200	11,200

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FIDERIO, CHARLES R SHIRLEY F FIDERIO	006-010-000 30.00	S/S CENTER POND RD LAND BLDGS	26,850 85,500	112,350
FINNEGAN, KRISTINE O	006-008-000 6.10	N/S CENTER POND RD LAND BLDG	12,600 15,900	28,500
FLAVIN, GORDON LINDA H FLAVIN	009-049-001 2.70	S/S RT 9 LAND GARAGE	10,000 14,300	24,300
FLAVIN, GORDON LINDA H FLAVIN	109-008-000 GLVD 0.03	N/S RT 9 LAND	2,700	2,700
FLAVIN, GORDON LINDA H FLAVIN	109-010-000 GLVD 0.14	N/S RT 9 LAND HSE/GARAGE/SHED	14,700 55,950	70,650
FLETCHER, WHITNEY	001-015-900 0.00	N/S NUBANUSIT RD MOBILE HOME OTHER	1,200 5,600	6,800
FLINT, PETER B	008-004-000 262.20	N/S OLD STODDARD RD LAND BLDGS CUR USE 260.40	12,468 86,800 5,313	104,581
FORNEY, JOANNE C	002-034-000 2.60	W/S HARDY HILL RD CUR USE 2.60	19	19
FORNEY, JOANNE C	002-035-000 6.20	E/S HARDY HILL RD LAND HOUSE & BARN CUR USE 5.20	7,900 23,150 235	31,285
FORNEY, JOANNE C	002-036-000 11.50	E/S HARDY HILL RD LAND HOUSE / SHED CUR USE 10.40	7,780 32,050 299	40,129
FORNEY, JOANNE C	002-037-000 8.40	E/S HARDY HILL RD CUR USE 8.40	241	241
FOX, PETER MARY ALICE FOX	009-063-000 10.00	N/S RT 9 LAND BLDGS	18,650 69,050	87,700
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-100 0.17	NW/END SILVER LAKE LAND	8,500	8,500
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-200 1.00	N/END SILVER LAKE LAND BLDGS	29,900 1,300	31,200
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-000-300 0.00	N/END SILVER LAKE LAND BLDGS-SHED	8,350 100	8,450
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-000 145.90	S/S LEAD MINE RD CUR USE 145.90	3,685	3,685
FRANCIS, WILLIAM WALLACE MARY LAW FRANCIS	003-010-001 115.30	N/S LEAD MINE RD LAND BLDGS CUR USE 115.30	10,000 29,850 1,314	41,164
FRASER, BARBARA	008-001-000 13.60	S/S OLD STODDARD RD LAND HOUSE CUR USE 12.30	10,600 42,900 555	54,055
FRAZIER, LEONARD F MARION W FRAZIER	209-007-000 GLVD 0.22	N/S RT 9 LAND HOUSE/GARAGE	19,250 25,150	44,400
FRENCH, FREDERICK W	003-044-000 20.00	W/S BLUEBERRY LANE LAND COTTAGE CUR USE 17.50	2,000 5,000 410	7,410
FRENCH, FREDERICK W	003-044-001 36.00	E/S BLUEBERRY LANE CUR USE 36.00	1,195	1,195
FRENCH, MICHAEL W ELIZABETH J WILLIAMS	006-026-000 21.50	W/S LOG CABIN RD LAND BLDGS	24,500 90,050	114,550
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-000 14.50	N/S CENTER POND RD LAND BLDGS CUR USE 13.00	12,500 58,250 506	71,256
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-200 2.80	N/S NELSON RD CUR USE 2.80	20	20



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
FRENCH, WINSTON H DOROTHY M FRENCH	006-005-400 22.00	S/S CENTER POND RD LAND sugar house CUR USE 21.80	728 550 1,253	2,531
FRENCH, WINSTON H DOROTHY M FRENCH	009-021-000 7.40	W/S CONRAD RD LAND BLDG	8,205 3,600	11,805
FRENCH, WINSTON H DOROTHY M FRENCH	006-028-001 34.00	E/S HENDERSON RD CUR USE 34.00	1,227	1,227
FRENCH, WINSTON O KELLY M FRENCH	005-016-000 62.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 56.00	14,600 46,000 516	61,116
FULLER, HENRY M	005-031-000 28.10	E/S NELSON VILLAGE RD CUR USE 28.10	1,771	1,771
FULLER, HENRY M	006-004-000 46.30	W/S NELSON VILLAGE RD LAND BLDGS CUR USE 44.30	19,600 182,900 3,508	206,008
FULLER, HENRY M	006-004-001 7.50	N/S CENTER POND RD CUR USE 7.50	338	338
FULLER, HENRY M	006-004-002 17.50	N/S NELSON RD CUR USE 17.50	790	790
FURLONG, ALBERT R PATRICIA T FURLONG	009-110-000 0.01	S/S RT 9 LAND BLDG	2,550 6,600	9,150
FURLONG, ALBERT R PATRICIA T FURLONG	209-019-000 GLVD 0.01	N/S RT 9 LAND	2,200	2,200
GAGNE, PETER C	009-112-002 0.60	OFF S/S RT 9 LAND BLDGS	7,900 15,100	23,000
GAILEY, ROBERT W SHIRLEY G GAILEY	003-002-000 1.76	W/S SILVER LAKE LAND COTTAGE / DOCK	26,900 25,800	52,700
GALLUCCI, ADAM A SALLY S GALLUCCI	002-010-003 30.00	E/S HARRISVILLE RD CUR USE 30.00	1,354	1,354
GEDDES, PAUL K	003-015-000 54.00	W/S OLD NELSON RD LAND CAMPS/DOCKS CUR USE 30.50	56,726 9,800 864	67,390
GERACI, PHILIP JOHANNE GERACI	006-013-000 6.10	W/S SPAETH RD LAND HOUSE & BLDGS	12,000 41,450	53,450
GERBIS, JOAN	006-004-003 0.58	NELSON VILLAGE LAND BLDGS	12,000 48,600	60,600
GERMEROOTH JR, W ROBERT	005-010-000 7.00	S/S OLD STODDARD RD LAND HOUSE	19,150 60,900	80,050
GIACOMO, PAUL ELAINE GIACOMO	005-012-000 24.60	S/S OLD STODDARD RD LAND BLDGS CUR USE 20.80	17,650 61,500 337	79,487
GIAMBRO (TRUSTEE), C D	005-002-000 373.00	S/S OLD STODDARD RD LAND BLDG	105,050 2,200	107,250
GIAMBRO (TRUSTEE), C D	005-013-000 80.00	N/S OLD STODDARD RD LAND BLDGS	27,850 19,450	47,300
GIAMBRO (TRUSTEE), C D	005-015-000 16.00	N/S OLD STODDARD RD LAND	7,700	7,700
GIAMBRO (TRUSTEE), C D	006-091-000 45.00	S/S RT 9 LAND	11,450	11,450
GIFFIN JR, JOHN H	002-017-000 0.23	SW/S TOLMAN POND RD LAND	2,700	2,700
GIFFIN JR, JOHN H	002-042-000 33.30	N/S TOLMAN POND RD LAND BLDGS CUR USE 31.30	8,650 38,000 709	47,359
GIFFIN JR, JOHN H	002-043-000 11.10	N/S TOLMAN POND RD LAND HOUSE CUR USE 10.30	4,000 11,850 233	16,083



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GIFFIN JR, JOHN H	002-043-100 0.02	S/S TOLMAN PONRD LAND	500	500
GIFFIN, PRUDENCE	002-017-100 0.01	SW/S TOLMAN POND RD LAND	1,400	1,400
GILMORE, RICHARD F RUTH R GILMORE	001-033-000 4.00	S/S NUBANUSIT LAKE LAND COTTAGE / SHED	52,100 10,600	62,700
GLAZIER, WILLIAM H M	003-001-000 5.70	W/S SILVER LAKE LAND BOATHOUSE/SHED	35,600 1,000	36,600
GLEASON, ALLISON A BERTHA T GLEASON	009-092-002 GLVD 0.70	S/S RT 9 LAND BLDGS	9,500 18,850	28,350
GLEASON, SYLVIA R	009-047-000 GLVD 0.68	S/S RT 9 LAND BLDGS	10,100 19,600	29,700
GLYNN, CAROLE M	009-018-000 29.20	E/S CONRAD RD LAND BLDGS CUR USE 27.80	10,400 67,800 1,291	79,491
GLYNN, CAROLE M	009-027-000 8.31	S/S DEER RUN TERRACE LAND	4,400	4,400
GLYNN, CAROLE M	009-149-000 3.60	S/S FOX RUN RD CUR USE 3.60	238	238
GLYNN, CAROLE M	009-150-000 4.60	E/S DEER RUN TERRACE LAND BARN CUR USE 4.10	750 2,000 93	2,843
GLYNN, CAROLE M	009-151-000 8.20	N/S FOX RUN RD CUR USE 8.20	186	186
GOLDSTEIN, JONATHAN	001-011-000 2.40	E/S HARRISVILLE RD LAND	5,150	5,150
GORDON, KEITH M ROBERTA P GORDON	009-098-000 GLVD 14.30	S/S RT 9 LAND BLDGS CUR USE 13.10	7,250 17,000 591	24,841
GRANITE LAKE RLTY	009-042-000 23.75	S/S RT 9 LAND	15,100	15,100
GRANITE LAKE RLTY	109-005-000 GLVD 0.26	N/S RT 9 LAND	16,900	16,900
GRANT, HAROLD E RICHARD G NEWMAN	002-033-001 18.60	E/S HARRISVILLE RD LAND BLDG CUR USE 16.00	8,400 66,450 453	75,303
GRANT, JEAN H	006-070-100 20.51	W/S MURDOUGH HILL RD LAND HOUSE	22,102 10,800	32,902
GRANT, SCOVIL A ISABEL G GRANT	006-022-000 159.30	OFF S/S RT 9 CUR USE 159.30	7,188	7,188
GREEN, DONALD S JOYCE C GREEN	109-022-000 GLVD 0.01	E/S WEST SHORE RD LAND	1,250	1,250
GREENWOOD, CALVIN D RUTH R GREENWOOD	001-048-000 0.90	NW/S NUBANUSIT LAKE LAND COTTAGE	28,000 16,150	44,150
GUIDA, BERNARD J. PHYLLIS D. GUIDA	009-141-000 5.00	OFF MCINTIRE RD LAND BLDGS	13,550 48,500	62,050
GUIDA, LOTTIE	009-029-000 5.70	N/S DEER RUN TERRACE LAND	3,250	3,250
GUIDA, LOTTIE	009-120-000 1.50	E/S MCINTIRE RD LAND	7,150	7,150
GUIDA, LOTTIE	109-026-000 GLVD 0.05	E/S WEST SHORE RD LAND DECK	4,900 400	5,300
GUIDA-SEIBERT CO	009-019-000 60.70	E/S DEER RUN RD CUR USE 60.70	2,335	2,335
GUIDA-SEIBERT CO	009-061-000 6.60	S/S RT 9 CUR USE 6.60	238	238

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
GUIDA-SEIBERT CO	009-068-000 420.40	N/S OLD TOWNE RD LAND BLDGS CUR USE 398.60	32,550 34,950 14,388	81,888
GUIDA-SEIBERT CO	009-068-001 37.05	S/S OLD TOWNE RD CUR USE 37.05	1,337	1,337
GUIDA-SEIBERT CO	009-072-000 7.50	NORTH END ELLIS RES CUR USE 7.50	271	271
GUILBERT, MARY C JOHN M GUILBERT	001-010-004 3.40	E/S TOLMAN POND RD LAND BLDGS	14,550 17,550	32,100
GUY, DOUGLAS A ERIKA M GUY	109-043-000 GLVD 0.83	E/S WEST SHORE RD LAND BLDG	27,700 15,750	43,450
HADDEN, ROBERT J ROSALIE HADDEN	009-126-000 0.11	W/S WEST SHORE RD LAND COTTAGE	5,300 14,100	19,400
HADDEN, ROBERT J ROSALIE HADDEN	109-030-000 GLVD 0.01	E/S WEST SHORE RD LAND	2,650	2,650
HALL - TRUST, VIRGINIA I %L PHILLIPS RUNYON III TRUS	003-011-002 0.50	NW/S SILVER LAKE LAND CABIN	18,700 2,150	20,850
HALL - TRUST, VIRGINIA I %L PHILLIPS RUNYON III TRUS	003-017-000 7.00	OFF S/S CENTER POND RD LAND	3,500	3,500
HAMMACK, WARREN PAMELA WHITE	005-020-000 1.70	E/S LOG CABIN RD LAND BLDGS	10,350 30,900	41,250
HAMMOND JR, FRANK W MARY T HAMMOND	006-015-000 225.00	E/S APPLE HILL RD CUR USE 225.00	2,979	2,979
HAMMOND JR, FRANK W MARY T HAMMOND	006-022-001 4.50	OFF S/S RT 9 LAND	1,300	1,300
HANCHETT, SHANE JACKI-BETH HANCHETT	007-010-002 13.60	S/S OLD STODDARD RD CUR USE 13.60	308	308
HANSEL, JOHN P	001-004-000 29.69	S/S NUBANUSIT RD LAND	23,850	23,850
HANSEL, PETER D	006-016-000 53.10	N/S CENTER POND RD CUR USE 53.10	1,504	1,504
HANSEL, SUSAN C	005-023-000 4.40	N/S OLD STODDARD RD LAND HOUSE / SHED	11,750 31,250	43,000
HARRIS CENTER	004-011-100 9.00	W/S SPOONWOOD POND CUR USE 9.00	83	83
HARRIS CENTER	004-012-000 22.30	W/S SPOONWOOD POND CUR USE 22.30	205	205
HARRIS CENTER	004-023-000 397.34	N/S GREENGATE RD CUR USE 397.34	3,662	3,662
HARRIS CENTER	004-025-000 112.00	E/S OLD NELSON RD CUR USE 112.00	1,368	1,368
HARTSHORNE, RICHARD ANTHONY EMILY WHITNEY HARTSHORNE	003-014-000 103.40	S/S LEAD MINE RD LAND CAMP CUR USE 93.70	15,100 500 2,123	17,723
HAZELWOOD, DAVID LYNNE HAZELWOOD	006-013-003 5.51	END OF SPAETH RD LAND HOUSE & BLDGS	11,500 39,400	50,900
HEANEY, SARAH M	006-096-000 55.70	N/S RT 9 CUR USE 55.70	1,020	1,020
HERSEY, DAVID W	001-044-000 7.47	SE/S NUBANUSIT LAKE LAND BLDGS	46,200 26,300	72,500
HERSEY, KAREN	001-044-001 5.02	SE/S NUBANUSIT LAKE LAND BLDGS	43,050 19,450	62,500
HEWETT, DOROTHY H	001-019-000 1.18	SW/END NUBANUSIT LK LAND HOUSE	24,100 13,100	37,200
HEWETT, DOROTHY H	001-019-001 0.17	S/S NUBANUSIT RD LAND SHED	2,750 3,250	6,000

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
HEWETT, DOROTHY H	001-019-002 1.27	S/S NUBANUSIT LAKE LAND BLDGS	36,000 64,800	100,800
HEWITT, ELIZABETH CHAPMAN NATHANIEL H HEWITT	006-028-000 12.20	W/S HENDERSON RD LAND BLDGS CUR USE 11.20	7,300 10,350 555	18,205
HINDS FAMILY TRUST	009-041-000 2.00	OFF FELT HILL RD LAND BLDG	10,450 21,950	32,400
HINDS FAMILY TRUST	209-026-000 GLVD 0.57	N/S RT 9 LAND	22,550	22,550
HINDS FAMILY TRUST JR RAY A HINDS JR TRUSTEE	009-040-000 120.23	OFF W/S LOG CABIN RD CUR USE 120.23	5,425	5,425
HOLBROOK, ALTHA J	109-039-000 GLVD 0.70	E/S WEST SHORE RD LAND BLDGS	22,100 27,500	49,600
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-000 3.60	W/S APPLE HILL RD LAND BLDGS CUR USE 2.00	10,750 65,100 57	75,907
HOLLISTER, WILLIAM H MARTHA S HOLLISTER	003-049-001 3.50	W/S APPLE HILL RD CUR USE 3.50	99	99
HOUCK, RICHARD C CATHERINE B HOUCK	001-058-002 20.30	N/S NUBANUSIT RD LAND BLDG CUR USE 13.60	10,750 26,100 613	37,463
HOWARD, CLARISSE L RODNEY D HOWARD	209-011-000 GLVD 0.44	N/S RT 9 LAND BLDGS	30,800 27,650	58,450
HOWARD, DOUGLAS L	009-108-000 1.06	W/S OLD TOWNE RD LAND HOUSE	9,300 31,100	40,400
HOWE, MARY L	001-050-000 4.70	N/S NUBANUSIT LAKE LAND COTTAGE	39,950 33,850	73,800
HUBER, RAYMOND G MILDRED L HUBER	009-116-000 GLVD 0.71	W/S MCINTIRE RD LAND HOUSE / BARN	5,450 29,700	35,150
HUTCHINS, BRENDA M	006-108-900 0.00	S/S NELSON RD MOBILE HOME	1,000	1,000
HUTCHINS JR, CLAUDE W CYNTHIA J HUTCHINS	006-112-000 6.90	S/S NELSON RD LAND HOUSE GARAGE/SHEDS	10,100 25,500 5,650	41,250
HUTCHINS SR, CLAUDE W ANNA HUTCHINS/CLAUDETTE TOW	006-107-100 1.97	S/S NELSON RD LAND BLDGS	8,500 18,500	27,000
HUTCHINS, CLYDE WALTER	006-108-000 46.70	S/S NELSON RD LAND SHED CUR USE 43.00	12,513 200 1,940	14,653
HUTCHINS, NELSON TARA HUTCHINS	006-107-002 1.30	S/S NELSON RD LAND HOUSE / SHEDS	6,900 12,300	19,200
HUTCHINS, RICKY F DEBORAH HUTCHINS	006-105-002 2.95	OFF N/S NELSON RD LAND HOUSE	6,550 5,900	12,450
HUTCHINS, VICTOR	006-105-003 2.18	OFF N/S NELSON RD LAND BLDGS	6,150 8,950	15,100
HUTCHINS, WALTER AGNES Z HUTCHINS	006-105-000 0.74	N/S NELSON RD LAND BLDGS	7,200 18,850	26,050
INGALLS, HARRY A	009-061-002 1.00	S/S RT 9 LAND	3,000	3,000
ISELIN, CORNELIA W	006-002-000 10.30	S/S LEAD MINE RD LAND BLDGS	24,550 81,450	106,000
ISELIN, DOROTHY LOUISE	003-013-000 45.00	S/S LEAD MINE RD LAND CAMP CUR USE 42.50	7,200 9,200 1,918	18,318



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
ISELIN, DOROTHY LOUISE	003-013-100 20.20	N/S LEAD MINE RD LAND BLDGS CUR USE 19.20	7,750 41,900 1,005	50,655
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-000 26.30	S/S LEAD MINE RD CUR USE 26.30	745	745
ISELIN, MICHAEL P ALOUETTE B ISELIN	003-038-100 21.00	N/S LEAD MINE RD LAND BLDGS CUR USE 13.70	14,050 58,750 618	73,418
ISELIN, MICHAEL P ALOUETTE B ISELIN	006-006-000 95.90	S/S CENTER POND RD LAND CUR USE 94.90	2,500 4,281	6,781
ISELIN, NINA C/O JOHN & GOLDY COUGHLIN	001-008-002 60.00	OFF S/S NUBANUSIT RD LAND CUR USE 54.00	1,300 1,610	2,910
ISELIN, NINA FRANCES B. TOLMAN	001-010-003 2.90	N/S NUBANUSIT RD LAND BLDGS	11,450 27,050	38,500
JARVELA, JAMES M MARE-ANNE JARVELA	009-106-000 GLVD 1.59	E/S OLD TOWNE RD LAND HOUSE/GARAGE	14,450 38,550	53,000
JARVELA, JAMES M MARE-ANNE JARVELA	009-113-000 3.00	S/S OLD TOWNE RD LAND	3,700	3,700
JEFFERY, KENNETH E	009-013-000 3.91	W/S MURDOUGH HILL RD LAND HOUSE / SHED	11,650 49,700	61,350
JOHNSON, ALFRED W VIRGINIA M JOHNSON	009-093-000 0.00	S/S RT 9 LAND HOUSE	3,500 4,800	8,300
JOHNSON, DAVID H	001-007-200 6.10	S/S NUBANUSIT RD LAND BLDG	9,150 17,950	27,100
JOHNSON, DAVID H	001-007-300 0.02	S/W END NUBANUSIT LK LAND	2,945	2,945
JOHNSON, HARLEY KATHERINE JOHNSON	006-028-005 2.17	W/S HENDERSON RD LAND BLDG	5,950 20,300	26,250
JOHNSON, JANE CARUSO	009-048-000 2.50	S/S RT 9 LAND	7,350	7,350
JOHNSON, JANE CARUSO	009-109-000 5.00	E/S FELT HILL RD LAND BLDGS	10,050 16,850	26,900
JOHNSON, JANE CARUSO	109-003-000 GLVD 0.44	N/S RT 9 LAND	23,000	23,000
JOHNSON, SHIRLEY M	001-024-000 4.50	N/S NUBANUSIT RD LAND BLDGS	40,900 53,700	94,600
JOLLY, RUTH KENYON ALISON CAMERON JOLLY	005-030-000 2.70	NELSON VILLAGE LAND BLDGS	11,600 23,800	35,400
JOSLYN, ROBERT	009-121-002 11.60	N/S OLD TOWNE RD LAND MBL HOME & SHED CUR USE 11.60	4,770 18,300 1,253	24,323
JUDD, GRETCHEN H THOMAS W JUDD JR	001-034-000 2.00	S/S NUBANUSIT LAKE LAND BLDGS	40,250 31,000	71,250
KEENE, CITY OF	003-006-000 153.00	OFF S/S LEAD MINE RD LAND	45,050	45,050
KELLIHER, PATRICIA J	009-053-000 0.50	W/S MURDOUGH HILL RD LAND BLDGS	6,500 10,150	16,650
KENNARD, DAVID	003-005-000 30.00	OFF S/S LEAD MINE RD CUR USE 30.00	680	680
KERBER, PETER P BEVERLY C KERBER	009-103-002 9.60	S/S RT 9 CUR USE 17.20	390	390
KERBER, PETER P BEVERLY C KERBER	009-103-003 2.00	S/S RT 9 LAND BLDGS CUR USE 1.00	8,500 13,850 23	22,373



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
KERBER, PETER P BEVERLY C KERBER	209-025-000 GLVD 0.06	N/S RT 9 LAND BLDGS	6,500 900	7,400
KERKORIAN, TODD A	006-027-000 40.75	N/S NELSON RD LAND	22,750	22,750
KIDD, DONNA C	005-025-000 0.37	NELSON VILLAGE LAND BLDGS	9,600 23,150	32,750
KIMBALL, ROBERT P	001-005-900 0.00	S/S NUBANUSIT RD BLDG	3,900	3,900
KIMBALL, ROBERT P	001-036-000 3.60	SE/S NUBANUSIT LAKE LAND BLDGS	50,100 23,400	73,500
KINGSBURY, SUSAN B	009-044-000 1.70	E/S MURDOUGH HILL RD LAND HOUSE/GARAGE	8,550 39,000	47,550
KIRK, JANE S	209-002-000 GLVD 0.05	N/S RT 9 LAND CAMP	8,800 10,250	19,050
KLEMPERER, WILLIAM	002-011-000 40.70	W/S HARRISVILLE RD LAND BLDGS	38,600 15,850	54,450
KNIGHT, DAVID L DEBORAH A KNIGHT	009-129-000 1.07	W/S WEST SHORE RD LAND	4,350	4,350
KNIGHT, DAVID L DEBORAH A KNIGHT	109-034-000 GLVD 0.63	E/S WEST SHORE RD LAND BLDGS	26,700 72,550	99,250
KNIGHT, DAVID L RICHARD H KNIGHT	007-016-000 16.00	S/S OLD STODDARD RD CUR USE 16.00	362	362
KNIGHT, DAVID L RICHARD H KNIGHT	007-016-001 34.20	N/S OLD STODDARD RD CUR USE 34.20	775	775
KOHL, PHILIP L BARBARA S GARD	001-015-001 1.42	N/S NUBANUSIT RD LAND HOUSE	10,450 53,200	63,650
KRAMER, MICHAEL HELEN A KRAMER	006-068-000 4.90	W/S MURDOUGH HILL RD LAND BLDGS	11,650 27,750	39,400
LAFLAMME, LAWRENCE S	009-022-004 5.10	S/S FOX RUN RD LAND	2,131	2,131
LANDFAIR, H WILLIAM SHARON L LANDFAIR	009-049-000 3.70	S/S RT 9 LAND BLDGS	22,550 69,300	91,850
LANG, CHARLES O DARRELLE J LANG	009-015-000 21.30	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 19.00	8,650 29,600 1,642	39,892
LAPE, RUTH S	005-014-000 40.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 38.00	10,832 57,650 1,313	69,795
LaROCHE, THOMAS A ELIZABETH A LaROCHE	209-004-000 GLVD 0.10	N/S RT 9 LAND BLDGS	10,650 10,350	21,000
LAUBSHIRE, HELEN G	009-094-100 0.78	OFF S/S RT 9 LAND	150	150
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-000 14.60	OFF W/S CABOT RD LAND BLDGS CUR USE 12.50	8,850 64,100 418	73,368
LAUGHLIN, CHRISTOPHER M MICHAEL B DESMOND	002-006-001 9.80	W/S CABOT RD CUR USE 9.80	258	258
LAUGHLIN, NADINE	006-005-100 1.80	S/S CENTER POND RD LAND	5,800	5,800
LAUGHLIN, NADINE	006-005-300 0.50	N/S CENTER POND RD LAND BLDGS	6,700 47,850	54,550
LAWTON, WALTER H SUSAN LAWTON	009-051-000 0.70	W/S MURDOUGH HILL RD LAND BLDGS	9,200 51,600	60,800
LENOX, ROBERT W BETTE J LENOX	009-043-000 4.26	OFF FELT HILL RD LAND	2,104	2,104

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
LENOX, ROBERT W BETTE J LENOX	009-046-000 0.40	OFF S/S RT 9 LAND BLDG	8,250 59,400	67,650
LENOX, ROBERT W BETTE J LENOX	109-004-000 GLVD 0.13	N/S RT 9 LAND	6,050	6,050
LENOX, ROBERT W BETTE J LENOX	109-004-001 GLVD 0.16	N/S RT 9 LAND	6,200	6,200
LIGHT, MICHAEL R	007-003-001 14.00	OFF S/S OLD STODDARD RD LAND CUR USE 12.00	1,000 433	1,433
LINDNER (CONSERV), ROBERT E	005-020-001 5.50	E/S LOG CABIN RD LAND	12,650	12,650
LINDNER (CONSERV), ROBERT E	006-025-000 10.30	W/S LOG CABIN RD LAND BLDGS	16,900 6,850	23,750
LINSKEY, KATHLEEN M	009-064-000 1.19	N/S RT 9 LAND HOUSE & SHED	11,450 23,250	34,700
LOTHROP, RICHARD J HOPE A LOTHROP	009-054-000 3.00	W/S MURDOUGH HILL RD LAND BLDGS	10,300 40,950	51,250
LOTHROP, RICHARD J HOPE A LOTHROP	009-056-000 0.32	S/S RT 9 LAND	500	500
LYON, JOSETTE	009-107-000 1.20	E/S OLD TOWNE RD LAND HOUSE/BLDG	12,700 38,800	51,500
LYON, JOSETTE	109-019-000 GLVD 0.08	W/S WEST SHORE RD LAND	9,850	9,850
LYON, RONALD E JOSETTE P LYON	009-105-000 1.05	E/S OLD TOWNE RD LAND BLDGS	11,300 80,700	92,000
LYON, RONALD E JOSETTE P LYON	109-018-000 GLVD 0.05	W/S WEST SHORE RD LAND BATHHOUSE	8,700 1,000	9,700
MAC ALLISTER, DAVID	002-005-001 11.69	W/S CABOT RD LAND BLDGS CUR USE 6.61	12,950 21,550 298	34,798
MACKAY, ROBERTSON	209-016-000 GLVD 1.40	N/S RT 9 LAND BLDG/DECK/DOCK	37,950 41,800	79,750
MACKEY, RICHARD J	009-059-000 0.07	N/S RT 9 LAND BLDGS	9,200 20,750	29,950
MACKEY, RICHARD J	009-059-100 0.25	N/S RT 9 LAND HOUSE/BARN	2,000 5,500	7,500
MADDEN, KERMIT SALLY MADDEN	009-016-100 GLVD 9.50	S/S RT 9 LAND BLDGS MOBILE HOME	19,200 48,550 7,750	75,500
MAKRIS, DAN NIA MAKRIS	002-010-005 19.60	E/S HARRISVILLE RD LAND MOBILE HOME CUR USE 17.60	9,060 5,400 406	14,866
MARTIN, LESLIE W WENDY MARTIN	006-110-000 1.15	S/S NELSON RD LAND BLDGS	6,000 24,900	30,900
MATHESON, EVAN CYNTHIA MATHESON	009-063-001 10.00	N/S RT 9 CUR USE 10.00	1,080	1,080
MAY JR, CW3-WILLIAM H JOANN M MAY	009-022-003 6.70	W/END FOX RUN RD LAND	3,750	3,750
MCCORMICK, RONALD G HELEN E MCCORMICK	009-050-000 2.20	E/S MURDOUGH HILL RD LAND BLDGS	9,150 27,850	37,000
MCENTEGART, LORETTA H	109-040-000 GLVD 0.22	W/S WEST SHORE RD LAND BLDGS	9,800 26,300	36,100
MCGIFFIN, JAMES L JANE D MCGIFFIN	006-060-000 5.90	W/S LOG CABIN RD LAND BLDGS BARN / GARAGE	21,150 27,200 63,450	111,800

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MCGRATH, ELLEN L	109-004-002 GLVD 0.00	N/S RT 9 LAND	6,500	6,500
MCGRATH, ELLEN L	109-004-003 GLVD 0.00	N/S RT 9 LAND HOUSE	6,350 3,900	10,250
MCINTYRE, RICHARD W BEA A MCINTYRE	009-144-000 1.50	S/S RT 9 LAND BLDGS	6,300 26,600	32,900
MCINTYRE, RICHARD W BEA A MCINTYRE	209-023-000 GLVD 0.01	N/S RT 9 LAND CABANA/DOCK	11,650 1,050	12,700
MCKIE, MADELYN A	009-111-000 20.00	OFF S/S RT 9 LAND	10,950	10,950
MCLANAHAN, DAVID	009-060-000 0.50	S/S RT 9 LAND	350	350
MCMAHON, EDNA A	006-114-000 30.00	S/S NELSON RD CUR USE 30.00	850	850
McPARTLAND, NANCE L c/o RICHARD R FERNALD, ESQ	001-035-000 13.00	S/S NUBANUSIT LAKE LAND COTTAGE/SHED	53,200 18,350	71,550
MEDNICK, TERRY A ELISABETH A STREET	003-024-000 0.76	W/S SILVER LAKE LAND BLDG	8,250 1,050	9,300
MEDNICK, TERRY A ELISABETH A STREET	003-039-000 7.60	W/S NELSON VILLAGE RD LAND BLDGS	16,600 66,350	82,950
MICHELEWICZ, GARY CAREN MICHELEWICZ	009-145-000 0.50	S/S RT 9 LAND HOUSE	4,250 15,800	20,050
MICHELEWICZ, GARY CAREN MICHELEWICZ	209-022-000 GLVD 0.01	N/S RT 9 LAND	3,800	3,800
MILBANK, HELEN K	003-035-000 99.60	N/S LEAD MINE RD CUR USE 99.60	4,418	4,418
MILLER, MARK CHANNING ET AL % MARGO MILLER	001-014-000 66.00	S/S NUBANUSIT LAKE LAND BLDGS CUR USE 63.00	53,980 73,600 581	128,161
MILLER, MILDRED WELCH	001-039-000 12.40	SE/S NUBANUSIT LAKE LAND BLDGS CUR USE 11.40	31,900 53,500 323	85,723
MINER, BONNIE L	009-055-000 0.50	S/S RT 9 LAND BLDG	4,500 22,900	27,400
MORRILLY, JANE A	006-055-000 61.50	OFF S/S RT 9 CUR USE 61.50	2,775	2,775
MORSE JR, SIDNEY N BIRGIT FABER MORSE	001-051-000 6.20	NW/S NUBANUSIT LAKE LAND COTTAGE/SHED	70,500 15,700	86,200
MUELLER, BARBARA W	003-054-000 29.00	OFF S/S LEAD MINE RD CUR USE 29.00	821	821
MUELLER, BARBARA W	003-054-100 100.00	OFF S/S LEAD MINE RD CUR USE 100.00	2,832	2,832
MURDOCK INC, E % M URQUHART PRES	009-071-000 20.00	NE/S ELLIS RESERVOIR CUR USE 20.00	902	902
MURDOCK INC, E % M URQUHART PRES	009-071-100 5.00	N/S ELLIS RESERVOIR CUR USE 5.00	150	150
MURDOUGH, AUBREY F NANCY A MURDOUGH	006-101-000 2.91	N/S NELSON RD LAND BLDGS	10,250 25,350	35,600
MURDOUGH, FRANK T	006-071-000 11.67	W/S MURDOUGH HILL RD CUR USE 14.00	632	632
MURDOUGH, JOSEPHINE A	009-148-000 0.90	W/S MURDOUGH HILL RD LAND MOBILE HOME ADDITIONS	7,300 2,650 9,600	19,550
MURDOUGH, JOSEPHINE A	009-148-001 0.32	E/S MURDOUGH HILL RD LAND SHED/CHCKN COOP	750 200	950



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MURDOUGH (ESTATE), THEODORE & YVETTE D MOORE	006-104-000 8.00	N/S NELSON RD LAND	10,750	10,750
MURPHY, BRIAN F PATRICIA F MURPHY	009-045-000 0.30	E/S MURDOUGH HILL RD LAND BLDGS	6,200 14,650	20,850
MURPHY (TRUSTEE), THOMAS F	009-147-000 4.20	S/S RT 9 LAND	8,800	8,800
MURPHY (TRUSTEE), THOMAS F	209-012-000 GLVD 1.00	N/S RT 9 LAND HOUSE	47,200 59,200	106,400
MURRAY, THOMAS R LINDA CATES	002-004-000 12.00	E/S CABOT RD LAND BLDGS	20,250 42,400	62,650
MYRICK, BRUCE	008-015-000 9.80	S/S OLD STODDARD RD LAND BLDG	20,050 29,600	49,650
NAUGHTON, ROBERT G JEAN E NAUGHTON	002-010-001 46.00	W/S HARRISVILLE RD CUR USE 46.00	2,076	2,076
NAUGHTON (TRUSTEE), ROBERT G HARDY-WALTERS FAMILY TRUST	003-025-000 65.00	W/S OLD NELSON RD CUR USE 65.00	2,933	2,933
NELSON, GEORGE E & CYNTHIA FRANK L & MARY F BARSTOW	109-016-000 GLVD 0.74	N/S RT 9 LAND BLDGS	41,650 66,100	107,750
NELSONIA TRUST & PAULA KURSH	001-030-000 3.30	N/S NUBANUSIT RD LAND BLDGS	12,150 19,650	31,800
NEW ENG. WOODEN WARE	007-007-000 100.00	S/S RT 123 LAND	25,200	25,200
NEWCOMBE, THOMAS B CAROL M NEWCOMBE	209-005-000 GLVD 0.20	N/S RT 9 LAND BLDGS	17,600 40,150	57,750
NOTMAN, EDITH	002-010-004 12.00	E/S HARRISVILLE RD LAND HOUSE CUR USE 10.00	6,650 41,400 451	48,501
PARKER, ADA KENDALL	006-028-002 30.00	E/S NELSON RD CUR USE 30.00	1,083	1,083
PARKER, ADA KENDALL	006-064-000 51.00	S/S HOLT FARM RD LAND BLDGS CUR USE 47.00	13,690 40,250 1,331	55,271
PARKER, ADA KENDALL	006-067-000 46.00	N/S HOLT FARM RD LAND BLDGS CUR USE 45.50	3,461 500 1,289	5,250
PARKER JR, PETER NOREEN PARKER	005-032-000 4.22	E/S LOG CABIN RD LAND	4,100	4,100
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-018-000 9.88	N/S TOLMAN POND RD LAND BLDGS	9,500 30,950	40,450
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-018-100 0.02	S/S TOLMAN POND RD LAND	450	450
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-019-000 0.85	N/S TOLMAN POND RD LAND	800	800
PARTRIDGE, CLAIRE A C/O JOHN S GOODNOW	002-019-100 0.05	S/S TOLMAN POND RD LAND	900	900
PATEK, DAVID J LOUISE D PATEK	002-028-900 0.00	S/S TOLMAN POND RD BLDG	700	700
PATEK, DAVID J LOUISE D PATEK	002-029-000 61.30	E/S CABOT RD CUR USE 61.30	1,644	1,644
PATEK, DAVID J LOUISE D PATEK	002-047-000 46.68	N/S TOLMAN POND RD LAND BLDGS CUR USE 45.00	14,700 146,300 1,020	162,020
PATEK, DAVID J S W & S P BOOTH LIVING TRST	005-004-000 4.50	N/S TOLMAN POND RD LAND BLDGS	13,100 38,500	51,600
PEARCE, JEAN W	001-016-000 0.50	S/S NUBANUSIT RD LAND BLDGS	6,650 37,000	43,650



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
PEERY, SUSAN GORDON PEERY	008-005-000 5.00	N/S OLD STODDARD RD LAND BLDGS SHED	13,450 41,100 450	55,000
PESAK, STEPHEN	008-014-000 4.50	OFF E/S LOG CABIN RD LAND	2,050	2,050
PHILLIPS, LT COL ROBERT F ELEANOR E PHILLIPS	007-020-000 1.80	N/S OLD STODDARD RD LAND	4,750	4,750
PLAISTED, EDWARD R RENE PAQUETTE-PLAISTED	001-005-901 0.00	S/S NUBANUSIT RD MOBILE HOME BLDGS	3,700 1,250	4,950
PLANT, DOROTHY L	109-013-000 GLVD 0.60	N/S RT 9 LAND BLDGS	33,250 42,600	75,850
POND, FRANCIS T	008-009-000 330.00	N/S OLD STODDARD RD CUR USE 330.00	4,052	4,052
POND, FRANCIS T	008-010-000 80.00	OFF E/S LOG CABIN RD CUR USE 80.00	1,812	1,812
POND, FRANCIS T	008-011-000 99.30	E/S LOG CABIN RD CUR USE 99.30	1,144	1,144
POND, FRANCIS T	008-012-000 33.00	OFF E/S LOG CABIN RD CUR USE 33.00	935	935
POND, FRANCIS T	008-016-000 12.50	E/S LOG CABIN RD CUR USE 12.50	354	354
PRATT SR, BRADLEY C CHARLOTTE H PRATT	009-125-000 0.16	W/S WEST SHORE RD LAND	3,800	3,800
PRATT SR, BRADLEY C CHARLOTTE H PRATT	109-028-000 GLVD 0.00	E/S WEST SHORE RD LAND COTTAGE	5,150 8,300	13,450
PRAWDZIK, DANIEL B	001-037-000 3.60	S/S NUBANUSIT LAKE LAND HOUSE	26,240 127,320	153,560
PRESS, NEHEMIAH H	009-140-000 6.00	E/S MCINTIRE RD LAND BLDGS	11,500 25,900	37,400
PRESS, NEHEMIAH H	109-042-000 GLVD 0.22	E/S WEST SHORE RD LAND SHED	8,800 100	8,900
PRICE, JUDITH PUTZEL	004-029-000 7.30	N/S GREENGATE RD CUR USE 7.30	329	329
PRICE, JUDITH PUTZEL	004-029-100 2.80	S/S GREENGATE RD CUR USE 2.80	126	126
PRICE, STEPHEN M JUDITH PUTZEL PRICE	003-000-400 0.28	N/S R.O.W SILVER LK LAND	200	200
PRICE, STEPHEN M JUDITH PUTZEL PRICE	003-012-000 0.00	N/END SILVER LAKE LAND BLDGS/FENCE	21,400 23,200	44,600
PUBLIC SERVICE OF NH TAX ACCOUNTING	000-000-000 0.00	ALL OVER TOWN UTILITY	291,017	291,017
PURDY III, WILLIAM A CATHERINE V PANEK	006-050-000 40.70	OFF S/S RT 9 CUR USE 40.70	1,152	1,152
PURDY III, WILLIAM A CATHERINE V PANEK	006-093-000 1.56	E/S RT 9 LAND HOUSE/GARAGE	10,300 25,950	36,250
PUTNAM, JAMES JUDITH PUTNAM	003-003-000 1.00	W/S SILVER LAKE LAND COTTAGE / SHED	20,350 31,200	51,550
PUTZEL JR, HENRY ELEANOR PUTZEL	006-024-000 0.41	W/S LOG CABIN RD LAND HOUSE/BARN	10,050 93,300	103,350
QUIGLEY, TERENCE G MARTHA L QUIGLEY	005-021-000 0.35	N/S OLD STODDARD RD LAND MOBILE HOME	4,900 4,100	9,000
RAINER, WILLIAM JOEL CAROLYN M RAINER	004-023-003 26.00	GREENGATE LAND HOUSE CUR USE 24.00	17,000 156,800 544	174,344
RAINER, WILLIAM JOEL CAROLYN M RAINER	004-023-005 2.06	N/S NUBANUSIT LAKE LAND	11,750	11,750

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
RAYNOR, MARION R	001-003-000 2.70	S/S NUBANUSIT RD LAND BLDGS	9,300 32,050	41,350
RAYNSFORD, CAROL V	007-014-000 5.50	S/S OLD STODDARD RD LAND BLDGS	9,800 20,050	29,850
REBIDUE, DORIS	003-022-000 0.14	W/S SILVER LAKE LAND HOUSE/SHED	10,800 16,100	26,900
REICHEL, PETER BENETH LANE SAUER	007-016-002 17.00	N/S OLD STODDARD RD LAND BLDGS CUR USE 15.00	12,500 22,350 340	35,190
RICH, KIM M PATRICIA G RICH	006-028-003 7.67	W/S HENDERSON RD LAND HOUSE	12,100 50,300	62,400
RIDGE, DAVID A BONNIE J RIDGE	009-000-200 GLVD 5.00	E/S FELT HILL RD LAND BLDGS	8,300 19,950	28,250
RIDGE, DAVID A BONNIE J RIDGE	009-000-300 4.00	SE/S FELT HILL RD LAND	1,900	1,900
RILEY, BONNIE A JAMES R & BARBARA L SQUIRE	001-047-000 1.49	N/S NUBANUSIT LAKE LAND	28,150	28,150
RILEY, BONNIE ALLEN	004-026-000 2.50	S/S GREENGATE RD LAND	4,250	4,250
RILEY, BONNIE ALLEN	004-027-000 3.10	S/S GREENGATE RD LAND HOUSE	8,550 36,050	44,600
RILEY, WILLIAM	004-027-001 2.70	N/S GREENGATE RD LAND	3,750	3,750
ROBERTSON, NORRIS H BARBARA B ROBERTSON	001-059-100 1.20	ISLAND/NUBANUSIT LAKE LAND	7,500	7,500
ROBERTSON, NORRIS H BARBARA B ROBERTSON ET AL	001-059-000 2.70	W/END NUBANUSIT LAKE LAND BLDGS	37,100 18,600	55,700
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-018-000 0.00	W/S SILVER LAKE LAND BLDG	17,000 800	17,800
ROBERTSON, WILLIAM R ANNE T ROBERTSON	003-040-200 15.30	S/S LEAD MINE RD LAND BLDG CUR USE 13.00	15,050 101,100 347	116,497
ROBINSON, WILLIAM A MARIE A ROBINSON	109-038-000 GLVD 0.18	E/S WEST SHORE RD LAND BLDGS	9,200 3,900	13,100
ROCCONI, MARK DIANE ROCCONI	002-033-003 13.20	E/S HARRISVILLE RD LAND BLDG	14,250 19,700	33,950
ROEHRIG, GILBERT H ELLEN B ROEHRIG	002-041-000 4.18	N/S BRICKYARD RD LAND BLDGS	14,650 48,800	63,450
ROHR, WALTER JULIA P ROHR	003-040-000 21.00	N/S LEAD MINE RD LAND BLDGS CUR USE 17.00	11,050 93,800 745	105,595
ROHR, WALTER JULIA P ROHR	003-040-100 11.60	S/S LEAD MINE RD CUR USE 11.60	455	455
ROHR, WALTER JULIA P ROHR	003-042-000 62.00	N/S LEAD MINE RD CUR USE 62.00	765	765
ROMANO, SANDA R	002-030-001 6.10	S/S TOLMAN POND RD LAND HOUSE	13,750 58,300	72,050
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-001 5.60	OFF S/S LEAD MINE RD CUR USE 5.60	325	325
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-012-002 34.90	S/S LEAD MINE RD CUR USE 34.90	2,855	2,855
ROTHNIE, JAMES B MARIANNE H ROTHNIE	003-034-000 89.50	N/S LEAD MINE RD LAND BLDGS CUR USE 85.50	30,200 123,400 3,963	157,563
ROTHNIE, JAMES B	003-046-000	OFF N/S LEAD MINE RD		

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
MARIANNE H ROTHNIE	72.20	CUR USE 72.20	2,045	2,045
S&M FOREST TRUST C/O ROBERT STOCKWELL	007-001-000 480.00	OFF S/S OLD STODDARD RD CUR USE 480.00	13,594	13,594
SCHILLEMAT, DARYL S. CHERYL M. SCHILLEMAT	009-007-004 4.75	E/S MURDOUGH HILL RD LAND HOUSE	10,500 29,350	39,850
SCHILLEMAT, DUANE KATHERINE M SCHILLEMAT	009-011-000 17.70	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 15.00	11,750 37,750 677	50,177
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-001 5.48	E/S MURDOUGH HILL RD CUR USE 5.48	124	124
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-002 5.04	E/S MURDOUGH HILL RD CUR USE 5.04	114	114
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-003 10.22	E/S MURDOUGH HILL RD LAND SHED CUR USE 9.72	320 350 220	890
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-005 3.13	E/S MURDOUGH HILL RD CUR USE 5.18	118	118
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-006 2.63	E/S MURDOUGH HILL RD CUR USE 5.20	118	118
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-007-007 5.31	E/S MURDOUGH HILL RD LAND CUR USE 4.81	320 364	684
SCHILLEMAT JR, EDWARD R RITA A SCHILLEMAT	009-135-000 0.87	E/S MCINTIRE RD LAND BLDGS	6,400 46,800	53,200
SEIXAS, JANETTE R	005-024-000 7.60	NELSON VILLAGE LAND HOUSE BLDGS	26,800 37,050 12,800	76,650
SEIXAS, JANETTE R	005-024-100 0.17	NELSON VILLAGE LAND	450	450
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-002 25.20	E/S HARRISVILLE RD LAND BLDGS CUR USE 21.70	8,150 61,300 543	69,993
SHANGRAW, DENNIS S DONNA L SHANGRAW	002-033-004 24.80	E/S HARRISVILLE RD CUR USE 24.80	1,119	1,119
SHEA, JOHN D	009-123-000 1.29	E/S MCINTIRE RD LAND COTTAGE/SHED	9,650 50,950	60,600
SHEA, JOHN D	109-027-000 GLVD 0.05	E/S WEST SHORE RD LAND	7,700	7,700
SHEEHAN, JEFFREY A JOEY BONNER	008-007-000 6.84	N/S OLD STODDARD RD LAND	8,150	8,150
SHEPHERD, SARA H RONALD W SLAYTON	009-114-000 2.60	N/S OLD TOWNE RD LAND BLDGS	11,650 35,600	47,250
SHEPHERD, SARA H RONALD W SLAYTON	109-021-001 GLVD 0.00	E/S WEST SHORE RD LAND	2,500	2,500
SHONK, BRONSON MARY H SHONK	002-002-000 38.90	E/S CABOT RD CUR USE 38.90	1,344	1,344
SHONK, MARY R ET AL c/o RUTH COMERFORD	002-026-000 0.90	OFF S/S TOLMAN RD LAND BLDGS	8,750 27,100	35,850
SHONK, MARY R ET AL c/o RUTH COMERFORD	002-027-000 1.00	OFF S/S TOLMAN RD LAND HOUSE	4,850 14,200	19,050
SKINNER, SARAH S	001-001-000 151.00	E/S NUBANUSIT RD LAND BLDGS CUR USE 149.00	13,900 65,300 2,800	82,000
SMITH, DANNY J	002-032-000 8.00	E/S HARRISVILLE RD LAND BLDGS	8,450 7,200	15,650
SMITH, JONATHAN E	004-023-004 6.00	N/S GREENGATE RD LAND BLDG	12,300 13,900	26,200



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SMITH, PETER A BARRI L SMITH	009-119-000 0.56	W/S MCINTIRE RD LAND BLDGS	6,400 26,800	33,200
SMYTH JR, GORDON H LYNNE F SMYTH	009-061-001 1.39	E/S RT 9 LAND BLDGS	8,450 23,900	32,350
SPARLING, DOREEN	009-121-001 5.00	N/S OLD TOWNE RD LAND HOUSE	13,100 37,700	50,800
SPAULDING (ESTATE), EARL B	001-031-000 10.70	E/S TOLMAN POND RD LAND	18,300	18,300
SPAULDING (ESTATE), EARL B	002-012-000 20.30	W/S TOLMAN POND RD LAND BLDGS CUR USE 19.30	6,800 27,700 1,121	35,621
SPRAGUE, HERBERT L CAROLYN J SPRAGUE	006-053-000 3.80	S/S RT 9 LAND HOUSE	11,450 6,000	17,450
SQUIRE, JAMES R BARBARA L SQUIRE	001-012-000 1.50	S/S NUBANUSIT RD LAND BLDGS	8,750 79,100	87,850
STAPLES, GEORGE H	009-052-000 0.50	W/S MURDOUGH HILL RD LAND HOUSE/SHED	6,150 26,600	32,750
STASIEWSKI, JOHN	007-010-001 16.62	S/S OLD STODDARD RD LAND CAMP CUR USE 15.62	6,950 11,350 354	18,654
STEFANIK, ROBERT SHIRLEY STEFANIK	109-014-000 GLVD 0.26	N/S RT 9 LAND HOUSE/GARAGE	19,650 35,750	55,400
STEVENS, CAROLYN M MARSHALL DAVENSON	006-013-001 6.99	N/S CENTER POND RD LAND	9,950	9,950
STEWART, GLORIA L MICHAEL T STEWART	009-124-000 1.88	E/S MCINTIRE RD LAND COTTAGE/SHED	8,950 21,750	30,700
STEWART, GLORIA L MICHAEL T STEWART	109-032-000 GLVD 0.05	E/S WEST SHORE RD LAND	5,450	5,450
STEWART, MICHAEL A JOYCE L STEWART	109-011-000 GLVD 0.27	N/S RT 9 LAND BLDGS	23,500 76,150	99,650
STRETCH, MARC S NANCY A STRETCH	006-001-000 15.80	N/S NELSON RD LAND BLDGS CUR USE 14.00	23,000 73,100 795	96,895
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-009-000 25.80	E/S HARRISVILLE RD LAND HOUSE CUR USE 21.80	16,440 48,700 984	66,124
STRUTHERS, ALFRED M JOYCE STRUTHERS	002-010-002 31.50	E/S HARRISVILLE RD CUR USE 31.50	1,421	1,421
STRUTHERS JR, PARKE H	002-030-000 107.60	W/S CABOT RD LAND CUR USE 93.00	21,200 10,044	31,244
STUMACHER, ERIC KATHLEEN F STUMACHER	003-048-000 11.00	W/S APPLE HILL RD LAND BLDGS	17,200 80,900	98,100
STURGIS, ROBERT	007-005-000 8.00	OFF W/S RT 123 LAND	2,300	2,300
SUPLEE, BARBARA A	009-065-000 0.65	N/S RT 9 LAND BLDGS	8,100 27,600	35,700
SUSEE, DOROTHEA	006-102-001 2.25	N/S NELSON RD LAND HOUSE	14,650 14,600	29,250
SUTTENFIELD, KEITH HARRY & HARRY SUTTENFIELD	001-027-000 2.80	N/S NUBANUSIT RD LAND	4,800	4,800
SUTTENFIELD, LINDA J	001-026-000 2.80	N/S NUBANUSIT RD LAND	6,800	6,800
SUTTENFIELD, WILLIAM C	001-028-000 5.01	S/S NUBANUSIT RD LAND BLDG	10,900 51,400	62,300



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
SZLAPINSKI, ALFRED	007-006-000 15.00	W/S RT 123 LAND HOUSE	11,150 3,650	14,800
SZLAPINSKI, ALFRED	007-006-100 6.00	E/S RT 123 LAND	1,500	1,500
SZLAPINSKI, ALFRED	007-006-200 3.00	W/S RT 123 LAND	4,900	4,900
SZLAPINSKI, ALFRED	007-006-300 2.00	E/S RYE POND LAND	100	100
TARR, BUFFY F MICHAEL TARR	006-071-004 20.30	W/S MURDOUGH HILL RD LAND MBL HOME & BARN CUR USE 18.00	9,110 12,700 812	22,622
TATHAM III, CHARLES	009-024-000 7.00	N/S FOX RUN RD CUR USE 7.00	252	252
TATHAM III, CHARLES	009-025-000 13.20	N/S DEER RUN TERRAC CUR USE 13.20	477	477
TATHAM III, CHARLES	109-035-000 GLVD 0.40	E/S WEST SHORE RD LAND BLDGS	18,150 37,450	55,600
TATHAM, SANDRA G	006-103-000 1.00	N/S NELSON RD LAND BLDGS	6,500 19,950	26,450
TAYLOR, BETSEY	005-027-000 0.58	NELSON VILLAGE LAND BLDGS	11,200 43,500	54,700
TEETER, STEVEN C LORNA M TEETER	006-009-000 11.00	N/S CENTER POND RD LAND BLDGS HOUSE	24,150 82,300 8,400	114,850
THOMAS, RUSSELL S	005-018-000 8.00	E/S LOG CABIN RD LAND BLDGS	10,400 16,850	27,250
THOMPSON, RICHARD ERNEST	006-057-000 1.38	E/S OLD CONCORD RD LAND	386	386
TOLMAN, BARRY B	005-003-900 0.00	N/S TOLMAN POND RD BLDG	9,450	9,450
TOLMAN, BARRY B KAREN H TOLMAN	002-021-000 4.30	N&S/S TOLMAN POND RD LAND BLDGS	14,250 66,050	80,300
TOLMAN, BARRY B KAREN H TOLMAN	002-021-001 0.70	N&S/S TOLMAN POND RD LAND BLDGS	4,915 20,800	25,715
TOLMAN, DEANE F	001-010-002 30.00	E/S TOLMAN POND RD CUR USE 30.00	691	691
TOLMAN, DEANE F ETHAN TOLMAN	001-032-000 10.00	S/S NUBANUSIT LAKE CUR USE 10.00	361	361
TOLMAN, EBENEZER	002-031-000 7.70	S/S TOLMAN POND RD CUR USE 7.70	174	174
TOLMAN, EBENEZER	005-003-000 77.26	N/S TOLMAN POND RD LAND HOUSE CUR USE 76.26	5,950 4,100 1,728	11,778
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-100 6.00	OFF S/S NUBANUSIT RD CUR USE 6.00	648	648
TOLMAN, ETHAN C PAMELA J TOLMAN	001-009-200 8.00	OFF S/S NUBANUSIT RD CUR USE 8.00	864	864
TOLMAN, ETHAN C PAMELA J TOLMAN	001-021-000 0.18	SW/END NUBANUSIT LK LAND	5,650	5,650
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-000 13.00	N/S NUBANUSIT RD LAND BLDGS CUR USE 12.00	8,950 35,250 138	44,338
TOLMAN, ETHAN C PAMELA J TOLMAN	001-029-100 6.00	S/S NUBANUSIT RD LAND BLDGS CUR USE 5.50	2,600 500 396	3,496
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-000 35.70	E/S BRICKYARD RD LAND BLDGS CUR USE 33.70	14,300 99,800 1,353	115,453

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-005 26.00	N/S NUBANUSIT RD CUR USE 26.00	300	300
TOLMAN, ETHAN C PAMELA J TOLMAN	001-058-400 4.50	N/S NUBANUSIT RD CUR USE 4.50	52	52
TOLMAN, ETHAN C PAMELA J TOLMAN	002-020-100 0.00	N/S TOLMAN POND RD LAND	400	400
TOLMAN, ETHAN C PAMELA J TOLMAN	002-041-001 2.07	N/S BRICKYARD RD LAND	4,350	4,350
TOLMAN, ETHAN C PAMELA J TOLMAN	004-010-000 2.42	E/S BRICKYARD RD LAND HOUSE	11,100 18,300	29,400
TOLMAN, ETHAN C PAMELA J TOLMAN	005-001-000 241.00	OFF W/S BRICKYARD RD LAND BLDG CUR USE 233.00	17,268 4,100 2,684	24,052
TOLMAN, ETHAN C PAMELA J TOLMAN	005-008-000 398.00	S/S OLD STODDARD RD CUR USE 398.00	6,278	6,278
TOLMAN, ETHAN C PAMELA J TOLMAN	007-002-000 70.00	OFF S/S OLD STODDARD RD CUR USE 70.00	1,152	1,152
TOLMAN, ETHAN C PAMELA J TOLMAN	008-002-000 121.80	S/S OLD STODDARD RD LAND CUR USE 52.00	44,635 1,152	45,787
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	001-020-000 0.19	S/S NUBANUSIT RD LAND	1,250	1,250
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	001-021-100 0.03	SW/END NUBANUSIT LK LAND	1,650	1,650
TOLMAN, HARVEY E ETHAN & DEANE F TOLMAN	002-020-000 0.09	S/S TOLMAN POND RD LAND	1,400	1,400
TOLMAN, HARVEY E ETHAN TOLMAN	001-029-300 1.40	E/S BRICKYARD RD LAND	850	850
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-000 56.70	N/S NUBANUSIT RD LAND BLDGS CUR USE 50.70	13,050 119,500 1,131	133,681
TOLMAN, HARVEY E FRANCES B TOLMAN	001-010-001 102.60	S/S NUBANUSIT RD LAND BLDGS CUR USE 100.60	12,250 8,450 2,594	23,294
TOLMAN, KIRSTEN ET AL	002-002-001 7.00	S/S TOLMAN POND CUR USE 7.00	234	234
TOLMAN, STACIA	002-001-000 23.28	N/S TOLMAN POND RD CUR USE 23.28	528	528
TOLMAN 1992 TRUST, FLORENCE BARRY B TOLMAN	002-028-000 3.26	S/S TOLMAN POND RD LAND BLDGS	24,250 10,550	34,800
TOLMAN 1992 TRUST, FLORENCE BARRY B TOLMAN	002-046-000 63.12	N/S TOLMAN POND RD LAND BLDGS CUR USE 59.52	15,540 50,750 1,348	67,638
TOLMAN 1992 TRUST, FLORENCE KIRSTEN TOLMAN	002-046-001 1.40	N/S TOLMAN POND RD LAND BLDGS	7,875 47,400	55,275
TOWNE JR, SAMUEL A AND OTHERS	002-013-000 0.93	E/S TOLMAN POND LAND	6,850	6,850
TOWNE JR, SAMUEL A AND OTHERS	002-015-000 1.37	E/S TOLMAN POND RD LAND BLDGS	9,400 25,100	34,500
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-014-100 0.10	TOLMAN POND RD LAND	1,050	1,050
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-000 12.60	N/S TOLMAN POND RD CUR USE 12.60	568	568
TOWNE JR, SAMUEL A WILLIAM S TOWNE	002-044-100 0.03	S/S TOLMAN POND RD LAND	500	500
TRACY, RAYMOND P BONNIE L TRACY	009-022-005 5.20	S/S FOX RUN RD LAND	2,174	2,174
TRIBBLE, ROBERT F	009-130-000 0.70	E/S MCINTIRE RD LAND SHED	2,950 400	3,350

OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
TRIBBLE, ROBERT F	109-029-000 GLVD 0.00	E/S WEST SHORE RD LAND	2,100	2,100
TRIBBLE, ROBERT F JANICE M TRIBBLE	009-132-000 1.80	OFF E/S MCINTIRE RD LAND COTTAGE & SHEDS	9,150 18,650	27,800
TRIBBLE, ROBERT F JANICE M TRIBBLE	109-023-000 GLVD 0.00	E/S WEST SHORE RD LAND	1,700	1,700
TRUELLE, RON LEE TRUELLE	001-029-004 2.08	S/S NUBANUSIT RD LAND HOUSE	8,550 15,200	23,750
TUCKER, BYRON N MARION TUCKER	009-010-000 8.50	W/S MURDOUGH HILL RD LAND HOUSE BLDGS	16,750 53,600 9,900	80,250
TURNER (TRUSTEE), KATHARINE QUALIFIED PERS RES TRUST	001-063-000 0.91	W/S NUBANUSIT LAKE LAND BLDGS	28,100 28,500	56,600
TUTTLE, CHRISTOPHER MARY A TUTTLE	006-052-000 2.00	OFF S/S RTE 9 LAND BLDGS	10,100 29,300	39,400
TWITCHELL MILLS HYDROCORP INC	001-000-000 0.10	NUBANUSIT DAM LAND	2,000	2,000
UPTON, DAVID E THERESA M UPTON	006-012-000 23.00	N/S CENTER POND RD LAND BLDGS CUR USE 22.00	8,800 58,550 993	68,343
UPTON (HEIRS), FRANK E	001-002-000 22.30	S/S NUBANUSIT RD CUR USE 22.30	205	205
UPTON (HEIRS), FRANK E	001-005-000 81.21	S/S NUBANUSIT RD LAND BLDGS CUR USE 78.42	10,103 3,150 723	13,976
UPTON (HEIRS), FRANK E	001-015-000 51.00	N/S NUBANUSIT RD LAND CUR USE 49.00	4,000 452	4,452
UPTON (HEIRS), FRANK E	001-017-000 4.00	N/S NUBANUSIT RD LAND HOUSE/BOATHOUSE	47,300 53,100	100,400
UPTON (HEIRS), FRANK E	001-043-000 10.50	N/S NUBANUSIT LAKE LAND COTTAGE CUR USE 10.00	11,805 13,700 92	25,597
UPTON (HEIRS), FRANK E	003-027-000 4.70	W/S OLD NELSON RD LAND	1,100	1,100
UPTON (HEIRS), FRANK E	004-022-000 125.00	OFF S/S OLD STODDARD RD CUR USE 125.00	1,152	1,152
UPTON (HEIRS), FRANK E	007-003-000 109.00	OFF S/S OLD STODDARD RD CUR USE 109.00	1,005	1,005
UPTON (HEIRS), HORACE & MRS KATHERINE HAGLAND	005-017-000 198.00	E/S LOG CABIN RD CUR USE 198.00	5,097	5,097
VIEIRA, DENNIS NANCY VIEIRA	006-065-000 3.00	S/S NELSON RD LAND BLDG	13,850 57,650	71,500
VON STADE, WILLIAM F	008-006-000 7.16	N/S OLD STODDARD RD LAND HOUSE/SHED CUR USE 5.60	7,623 8,700 127	16,450
VON STADE, WILLIAM F	008-013-000 8.20	N/S OLD STODDARD RD CUR USE 8.20	186	186
VON STADE, WILLIAM F	008-014-001 8.20	N/S OLD STODDARD RD CUR USE 8.20	186	186
WALKER (ESTATE), JEANETTE L & COMMERCE BANK OF ST LOUIS	006-051-000 45.80	OFF S/S RT 9 LAND	12,200	12,200
WALLIS, ROGER PAMELA J WALLIS	006-071-003 6.70	W/S MURDOUGH HILL RD LAND HOUSE	14,750 32,750	47,500
WALTER, JOHN PRISCILLA T WALTER	006-056-000 41.00	S/S RT 9 CUR USE 41.00	929	929
WALTER, JOHN PRISCILLA T WALTER	006-097-000 30.06	N/S RT 9 LAND BLDGS	41,470 23,300	64,770



OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WALTER, RALPH D JEAN G WALTER	006-097-001 5.60	N/S RT 9 LAND BLDGS	12,300 53,250	65,550
WALTON ET AL, VIILMA G	009-112-000 GLVD 7.54	S/S RT 9 LAND BLDGS	9,407 23,600	33,007
WARD TRUST, VERNON G VERNON G WARD TRUSTEE	002-005-000 24.00	W/S CABOT RD CUR USE 24.00	1,083	1,083
WARNER, DON C	006-014-000 223.00	W/END CENTER POND RD LAND BLDGS CUR USE 214.00	17,784 6,000 8,831	32,615
WARNER JR, GEORGE N GINA B WARNER	006-011-900 0.00	W/S BLUEBERRY LANE MOBILE HOME OTHER	14,350 950	15,300
WARNER SR, GEORGE N JOAN A WARNER	006-014-900 0.00	S/S CENTER POND RD BLDG	15,300	15,300
WARNER, JOHN E MILDRED L WARNER	006-014-901 0.00	CENTER POND RD BLDG	8,600	8,600
WARNER, RALPH C BEATRICE M WARNER	006-014-902 0.00	N/S CENTER POND RD BLDG	19,100	19,100
WARNER, SALLY A GRACE E WARNER	006-011-000 2.76	W/S BLUEBERRY LANE LAND	7,425	7,425
WARNER, WILLIAM R	009-118-000 0.92	W/S MCINTIRE RD LAND HOUSE/SHED	6,350 21,750	28,100
WATT, HELEN	006-054-000 25.00	S/S RT 9 LAND BLDGS	18,350 32,600	50,950
WEAVER, ELEANOR R	009-115-000 0.42	W/S MCINTIRE RD LAND COTTAGE	5,850 15,050	20,900
WEAVER, ELEANOR R	109-021-000 GLVD 0.01	E/S WEST SHORE RD LAND	1,750	1,750
WEAVER, SUSAN NORINE	006-062-000 7.30	W/S LOG CABIN RD LAND BLDG	15,050 21,000	36,050
WERNINGER, RALPH L MARCIA W WERNINGER	009-112-001 3.81	S/S RT 9 LAND BLDG	2,411 5,000	7,411
WEST, ROBERT I SUSAN L WEST	009-014-000 17.20	W/S MURDOUGH HILL RD LAND BLDGS CUR USE 15.00	8,600 67,100 692	76,392
WHITE JR, BARRIE M	003-011-300 0.00	S/S LEAD MINE RD A FRAME/SHEDS HOUSE	63,500 9,400	72,900
WHITE JR, BARRIE M BRUCE B WHITE	003-011-000 158.00	S/S LEAD MINE RD LAND HOUSE/SHEDS CUR USE 155.75	20,050 19,350 5,208	44,608
WHITE JR, BARRIE M BRUCE B WHITE	003-011-100 0.01	NW/S SILVER LAKE LAND BOATHOUSE	16,400 1,350	17,750
WHITE JR, BARRIE M BRUCE B WHITE	003-051-000 33.00	N/S LEAD MINE RD CUR USE 33.00	935	935
WHITE JR, BARRIE M BRUCE B WHITE	003-052-000 18.00	N/S LEAD MINE RD LAND HOUSES/SHEDS CUR USE 17.00	8,800 40,200 1,278	50,278
WHITE JR, BARRIE M BRUCE B WHITE	003-053-000 3.00	S/S LEAD MINE RD CUR USE 3.00	85	85
WICHLAND, VINCENT LUCILLE WICHLAND	009-101-000 4.00	S/S RT 9 LAND BLDGS	19,850 97,900	117,750
WICHLAND, VINCENT LUCILLE WICHLAND	109-002-000 GLVD 0.00	N/S RT 9 LAND CABANA	15,900 300	16,200
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-000 10.00	N/S CENTER POND RD LAND HOUSE CUR USE 9.50	7,450 33,700 343	41,493



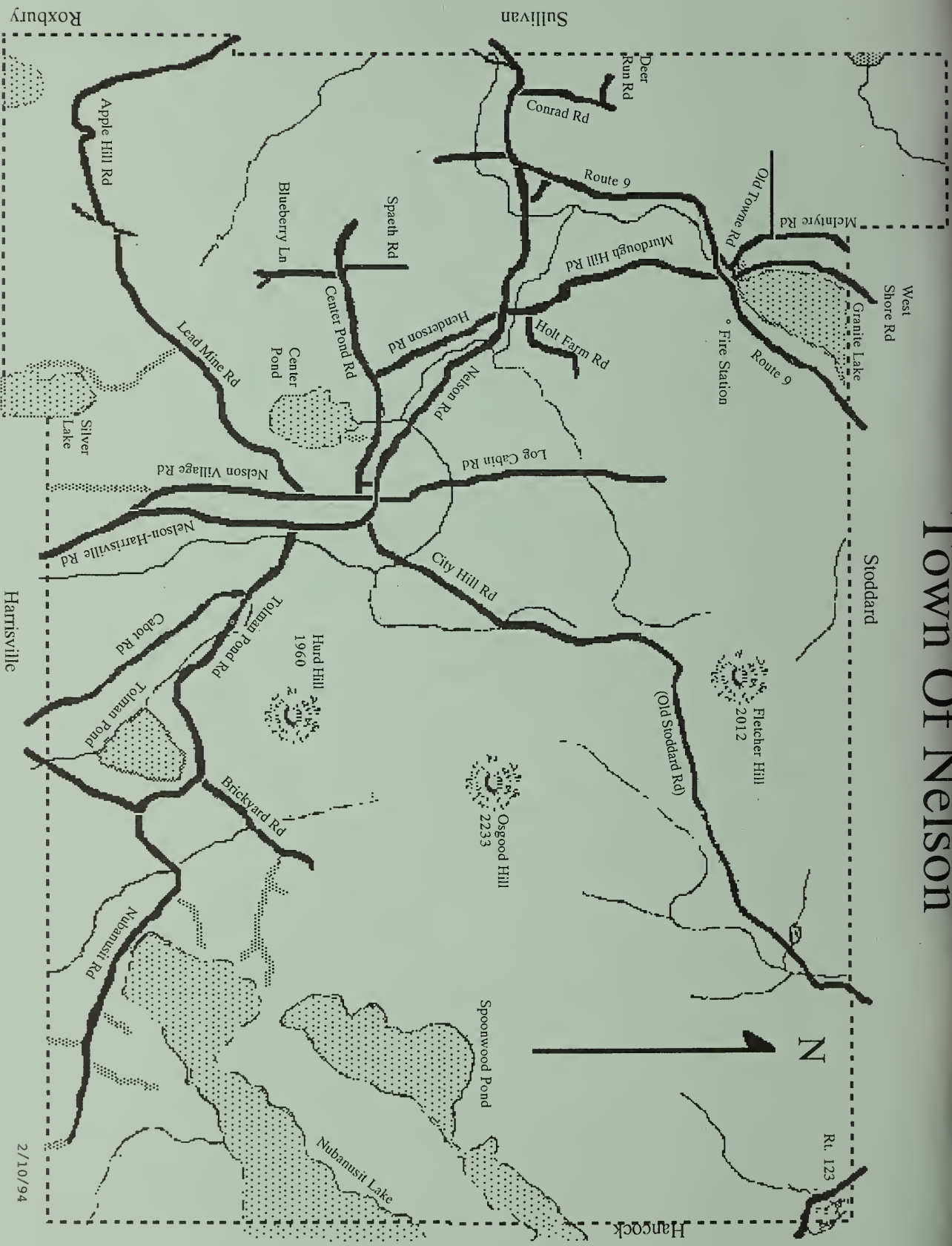
OWNER(S)	MAP-LOT-SUB ACRES	LOCATION DESCRIPTION	VALUE	TOTAL
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-300 4.50	N/S CENTER POND RD CUR USE 4.50	162	162
WIECHERT, RICHMOND R CELIA S WIECHERT	006-007-400 2.50	S/S CENTER POND RD LAND	7,600	7,600
WILDER, ALDEN E ELIZABETH I WILDER	009-069-000 15.40	S/S OLD TOWNE RD CUR USE 15.40	695	695
WILDER, ALDEN E RICHARD A WILDER	009-091-000 5.75	OFF LOG CABIN RD LAND	900	900
WILDER, JAMES J LOREN B WILDER	003-048-100 6.60	W/S APPLE HILL RD LAND BLDGS	17,220 39,100	56,320
WILDER, RICHARD A JEAN L WILDER	009-069-001 15.40	S/S OLD TOWNE RD CUR USE 15.40	695	695
WILLIAMS, GLADYS G	003-019-000 0.01	W/S SILVER LAKE LAND BLDGS	23,550 26,950	50,500
WILLIAMS SR, THOMAS B	002-014-000 0.27	S/S TOLMAN POND LAND	3,100	3,100
WILLIAMS SR, THOMAS B	002-016-000 1.13	E/S TOLMAN POND RD LAND	3,550	3,550
WINGERSON, ROBERTA J	005-027-100 0.25	E/S LOG CABIN RD LAND BLDGS	8,000 40,350	48,350
WITSELL III, FREDERICK C DENISE L KEARNS	008-008-000 10.79	N/S OLD STODDARD RD LAND HOUSE	13,450 78,600	92,050
WIXON, BRUCE C JOYCE A WIXON	009-092-000 27.98	S/S RT 9 LAND	17,387	17,387
WOODBERRY, PETER N HELEN SCOTTE GORDON	006-029-000 43.00	OFF W/S HENDERSON RD LAND	12,200	12,200
WRIGHT, HELEN A	009-094-200 0.17	S/S RT 9 LAND GARAGE	4,250 2,300	6,550
WRIGHT, HELEN A	209-001-000 GLVD 0.00	N/S RT 9 LAND BLDG/DOCK	4,500 26,850	31,350
WRIGHT, JOHN BURKE SYLVIA WRIGHT	006-066-000 25.00	HOLT FARM RD LAND BLDGS CUR USE 24.00	9,150 107,750 780	117,680
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-005-000 33.00	E/S FELT HILL RD CUR USE 33.00	748	748
WRIGHT, JOHN BURKE SYLVIA WRIGHT	009-006-000 43.69	W/S FELT HILL RD CUR USE 58.00	1,314	1,314
YARDLEY, JANET O HARLEE STRAUSS	001-057-001 0.01	W/S NUBANUSIT LAKE LAND	10,350	10,350
YARDLEY, JANET O HARLEE STRAUSS	001-058-001 2.00	OFF N/S NUBANUSIT RD LAND	5,200	5,200
YARDLEY, JANET O HARLEE STRAUSS	001-058-003 27.00	OFF N/S NUBANUSIT RD LAND HOUSE CUR USE 25.00	7,810 43,350 1,128	52,288
YOUTEN, DAVID H PATRICIA W YOUTEN	008-002-100 9.20	S/S OLD STODDARD RD LAND BLDGS	21,100 56,200	77,300
ZACK JR, JOSEPH JAQUELYN E ZACK	109-020-000 0.05	E/S WEST SHORE RD LAND COTTAGE	7,600 7,900	15,500

Note: The letters "GLVD" preceding the acreage indicates that the parcel is billed as Granite Lake Village District.





# Town Of Nelson



2/10/94